

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-948	2. MODIFICATION NO. M006	3. PERIOD OF PERFORMANCE FROM: 09/01/2009 TO: 08/31/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State/Public Controlled Institution Of Higher Education DUNS: 124726725 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS REGENTS OF THE UNIVERSITY OF CALIFORNIA, THE UNIVERSITY OF CALIFORNIA, BERKELEY 2150 SHATTUCK AVE RM 313 BERKELEY CA 947045940 EMAIL: <a href="mailto:spcawards@berkeley.edu">spcawards@berkeley.edu</a>	

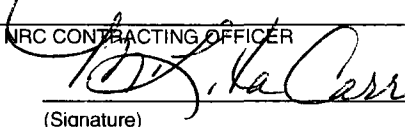
8. PROJECT TITLE:  
UCB Department of Nuclear Engineering Faculty Development Program

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Joonhon Ahn Department of Nuclear Engineering University of California, Berkeley 2150 Shattuck Avenue Berkeley CA 94704 Email: <a href="mailto:ahn@nuc.berkeley.edu">ahn@nuc.berkeley.edu</a>
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Chief Human Capital Officer ATTN: Nancy Hebron-Isreal Mail stop: 3WFN/3A26 301-287-0718 Washington, DC 20555 Email: <a href="mailto:Nancy.Hebron-Isreal@nrc.gov">Nancy.Hebron-Isreal@nrc.gov</a>	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 9-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: 38-09-948 M006	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS  THIS ACTION <u>- \$206.24</u>  PREVIOUS OBLIGATION <u>\$450,000.00</u>  TOTAL <u>\$449,793.76</u>	16. TOTAL FUNDING AGREEMENT  NRC <u>\$449,793.76</u>  RECIPIENT <u>\$150,000.00</u>  TOTAL <u>\$599,793.76</u>  This action provides funds for Fiscal Year in the amount of
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  
U.S. Nuclear Regulatory Commission  
Div. of Contracts  
Attn: Sunshine Wilson  
Mail Stop: TWB-01-B10M  
Washington, DC 20555  
Email: [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov)

18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$206.24 and to officially closeout this grant	19. NRC CONTRACTING OFFICER   (Signature) M'Lita Carr NAME (TYPED) _____ TITLE GRANTS OFFICER TELEPHONE NO. 301-287-0909  3/27/14 (Date)
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20. PAYMENT INFORMATION  
  
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002