

ANDREW M. CUOMO  
GOVERNOR



JOE MARTENS  
COMMISSIONER

STATE OF NEW YORK  
DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
ALBANY, NEW YORK 12233-1010

MAR 12 2014

Honorable Sandra R. Galef  
New York State Assembly  
2 Church Street  
Ossining, NY 10562

Dear Assemblywoman Galef:

Thank you for your letter regarding your concerns about the proposed Algonquin Incremental Market Project (AIM), and the West Point Partners Transmission Project (WPP), both of which propose to cross the Hudson River in the general location of the Indian Point Energy Center in the Village of Buchanan. DEC is aware of these proposals and is an active party in the proceedings for both projects. The AIM project is currently in the pre-filing process for Federal Energy Regulatory Commission review, and the WPP project is under review in accordance with Article VII of the New York Public Service Law. Please be assured that as DEC conducts environmental reviews for both of these proposals we will address the issues raised in your letter.

Please call me at (518) 402-8540 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read "Joe Martens".

Joseph J. Martens

c: K. Bose  
A. Macfarlane  
USDOT  
K. Burgess  
J. Denn

00-00-30



New York State Department of Environmental Conservation  
625 Broadway  
Albany, NY 12233-1010

**RETURN SERVICE REQUESTED**



Honorable Allison M. Macfarlane  
U.S. Nuclear Regulatory Commission  
Mail Stop O-16G4  
Washington, DC 20555-0001

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