

Southern California Edison Company



P. O. BOX 800

2244 WALNUT GROVE AVENUE

ROSEMEAD, CALIFORNIA 91770

JACK B. MOORE

VICE PRESIDENT

July 18, 1977

Regulatory

File Cy.

TELEPHONE

213-572-2292

Director of Nuclear Reactor Regulation
ATTN: Mr. Karl Kniel, Chief
LWR Branch 2, DPM
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555



Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3

Enclosed are forty-one copies of Amendment No. 2 to the Environmental Report for the San Onofre Nuclear Generating Station, Units 2 and 3, operating license application. These copies include three signed originals and contain information in response to the NRC's letter of June 7, 1977, requesting additional information.

Direct distribution of the Amendment will be made in accordance with the Service List provided in the February 25, 1977, NRC letter. An affidavit that distribution has been completed will be provided within ten days of Amendment docketing.

Please contact me if you have any questions or comments concerning this Amendment.

Very truly yours,

Enclosures

772000240

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)	
EDISON COMPANY AND SAN DIEGO GAS &)	
ELECTRIC COMPANY for a Class 103)	DOCKET NO. 50-361 UNIT 2
License to Acquire, Possess, and Use)	AMENDMENT NO. 2
Two Utilization Facilities and)	
related licenses in connection with)	DOCKET NO. 50-362 UNIT 3
Units No. 2 and 3 of the San Onofre)	AMENDMENT NO. 2
Nuclear Generating Station of)	
SOUTHERN CALIFORNIA EDISON COMPANY)	
<u>and SAN DIEGO GAS & ELECTRIC COMPANY</u>)	

SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO GAS & ELECTRIC COMPANY hereby amend the above-numbered Application by submitting herewith Amendment No. 2 to the Environmental Report (ER).

This Amendment consists of information submitted in response to the request for additional information contained in the Commission's letter dated June 7, 1977, in Docket Nos. 50-361 and 50-362.

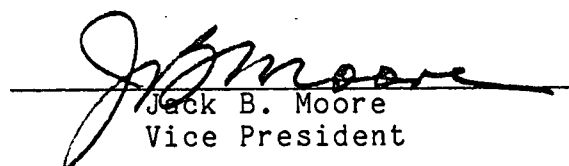
In the event of a conflict, the information in this Amendment No. 2 supersedes the information previously submitted.

Subscribed on this 18th day of July, 1977.

Respectfully submitted,

SOUTHERN CALIFORNIA EDISON COMPANY

By


Jack B. Moore
Vice President

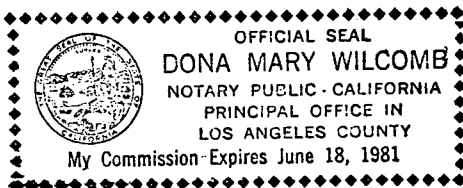
David N. Barry
James A. Beoletto
Attorneys for Southern
California Edison Company

By James A. Beoletto
James A. Beoletto

Subscribed and sworn to before me this
18th day of July, 1977.

Dona Mary Wilcomb
Notary Public in and for the County of
Los Angeles, State of California
Dona Mary Wilcomb

My Commission Expires June 18, 1981.



SAN DIEGO GAS & ELECTRIC COMPANY

By B. W. Colston
B. W. Colston, Vice President -
Project Management

Sherman Chickering
C. Hayden Ames
Frank S. Bayley, III
David R. Pigott
Chickering & Gregory
Attorneys for San Diego
Gas & Electric Company

By David R. Pigott
David R. Pigott

Subscribed and sworn to before me this
13th day of July, 1977.

Lee Blanas
Notary Public in and for the City and
County of San Diego, California

My Commission Expires Nov. 16, 1980

