

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0059	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 8/22/2011 TO: 5/31/2013	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED DUNS: 073723322 NAICS:611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS College of Charleston Office of Research & Grants Administration 66 George Street Charleston, SC 29424-0001	


8. PROJECT TITLE:
Undergraduate Nuclear and Radiochemistry Curriculum through the Development of Radiochemistry Laboratory Experiments

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS College of Charleston Attn: Dr. W. Frank Kinard Department of Chemistry Email: kinardf@cofc.edu 843-953-5587
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Chief Human Capital Officer MS: 3WPN/3A44 (301)287-0730 11545 Rockville Pike Rockville, Maryland 20852 Email: Tanya.Parwani-Jaimes@NRC.GOV	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-14-023	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$23,273.29</u> PREVIOUS OBLIGATION <u>\$56,875.00</u> TOTAL <u>\$33,601.71</u>	16. TOTAL FUNDING AGREEMENT NRC <u>\$33,601.71</u> RECIPIENT <u>\$3,002.00</u> TOTAL <u>\$36,603.71</u>	This action provides funds for Fiscal Year in the amount of
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17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS).
U.S. Nuclear Regulatory Commission
Acquisition Management Division
Attn: Sunshine Wilson
Mail Stop: 3WPN / 05C64M
Rockville MD 20852
Email: Sunshine.Wilson@NRC.GOV

18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$23,273.29 and to officially closeout this grant	19. NRC CONTRACTING OFFICER  (Signature) M'Lita Carr (Date) 3/26/14 NAME (TYPED) _____ TITLE Grants Officer TELEPHONE NO. 301-287-0909
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20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

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