

| | | | | | | | | | |
|--|--|---|-----------|--|--|-------------|-------------------|------------------------|--|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRCHQ2512D0004-T020/M0005 | | | | PAGE 1 | | OF 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. NRO-14-0084 | | | 4. SOLICITATION NO. | | | | |
| 5. EFFECTIVE DATE 03/24/2014 | | 6. AWARD DATE 03/24/2014 | | | 7. PERIOD OF PERFORMANCE 12/01/2012 TO 09/30/2015 | | | | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC Genice Madera TELEPHONE NO. 509-372-4010 | | | | | 9. DELIVER TO ALICIA WILLIAMSON 11555 ROCKVILLE PIKE MAILSTOP TWFN 7 E18 ROCKVILLE MD 20852 | | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: DUNS: +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Lisa Kauffman TELEPHONE NO. 301-287-0852 | | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001 | | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | | |
| | | | | | 14. PROJECT ID QPC04 | | | | |
| | | | | | 15. PROJECT TITLE TECH ASST FOR NEW REACTOR LICENSE APPLICATIONS | | | | |
| 16. ACCOUNTING DATA 2014-X0200-FEEBASED-25-25D004-17-4-107-QPC04-251D | | | | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT | |
| | NRCHQ2512D0004 Master IAA: NRCHQ2512D0004 Total Amount for this modification: \$190,000.00. This modification increases the total obligation for this agreement from \$914,676.00 to \$1,104,676.00. All other terms and conditions remain unchanged, including the agreement ceiling of \$2,052,521.00. | | | | | | | | |
| 23. PAYMENT PROVISIONS | | | | | 24. TOTAL AMOUNT \$190,000.00 | | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | | | |
| 25b. NAME AND TITLE | | | 25c. DATE | | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | | 26c. DATE 3/24/2014 | |

APR 17 2014

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002