

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-911	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/01/2008 TO: 08/31/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State Controlled Institution of Higher Education DUNS: 626143457	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS SOUTH CAROLINA STATE UNIVERSITY ACADEMIC AFFAIRS 300 COLLEGE ST NE RM 202 ORANGEBURG, SC 29117-0001 Email: gmitche3@scsu.edu	

8. PROJECT TITLE:
Development of a Nuclear Criticality Safety Course and a Health Physics Concentration at South Carolina State University


9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Kenneth Lewis, 803-378-1508 B&W Y12 Professor South Carolina State University 300 College Street NE Orangeburg, SC 29117 Email: kLewis31@scsu.edu
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Office of Chief Human Capital Officer Tanya Parwani-Jaimes, 301-287-00730 Mail Stop: 3WFN / 3A44 Washington DC 20555 Email: Tanya.Parwani-Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2008-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-14-024	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>-\$24,751.91</u>	NRC <u>\$113,854.09</u> This action provides funds for Fiscal Year in the amount of
PREVIOUS OBLIGATION <u>\$138,606.00</u>	RECIPIENT <u>\$0.00</u>
TOTAL <u>\$113,854.09</u>	TOTAL <u>\$113,854.09</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Acquisition Management Division
Attn: Sunshine Wilson
Mail Stop: 3WFN / 05C64M
Washington, DC 20555
Email: Sunshine.Wilson@nrc.gov

18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$24,751.91 and to officially closeout this grant	19. NRC CONTRACTING OFFICER  (Signature) _____ (Date) <u>3/27/14</u> NAME (TYPED) <u>M'Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0909</u>
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002