

Docket Nos. 50-361
and 50-362

AUG 7 1973

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Mr. Thomas A. Crandall
Executive Director
San Diego Coast Regional
Commission
6154 Mission Gorge Road
Suite 220
San Diego, California 92120

Dear Mr. Crandall:

Thank you for your letter of July 23, 1973 inviting our participation in your public hearing on the environmental impacts of the proposed San Onofre Nuclear Generating Station Units 2 and 3. The U. S. Atomic Energy Commission has prepared a Final Environmental Statement for these units, which details the Commission Regulatory staff's assessment of the environmental impacts of the construction and operation of the San Onofre Nuclear Generating Station.

I am enclosing a copy of the Final Environmental Statement for these units for your use in assessing their environmental impact. Your attention is also directed to the transcript of the Atomic Energy Commission's public hearing which considered the environmental impacts of Units 2 and 3. This hearing was held in San Diego, California, on May 14-22, 1973. The transcript is available at the San Clemente Public Library, San Clemente, California.

The Commission does not plan to be represented at the San Diego Coast Regional Commission hearing.

Sincerely,

Original signed by
D. R. Muller

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing

Enclosure:
San Onofre 2 & 3 FES

LB

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Executive Director
San Diego Coast Regional
Commission
6154 Mission Gorge Road
Suite 220
San Diego, California 92120

Dear Mr. Crandall:

Thank you for your letter of July 23, 1973 inviting our participation in your public hearing ~~into~~ ^{the} the environmental impacts of proposed San Onofre Nuclear Generating Station Units 2 and 3. The U. S. Atomic Energy Commission has prepared a Final Environmental Statement for these units, which details the Commission's assessment of the environmental impacts of the construction and operation of the San Onofre Nuclear Generating Station. *Regulatory Staff*

I am enclosing a copy of the Final Environmental Statement for these units for your use in assessing their environmental impact. Your ~~attention is also directed to the transcript of the Commission's public hearing which was held in San Diego, California, on May 14-22, 1973.~~ ^{Atomic Energy}

~~1973 - We consider~~ the environmental impacts of Units 2 and 3. ~~These transcripts~~ ^{transcripts} documents are available at the Public Library, San Clemente, California.

The Commission does not plan to be represented at ~~this~~ hearing.

San Clemente
Sincerely,

the San Diego Coast Regional Commission

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing

Enclosure:
San Onofre 2 & 3 FES

OFFICE ►	x7241/L:EP-3	L:EP-3	OGC	L:ADEP		
SURNAME ►	RFroelich:cjr	BJYoungblood	LJChandler	DRMuller		
DATE ►	8/6/73	8/6/73	8/7/73	8/7/73		