



U.S. NUCLEAR REGULATORY COMMISSION

[illegible]



GL-715826-18
01/06/2014

SECTION 1
PAGE 2 of 2

SECTION 1 - GENERAL LICENSEE INFORMATION (Continued)

Enter the name, telephone number and title of the person who is the responsible individual for the device(s).

Last Name: ~~GONDYKE~~

M O T Y L

First Name: ~~GLENN~~

Middle Initial: ~~G~~

P E T E R

I

Telephone: ~~(860) 630-4449~~

Extension: ~~249~~

8 6 0 6 3 0 4 7 8 7

4 7 8 7

Title: CURRENT SAFETY OFFICER

**Enter the mailing address where correspondence regarding your device(s) should be sent.
This address should be specific to the use or storage location of your device(s).**

Department:

Address Line 1: 76 COUNTY ROAD

Address Line 2: P.O. BOX 128

City: EASTFORD

State: CT

Zip Code: 06242 -





01/06/2014

SECTION 4

PAGE 1 of 1

Provide information about devices listed in Section 2 or 6, but no longer in your possession.

Transfer Date:

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Y Y Y Y

(complete Part 2)

[illegible][illegible][illegible][illegible][illegible][illegible]

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Enter the name of the individual responsible for this device:

[illegible][illegible]

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[illegible]



GL-715826-18

01/06/2014

SECTION 5 - CERTIFICATION

SECTION 5

PAGE 1 of 1

I hereby certify that:

- A. All information contained in this registration is true and complete to the best of my knowledge and belief.
- B. A physical inventory of the devices subject to registration has been completed, and the device information on this form has been checked against the device labeling.
- C. I am aware of the requirements of the general license, provided in 10 CFR 31.5.

(Copies of applicable regulations may be viewed at the NRC website at:

<http://www.nrc.gov/reading-rm/doc-collections/cfr>)

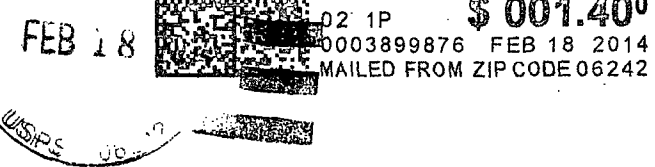
02-10-2014

SIGNATURE - RESPONSIBLE INDIVIDUAL (Listed in Section 1)

DATE

WARNING: FALSE STATEMENTS MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL ASPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY WRONG STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER IN ITS JURISDICTION.

P.O. BOX 128
ASTFORD, CT 06242



Director, Office of Federal and State Materials
and Environmental Management Programs
ATTN: GLTS
U.S. Nuclear Regulatory Commission
Washington DC 20555-0001

FIRST CLASS

