

**Southern California Edison Company**

**SCE**

P. O. BOX 800

2244 WALNUT GROVE AVENUE

ROSEMEAD, CALIFORNIA 91770

JACK B. MOORE  
VICE PRESIDENT

TELEPHONE  
213-572-2292

December 22, 1971

Regulatory

File Cy.

Director  
Division of Reactor Licensing  
U. S. Atomic Energy Commission  
Washington, D. C. 20545

Re: San Onofre Nuclear Generating Station,  
Units Nos. 2 and 3: Docket Nos. 50-361  
and 50-362: Supplement to Applicants'  
Environmental Report, Construction  
Permit Stage

Dear Sir:

Enclosed is the original of a SUPPLEMENT TO  
APPLICANTS' ENVIRONMENTAL REPORT, CONSTRUCTION PERMIT  
STAGE.

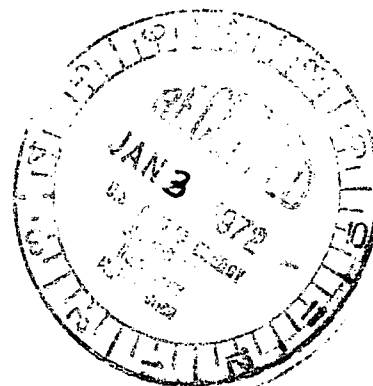
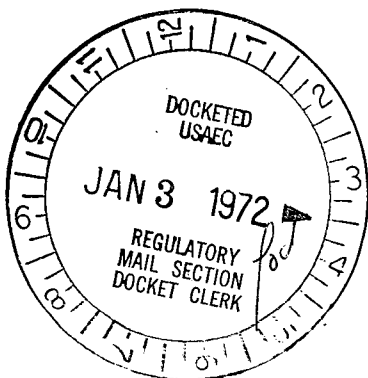
Three hundred (300) copies of the document  
have been forwarded to you under separate cover.

The document has been prepared and is submitted  
pursuant to 10 C.F.R., Part 50, Appendix D.

Very truly yours,



Enc.



21

LB

VERIFICATION

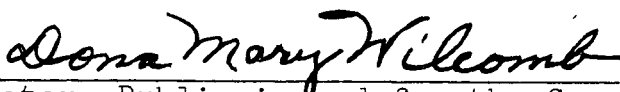
STATE OF CALIFORNIA     )  
                                      : ss.  
COUNTY OF LOS ANGELES )

JACK B. MOORE, being first duly sworn, deposes and says: That he is a Vice President of SOUTHERN CALIFORNIA EDISON COMPANY, one of the applicants herein; that he has read the following SUPPLEMENT TO APPLICANTS' ENVIRONMENTAL REPORT, CONSTRUCTION PERMIT STAGE and knows the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information or belief and as to those matters he believes it to be true.

DATED: December 22, 1971.

  
JACK B. MOORE

Subscribed and sworn to before me  
this 22nd day of December, 1971.

  
Notary Public in and for the County  
of Los Angeles, State of California  
Dona Mary Wilcomb

My Commission Expires June 27, 1973.

(SEAL)

