

# ENVIRON

Docket Nos. 50-361 ✓  
and 50-362

NOV 21 1972

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Dockets (Environ)  
AEC PDR  
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RP Reading  
DMuller, ADEP  
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Southern California Edison Company  
ATTN: Mr. Jack B. Moore  
President  
2244 Walnut Grove Avenue  
P. O. Box 800  
Rosemead, California 91770

San Diego Gas & Electric Company  
ATTN: Mr. Martin R. Engler, Jr.  
Senior Vice President  
101 Ash Street  
P. O. Box 1831  
San Diego, California 92112

Gentlemen:

The Atomic Energy Commission has issued a Draft Environmental Statement related to the San Onofre Nuclear Generating Station, Units 2 and 3. Ten copies of the Draft Environmental Statement are enclosed for your use. Also enclosed is a copy of a notice of availability which has been forwarded to the office of the Federal Register for publication.

Sincerely,

Original signed by B. J. Youngblood *for*  
Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing

Enclosures:

1. Draft Environmental Statement (10)
2. Federal Register Notice (1)

cc w/enclosure:

Mr. Rollin E. Woodbury, Vice President  
and General Counsel  
Southern California Edison Company  
P. O. Box 800  
Rosemead, California 91770

Chickering & Gregory, General Counsel  
San Diego Gas & Electric Company  
111 Sutter Street

Cress#01	San Francisco, California 94104	L:EP-3	L:EP-3	L:EP-3	L:ADEP
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<del>10/2</del> 11/1/72	SURNAME ▶				
	DATE ▶				

UNITED STATES ATOMIC ENERGY COMMISSION

DOCKET NOS. 50-361 AND 50-362

SOUTHERN CALIFORNIA EDISON COMPANY  
SAN DIEGO GAS AND ELECTRIC COMPANY

NOTICE OF AVAILABILITY OF AEC'S DRAFT ENVIRONMENTAL STATEMENT

FOR THE SAN ONOFRE NUCLEAR GENERATING STATION

UNITS 2 AND 3

Pursuant to the National Environmental Policy Act of 1969 and the Atomic Energy Commission's regulations in Appendix D to 10 CFR Part 50, notice is hereby given that a document entitled "Draft Environmental Statement by the Directorate of Licensing, U. S. Atomic Energy Commission, Related to the proposed construction of the San Onofre Nuclear Generating Station, Units 2 and 3, Docket Nos. 50-361 and 50-362," is being placed in the following locations where it will be available for inspection by members of the public: the Commission's Public Document Room at 1717 H Street, N. W., Washington, D. C. 20545, and at the San Clemente Public Library, 233 Granada Street, San Clemente, California 92672. The report is also being made available at the Office of the Lieutenant Governor, Office of Intergovernmental Management, 1400 Tenth Street, Room 108, Sacramento, California 95814, and at the San Diego County Comprehensive Planning Organization, County Administration Center, 1600 Pacific Highway, San Diego, California 92101. Copies of

the Commission's Draft Environmental Statement may be obtained upon request addressed to the U. S. Atomic Energy Commission, Washington, D. C. 20545, Attention: Deputy Director for Reactor Projects, Directorate of Licensing.

The Applicant's Environmental Report, Supplemental Environmental Report, and amendment thereto are also available for public inspection at the above-named locations. The notice of availability of Applicant's Environmental Report and Supplemental Environmental Report was published in the Federal Register on January 18, 1972 (36 F.R. 748).

Pursuant to Appendix D to 10 CFR 50, interested persons may, within thirty (30) days from the date of publication of this notice in the Federal Register, submit comments for the Commission's consideration on the proposed actions, Environmental Report, Supplemental Environmental Report, and amendment thereto, and the Draft Environmental Statement. Federal and State agencies are being provided with copies of these reports and the Draft Environmental Statement (local agencies may obtain these documents upon request) and, when any comments thereon by Federal, State and local officials are received, they will be made available for public inspection at the above-designated locations. Comments on the Draft Environmental Statement from interested members of the public should be addressed to the United States Atomic Energy

Commission, Washington, D. C. 20545, Attention: Deputy  
Director for Reactor Projects, Directorate of Licensing.

Dated at Bethesda, Maryland this <sup>15<sup>th</sup></sup> day of *November* 1972.

FOR THE ATOMIC ENERGY COMMISSION

A handwritten signature in cursive script, reading "Daniel R. Muller". The signature is written in dark ink and is positioned above the typed name and title.

Daniel R. Muller, Assistant Director  
for Environmental Projects  
Directorate of Licensing