

ENVIRON

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Docket Nos. 50-361
and 50-362

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Mr. William O. Holmberg
ATTN: Mr. Jack Anderson
Office of Federal Activities
Environmental Protection Agency
Room W-541-B, Waterside Mall
401 M Street, S. W.
Washington, D. C. 20460

Dear Mr. Holmberg:

I am forwarding for your information two copies of the Draft Environmental Statement relating to the Southern California Edison Company and San Diego Gas & Electric Company for the San Onofre Nuclear Generating Station, Units 2 and 3.

The Draft Environmental Statement has been prepared in accordance with the statement of general policy and procedure on implementation of the National Environmental Policy Act of 1969, as set out in Appendix D of the Commission's regulations, 10 CFR Part 50. All comments on this Draft Environmental Statement must be received by this office within 45 days from the date of this letter.

In your comments on the Draft Environmental Statement, please provide, as appropriate, any comments with respect to the water quality aspects of the proposed action relative to section 21(b) of the Federal Water Pollution Control Act, and with respect to aspects of the proposed action to which section 309 of the Clean Air Act is applicable.

Please contact me or my staff regarding any problems which may be encountered in this matter. (Phone: 301/973-7261)

Sincerely,

Original signed by B. J. Youngblood *for*

Daniel R. Muller, Assistant Director
for Environmental Projects
Directorate of Licensing *LB*

OFFICE ▶	L:EP-3 <i>gu</i>	L:EP-3 <i>WJ</i>	L:EP-3 <i>DM</i>	L:ADEP <i>DM</i>	
SURNAME ▶	GWilliams:mg	RFroelich	JYoungblood	DMuller	
DATE ▶	11/16/72	11/16/72	11/16/72	11/16/72	

Mr. William O. Holmberg

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Enclosure:
Draft Environmental
Statement (2)

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SURNAME ▶						
DATE ▶						