

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE:

☒ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-09-516		2. SUPPLEMENT NUMBER M0005		3. EFFECTIVE DATE 04/01/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNITED TRIBES TECHNICAL COLLEGE 3315 UNIVERSITY DR BISMARCK ND 585047565				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Jennifer Janecek-Hartman Email: jjanecekhartman@uttc.edu Ph: 701-530-0647			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Developing and Sustaining Environmental, Pre-Engineering, Computer Information Technology P							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2009 through 09/30/2015							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$500,000.00		PREVIOUS		\$300,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$50,000.00	
CASH SHARE		\$0.00		TOTAL		\$350,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$500,000.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
SBCR-14-0019							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	OGBONNA L. HOPKINS	OWFN-3 G1	301-415-1153	Ogbonna.Hopkins@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	SHASHI MALHOTRA		301-287-0940	Shashi.Malhotra@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA		DATE 04/01/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 076517473</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$50,000, thereby increasing the obligated amount from \$300,000 to \$350,000.</p> <p>1. Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:</p> <p>NRC OBLIGATION FUNDS</p> <p>THIS ACTION: \$50,000.00</p> <p>PREVIOUS OBLIGATION: \$300,000.00</p> <p>TOTAL: \$350,000.00</p> <p>2. ATTACHMENT A - SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:</p> <p>Total Obligated Amount: \$350,000.00</p> <p>All other terms and conditions remain unchanged.</p> <p>Accounting:</p> <p>2014-X0200-7P-7PD001-51-K-167-L2884-4110</p> <p>Grant: NRC-27-09-516</p> <p>Delivery Location Code: NRCHQ</p> <p>US NRC - HQ</p> <p>DIVISION OF CONTRACTS</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 09/30/2009 to 09/30/2015</p>				