

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-38-10-952		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 04/14/2014		4. COMPLETION DATE 12/31/2014	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) COLORADO SCHOOL OF MINES 1500 ILLINOIS ST GOLDEN CO 804011887				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Jeffrey King			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.				Email: kingjc@mines.edu Phone: 303-384-2133			
10. RESEARCH, PROJECT OR PROGRAM TITLE Colorado School of Mines Nuclear Science and Engineering Graduate Fellowship Program							
11. PURPOSE See page 2							
12. PERIOD OF PERFORMANCE (Approximately) 05/01/2010 through 12/31/2014							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$368,425.00		PREVIOUS		\$368,425.00	
THIS ACTION		\$0.00		THIS ACTION		\$0.00	
CASH SHARE		\$0.00		TOTAL		\$368,425.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$368,425.00					
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY HEBRON-ISREAL	3A26	301-287-0718	NANCY.HEBRON-ISREAL@NRC.Gov			
NEGOTIATOR							
ADMINISTRATOR	DANIEL APP		301-287-0939	Daniel.App@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 04/15/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>The purpose of this modification is to extend the period of performance to 12/31/2014 at no additional cost to the Government, to allow for the continued support to the existing fellows.</p> <p>LIST OF CHANGES:</p> <p>Period Of Performance Extension</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 05/01/2010 to 12/31/2014</p>				