

# Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
- ☒ GRANT

CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-04-09-142		2. SUPPLEMENT NUMBER M0010		3. EFFECTIVE DATE 03/18/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) A N S 555 N KENSINGTON AVE LA GRANGE PARK IL 605265535				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) John M. Tuohy, Jr Email: jtuohy@ans.org, Phone: 708-579-8200			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE DEVELOPMENT OF PRA CONSENSUS STANDARDS							
11. PURPOSE See Schedule.							
12. PERIOD OF PERFORMANCE (Approximately) 07/30/2009 through 07/15/2014							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$225,000.00		PREVIOUS		\$220,486.00	
THIS ACTION		\$0.00		THIS ACTION		\$4,514.00	
CASH SHARE		\$0.00		TOTAL		\$225,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$225,000.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
RES-14-0198							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	MARY DROUIN		301-251-7574	Mary.Drouin@nrc.gov			
NEGOTIATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov			
ADMINISTRATOR	CHON DAVIS			Chon.Davis@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act Of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 03/18/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009</p> <p>DUNS Number: 041943176</p> <p>NRC-04-09-142 - M0010 (REQ: RES-14-0198)</p> <p>11. PURPOSE:</p> <p>1) To provide incremental funding in the amount of \$4,514.00, which fully funds the total obligated amount of this grant.</p> <p>*All other terms and conditions remain the same.*</p> <p>LIST OF CHANGES:</p> <p>New Total Amount for this Award: \$225,000.00</p> <p>Obligated Amount for this Modification: \$4,514.00</p> <p>New Total Obligated Amount for this Award: \$225,000.00</p> <p>Delivery Location Code: NRCHQ</p> <p>US NRC - HQ</p> <p>DIVISION OF CONTRACTS</p> <p>Payment:</p> <p>ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p>US TREASURY</p> <p>Period of Performance: 07/30/2009 to 07/15/2014</p>				