

February 6, 2014

Colonel Elmer Speights, Jr.
Garrison Commander – Rock Island Arsenal
U.S. Department of the Army
IMRI-ZA
1 Rock Island Arsenal
Rock Island, IL 61299-5000

SUBJECT: ACCEPTANCE REVIEW OF A LICENSE AMENDMENT REQUEST FOR THE
DECOMMISSIONING OF THE JEFFERSON PROVING GROUND FACILITY,
LICENSE SUB-1435

Dear Colonel Speights:

The U.S. Department of the Army (Army) submitted, on August 28, 2013, a Decommissioning Plan and Environmental Report to the U.S. Nuclear Regulatory Commission (NRC) for the Jefferson Proving Ground Facility, NRC Source Material License SUB-1435. The Army submitted, also on August 28, 2013, an application for an amendment to License SUB-1435 on NRC Form 313. The application document is available electronically in NRC's Agencywide Documents Access and Management System (ADAMS) as a package document at Accession Number ML13247A549. ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/reading-rm/adams.html>. The staff identified one area in the application where additional information was needed to complete our review. By letter dated January 27, 2014 (See ADAMS Accession Number ML14035A263), the Army supplied a response to our request for additional information, and the staff has found the application acceptable for detailed technical and environmental review. Please note that the detailed technical and environmental review may identify other issues that require additional information.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or in ADAMS.

E. Speights

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If you have any questions regarding this letter, please contact Mr. Tom McLaughlin, NRC Project Manager for the Highland Reclamation Project, at (301) 415-5869 or via e-mail to Thomas.McLaughlin@nrc.gov.

Sincerely,

/RA/

Michael Norato, Ph.D., Chief
Materials Decommissioning Branch
Decommissioning and Uranium Recovery
Licensing Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

Docket No.: 40-8838

License No.: SUB-1435

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Distribution: Region III

ML14029A591

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DATE	2/4/2014	2/6/2014	2/6/2014

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