

# Grant and Cooperative Agreement

CHOOSE ONE:

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE:

☒ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☐ TRAINING

 1. GRANT/COOPERATIVE AGREEMENT NUMBER  
NRC-HQ-12-G-27-0091

 2. SUPPLEMENT NUMBER  
M0003

 3. EFFECTIVE DATE  
04/01/2014

4. COMPLETION DATE

 5. ISSUED TO  
NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
FLORIDA A M UNIVERSITY  
1500 WAHNSH WAY  
TALLAHASSEE FL 323073100

 6. ISSUED BY US NRC - HQ  
Mailing Address: ACQUISITION MANAGEMENT DIVISION  
MAIL STOP 3WFN-05-C64MP  
WASHINGTON DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR  
PROGRAM MGR. (Name & Phone)

Dr. Andrew Jones

Email: Andrew.Jones@famtu.edu Phone: (850) 599-7421

8. COMMERCIAL &amp; GOVERNMENT ENTITY (CAGE) NO.

 10. RESEARCH, PROJECT OR PROGRAM TITLE  
Comprehensive Preparation for Future Nuclear Scientists and Engineers

 11. PURPOSE  
See schedule

 12. PERIOD OF PERFORMANCE (Approximately)  
09/28/2012 through 09/27/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$400,000.00	PREVIOUS	\$120,000.00
THIS ACTION	\$0.00	THIS ACTION	\$40,000.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$160,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
<b>TOTAL</b>	\$400,000.00		

 14. ACCOUNTING AND APPROPRIATION DATA  
See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0020			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	OGBONNA L. HOPKINS			Ogbonna.Hopkins@nrc.gov
NEGOTIATOR	SHASHI MALHOTRA		301-287-0940	Shashi.Malhotra@nrc.gov
ADMINISTRATOR				
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS  
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS  
☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

 CONTRACTING/GRANT OFFICER  
SHASHI MALHOTRA

 DATE  
04/01/2014

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 623751831</p> <p>The purpose of this modification is to of provide incremental funding in the amount \$40,000, thereby increasing the obligated amount from \$120,000.00 to \$160,000.00.</p> <p>1. Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:</p> <p style="padding-left: 40px;">NRC OBLIGATION FUNDS</p> <p style="padding-left: 40px;">THIS ACTION : \$40,000.00</p> <p style="padding-left: 40px;">PREVIOUS OBLIGATION: \$120,000.00</p> <p style="padding-left: 40px;">TOTAL OBLIGATION: \$160,000.00</p> <p>2. ATTACHMENT A - SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:</p> <p style="padding-left: 40px;">Total Obligated Amount: \$160,000.00</p> <p>All other terms and conditions remain the same.</p> <p>Accounting:</p> <p>2014-X0200-FEEBASED-7F-7PD001-51-K-167-L2884-4110</p> <p>Delivery Location Code: NRCHQ</p> <p>US NRC - HQ</p> <p>DIVISION OF CONTRACTS</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/28/2012 to 09/27/2016</p>				