

Grant and Cooperative Agreement

CHOOSE ONE.

☐ COOPERATIVE AGREEMENT

☒ GRANT

 CHOOSE ONE: ☐ EDUCATION ☐ FACILITIES ☒ RESEARCH ☐ SDCR ☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-11-G-04-0089		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 01/14/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) I C R P NIGHTINGALE HO EPSOM KT17 1HQ				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Christopher Clements Email: sci.sec@icrp.org, Phone: 613-944-1918			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Support to ICRP							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/26/2011 through 09/25/2016							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$375,000.00		PREVIOUS		\$175,000.00	
THIS ACTION		\$50,000.00		THIS ACTION		\$50,000.00	
CASH SHARE		\$0.00		TOTAL		\$225,000.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$425,000.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
RES-14-0086							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	Sarah Shaffer		301-251-7942	Sarah.Shaffer@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR							
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1954, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM		DATE 1/14/14		AUTHORIZED REPRESENTATIVE		DATE	

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

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ITEM NO (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.009</p> <p>DUNS Number: 233016265</p> <p>See Schedule</p> <p>11. PURPOSE</p> <p>The purpose of this modification is :</p> <p>To provide incremental funding in the amount of \$50,000, thereby increasing the obligated amount of this grant from \$175,000 to \$225,000.</p> <p>Reimbursable Information - Funds submitted under JCN G6023, which supports G6001.</p> <p>Reimbursable Funds: \$50,000.00</p> <p>Vouchers for Payment submitted on Standard Form 270 to:</p> <p>U.S. Nuclear Regulatory Commission 11545 Rockville Pike Acquisition Management Division/Attn: M'Lita Carr Mail Stop : 3WFN-05-C64 Rockville, MD 20852</p> <p>Period of Performance: 09/26/2011 to 09/25/2016</p>				