

StrataRossLAPem Resource

From: Mike Griffin [MGriffin@stratawyo.com]
Sent: Thursday, April 17, 2014 12:38 PM
To: Moore, Johari
Cc: Ralph Knode; Ben Schiffer; McMaster, Amy J. (AJMcMaster@Venable.com); Floyd, Kathryn K. (KKFloyd@Venable.com); Saxton, John
Subject: RE: Ross Project Final Programmatic Agreement for Signature
Attachments: Strata Programmatic Agreement signature page.pdf

Hi Johari:

Attached is the PA signature page for Strata.

Mike

Mike Griffin
Vice President, Permitting, Regulatory and Environmental Compliance
Strata Energy Inc.
P.O. Box 2318
1900 W Warlow Dr, Bldg A
Gillette, WY 82717
W 307-686-4066
C 307-257-3033
mgriffin@stratawyo.com



From: Moore, Johari [<mailto:Johari.Moore@nrc.gov>]
Sent: Friday, April 11, 2014 8:28 AM
To: Moore, Johari
Subject: Ross Project Final Programmatic Agreement for Signature

Good morning,

Thank you for your involvement in the development of the Ross Project Programmatic Agreement (PA). The NRC has signed the final PA (attached) and a letter with the final PA enclosed has been mailed to each of the consulting parties. The NRC staff requests that all required signatories respond within 7 business days of receipt of this letter to sign the PA. The PA becomes effective upon receipt of the required signatories' signature pages. Invited signatories and concurring parties are requested to respond within 45 days of receipt of the letter to sign the PA.

Please forward your signed signature page to me at the address below or via email at Johari.Moore@nrc.gov.

Ms. Johari Moore
U.S. Nuclear Regulatory Commission

11545 Rockville Pike
Rockville, Maryland 20852

Thank you,

Johari A. Moore
Project Manager
U.S. Nuclear Regulatory Commission
FSME/DWMEP/Environmental Review Branch
Mail Stop: T-8F05
Washington, DC 20555
Office: (301) 415-7694
Mobile: (301) 832-4919
Fax: (301) 415-5369
johari.moore@nrc.gov

Hearing Identifier: StrataEnergyRoss_LA_Public
Email Number: 512

Mail Envelope Properties (6028712720D31E40A152FA9E304A666A59F879BA)

Subject: RE: Ross Project Final Programmatic Agreement for Signature
Sent Date: 4/17/2014 12:38:02 PM
Received Date: 4/17/2014 12:38:18 PM
From: Mike Griffin

Created By: MGriffin@stratawyo.com

Recipients:

"Ralph Knode" <ralph@stratawyo.com>
Tracking Status: None
"Ben Schiffer" <bschiffer@wwcengineering.com>
Tracking Status: None
"McMaster, Amy J. (AJMcMaster@Venable.com)" <AJMcMaster@Venable.com>
Tracking Status: None
"Floyd, Kathryn K. (KKFloyd@Venable.com)" <KKFloyd@Venable.com>
Tracking Status: None
"Saxton, John" <John.Saxton@nrc.gov>
Tracking Status: None
"Moore, Johari" <Johari.Moore@nrc.gov>
Tracking Status: None

Post Office: SEWYOSBS01.stratawyo.local

Files	Size	Date & Time
MESSAGE	1760	4/17/2014 12:38:18 PM
image003.jpg	10153	
Strata Programmatic Agreement signature page.pdf	288380	

Options

Priority: Standard
Return Notification: No
Reply Requested: No
Sensitivity: Normal
Expiration Date:
Recipients Received:



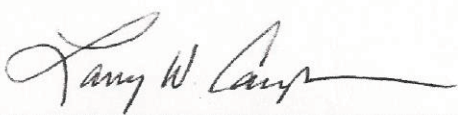
SIGNATURES: In witness thereof, the Signatories to this PA through their duly authorized representatives have executed this PA on the days and dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this PA as set forth herein.

The effective date of this PA is the date of the last signature affixed to this page.

This PA may be executed in counterparts, each of which shall constitute an original, and all of which shall constitute one and the same agreement.

Federal Agencies:

The U.S. Nuclear Regulatory Commission

By:  Date: 4/10/14
Title: Larry W. Camper, Director
Division of Waste Management and Environmental Protection

The U.S. Department of the Interior, Bureau of Land Management, Newcastle Field Office

By: _____ Date: _____
Title: _____

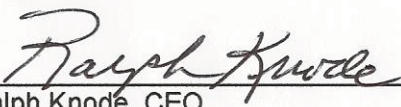
Wyoming State Historic Preservation Officer

By: _____ Date: _____
Title: Mary Hopkins, SHPO

Advisory Council on Historic Preservation

By: _____ Date: _____
Title: John M. Fowler, Executive Director

Strata Energy, Inc.

By:  Date: 4/17/2014
Title: Ralph Knode, CEO