

50-361/362  
FILE NUMBER

## NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL

TO:

Mr. Karl Kniel

FROM:

So. California Edison Company  
Rosemead, California  
J. B. Moore

DATE OF DOCUMENT

5/3/77

DATE RECEIVED

5/16/77

☒ LETTER  
☒ ORIGINAL  
☐ COPY☒ NOTORIZED  
☒ NCLASSIFIED

PROP

INPUT FORM

NUMBER OF COPIES RECEIVED

1 SIGNED

## DESCRIPTION

Ltr. trans the following:

(1-P)

## PLANT NAME:

San Onofre Units 2 &amp; 3

RJL

## ENCLOSURE

Affidavit of Service...notorized 5/3/77-5/2/77  
showing service of Amdt. No. 1 to the FSAR  
and Amdt. No. 1 to the ER upon the appropriate  
officials.....

ACKNOWLEDGED

DO NOT REMOVE

## SAFETY

## FOR ACTION/INFORMATION

## ENVIRO

☒ ASSIGNED AD: Vassallo  
☒ BRANCH CHIEF: Kniel  
☒ PROJECT MANAGER: Rood  
☒ LIC. ASST.: Lee☒ ASSIGNED AD: Moore  
☒ BRANCH CHIEF: Rosa  
☒ PROJECT MANAGER: Lynch  
☒ LIC. ASST.: Kreutzer

## INTERNAL DISTRIBUTION

<input checked="" type="checkbox"/> REG FILE	SYSTEMS SAFETY	PLANT SYSTEMS	SITE SAFETY &
<input checked="" type="checkbox"/> NRC PDR	HEINEMAN	TEDESCO	ENVIRO ANALYSIS
<input checked="" type="checkbox"/> I & E (2)	SCHROEDER	BENAROYA	DENTON & MULLER
<input checked="" type="checkbox"/> OELD		LAINAS	
GOSSICK & STAFF	ENGINEERING	IPPOLITO	ENVIRO TECH.
MIPC	MACARRY	KIRKWOOD	ERNST
CASE	BOSNAK		BALLARD
HANAUER	SIHWEIL	OPERATING REACTORS	YOUNGBLOOD
HARLESS	PAWLICKI	STELLO	
			SITE TECH.
PROJECT MANAGEMENT	REACTOR SAFETY	OPERATING TECH.	GAMMILL
BOYD	ROSS	EISENHUT	STEPP
P. COLLINS	NOVAK	SHAO	HULMAN
HOUSTON	ROSZTOCZY	BAER	
PETERSON	CHECK	BUTLER	SITE ANALYSIS
MELTZ		GRIMES	VOLLMER
HELTEMES	AT & I		BUNCH
SKOVHOLT	SALTZMAN		J. COLLINS
	RUTBERG		KREGER

## EXTERNAL DISTRIBUTION

## CONTROL NUMBER

<input checked="" type="checkbox"/> LPDR: Mission Viejo, Ca	NAT. LAB:	BROOKHAVEN NAT. LAB.
<input checked="" type="checkbox"/> TIC:	<input checked="" type="checkbox"/> REG V, IE	ULRIKSON (ORNL)
<input checked="" type="checkbox"/> NSIC:	LA PDR	
<input checked="" type="checkbox"/> ASLB:	CONSULTANTS:	
<input checked="" type="checkbox"/> ACRS	CYS HOLDING/SENT	

771870184

AP 4

60

*Southern California Edison Company*

**SCE**

P. O. BOX 800

2244 WALNUT GROVE AVENUE

ROSEMEAD, CALIFORNIA 91770

JACK B. MOORE  
VICE PRESIDENT

TELEPHONE  
213-572-2292

May 3, 1977

Director of Nuclear Reactor Regulation  
ATTN: Mr. Karl Kniel, Chief  
LWR Branch 2, DPM  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Regulatory

File CY

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2 and 3

SCE's letter of April 26, 1977 submitted Amendment No. 1 to the Final Safety Analysis Report (FSAR) and Amendment No. 1 to the Environmental Report (ER) for the San Onofre Nuclear Generating Station, Units 2 and 3, operating license applications. The letter indicated that direct distribution of the amendments would be made within ten days of docketing, in accordance with the Service List provided in the NRC's February 25, 1977 letter. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed are Affidavits attesting to the fact that direct distribution, in accordance with the Service List, of Amendment No. 1 to the FSAR and Amendment No. 1 to the ER, has been completed.

Sincerely yours,



Enclosures

771370184

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA	)	
EDISON COMPANY and SAN DIEGO GAS &	)	
ELECTRIC COMPANY for a Class 103	)	DOCKET NO. 50-361 UNIT 2
License to Acquire, Possess, and Use	)	AMENDMENT NO. 1
Two Utilization Facilities and	)	
related licenses in connection with	)	DOCKET NO. 50-362 UNIT 3
Units No. 2 and 3 of the San Onofre	)	AMENDMENT NO. 1
Nuclear Generating Station of	)	
SOUTHERN CALIFORNIA EDISON COMPANY	)	
<u>and SAN DIEGO GAS &amp; ELECTRIC COMPANY</u>	)	

AFFIDAVIT OF SERVICE

I, FREDERICK R. NANDY, hereby declare that a copy of  
Amendment No. 1 to the Final Safety Analysis Report was served  
on each of the following by deposit in the United States mail,  
postage prepaid, on the 3rd day of May, 1977  
addressed as follows:

Chairman, Board of Supervisors  
San Diego County  
San Diego, California 92412

Mayor, City of San Clemente  
San Clemente, California 92672

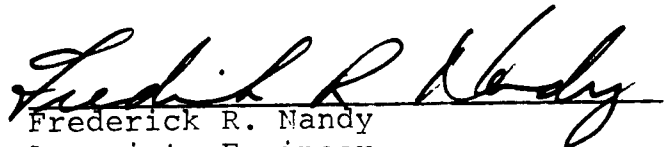
California Department of Health  
ATTN: Chief, Environmental  
Radiation Control Unit  
Radiological Health Section  
714 P Street, Room 498  
Sacramento, California 95814

Mr. Frank Hahn, Director  
Energy Facilities Siting Division  
Energy Resources Conservation and  
Development Commission  
1111 Howe Avenue  
Sacramento, California 95825

U.S. Environmental Protection Agency  
Region IX Office  
ATTN: EIS COORDINATOR  
100 California Street  
San Francisco, California 94111

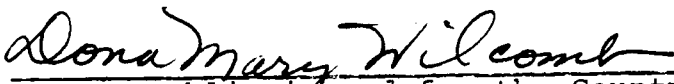
Mr. H. E. Ziettel, Director  
Environmental Statement Project  
Oak Ridge National Laboratory  
P. O. Box X  
Oak Ridge, Tennessee 37830

Dated on this 3rd day of May, 1977 in  
the County of Los Angeles at Rosemead, California.



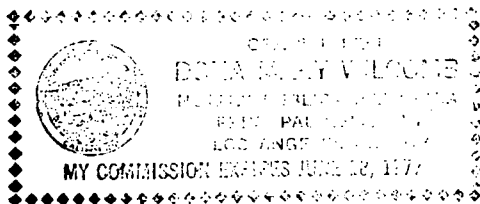
Frederick R. Nandy  
Associate Engineer  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 Walnut Grove Avenue  
Rosemead, California 91770

Subscribed and sworn to before me this  
3rd day of May, 1977.



Notary Public in and for the County of  
Los Angeles, State of California  
Dona Mary Wilcomb

My Commission Expires June 18, 1977.



UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA )  
EDISON COMPANY and SAN DIEGO GAS & )  
ELECTRIC COMPANY for a Class 103 )  
License to Acquire, Possess, and Use ) DOCKET NO. 50-361 UNIT 2  
Two Utilization Facilities and )  
related licenses in connection with ) DOCKET NO. 50-362 UNIT 3  
Units 2 and 3 of the San Onofre )  
Nuclear Generating Station of )  
SOUTHERN CALIFORNIA EDISON COMPANY )  
and SAN DIEGO GAS & ELECTRIC COMPANY )

AFFIDAVIT OF SERVICE

I, WENDELL H. SUYAMA, hereby declare that copy/  
copies of Amendment 1 to the Environmental Report was/were  
served on the following by deposit in the United States mail,  
postage prepaid, on the 2nd day of May, 1977 addressed  
as follows:

Dr. Sidney R. Galler (6)  
Deputy Assistant Secretary  
for Environmental Affairs  
U. S. Department of Commerce  
14th & Constitution, N.W., Rm. 3425  
Washington, D. C. 20230

Mr. Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
U. S. Department of Commerce  
Washington, D. C. 20235

Mr. Bruce Blanchard, Director (18)  
Office of Environmental Projects  
Review, Room 4239  
U. S. Department of the Interior  
18th & C Streets, N. W.  
Washington, D. C. 20240

Mr. Charles Custard, Director (2)  
Office of Environmental Affairs  
U. S. Department of Health,  
Education and Welfare, Room 524F2  
200 Independence Avenue, S.W.  
Washington, D. C. 20201

Mr. Whitman Ridgway, Chief (1)  
Bureau of Power  
Federal Power Commission, Room 5100  
825 North Capitol Street, N.W.  
Washington, D. C. 20426

Dr. Carl N. Schuster, Jr. (2)  
Federal Power Commission, Room 4016  
825 North Capitol Street, N. W.  
Washington, D. C. 20426

Mr. James T. Curtis, Jr., Director (1)  
Materials Transportation Bureau  
2100 Second Street, S. W.  
Washington, D. C. 20590

Secretarial Representative (1)  
U. S. Department of Transportation  
Suite 610  
2 Embarcadero Center  
San Francisco, California 94111

Chief, Energy Systems Analyses (1)  
Branch (AW-459)  
Office of Radiation Programs  
U. S. Environmental Protection Agency  
Room 645, East Tower  
401 M Street, S. W.  
Washington, D. C. 20460

Chief, Environmental Evaluation (1)  
Branch (WH-548)  
Office of Water and Hazardous Materials  
U. S. Environmental Protection Agency  
Room 2818, Waterside Mall  
401 M Street, S. W.  
Washington, D. C. 20460

EIS Coordinator (4)  
ATTN: Ms. Patricia Port  
Environmental Protection Agency  
100 California Street  
San Francisco, California 94111

U. S. Department of the Army (1)  
Corps of Engineers  
P. O. Box 2711  
Los Angeles, California 90053

Mr. Robert Garvey, Executive Director (1)  
Advisory Council on Historic Preservation  
1522 K Street, N. W., Suite 430  
Washington, D. C. 20005

Mr. H. E. Zittel, Manager (10)  
Environmental Statement Project  
Oak Ridge National Laboratory  
P. O. Box X  
Oak Ridge, Tennessee 37830

Regional Administrator (1)  
Department of Housing and Urban  
Development  
450 Golden Gate Avenue  
P. O. Box 36003  
San Francisco, California 94102

Librarian/Thermal Reactors Safety (1)  
Group  
Building 130  
Brookhaven National Laboratory  
Upton, L. I., New York 11973

Atomic Industrial Forum (1)  
1747 Pennsylvania Avenue, N. W.  
Washington, D. C. 20005

Chairman (1)  
Board of Supervisors  
San Diego County  
San Diego, California 92412

Mayor (1)  
City of San Clemente  
San Clemente, California 92672

Mr. Frank Hahn, Director (1)  
Energy Facilities Siting Division  
Energy Resources Conservation &  
Development Commission  
1111 Howe Avenue  
Sacramento, California 95825

California Department of Health (1)  
ATTN: Chief, Environmental Radiation  
Control Unit  
Radiologic Health Section  
714 P Street, Rm. 498  
Sacramento, California 95814

Energy Resources Conservation and (1)  
Development Commission  
ATTN: Librarian  
1111 Howe Avenue  
Sacramento, California 95825

Office of Intergovernmental (1)  
Management  
State of California  
1400 10th Street, Rm. 108  
Sacramento, California 95814

Office of the Governor (20)  
Office of Planning and Research  
1400 Tenth Street  
Sacramento, California 95814

San Diego County Comprehensive (1)  
Planning Organization  
Security Pacific Plaza  
1200 Third Avenue  
San Diego, California 92101

I, WENDELL H. SUYAMA, hereby further declare that a copy of the letter of transmittal from Dr. Ira Thierer to the above mentioned people dated April 29, 1977 was served on the following on the 2nd day of May, 1977 by deposit in the U. S. mail, postage prepaid.

Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
U. S. Department of the Interior  
18th & C Streets, N.W.  
Washington, D. C. 20240

Mr. Joseph Canny  
Office of Environmental Affairs  
U. S. Department of Transportation  
400 7th Street, S. W., Room 9422  
Washington, D. C. 20590

CAPT William R. Riedel  
Water Resources Coordinator  
W/S 73 USCG, Room 7306  
U. S. Department of Transportation  
400 7th Street, S. W.  
Washington, D. C. 20590

Director  
Department of Parks and  
Recreation  
State Resources Agency  
P. O. Box 2390  
Sacramento, California 95811



Mr. Richard H. Broun  
Environmental Clearance Officer  
Department of Housing and Urban  
Development  
451 7th Street, S. W., Rm. 7258  
Washington, D. C. 20410

Dated on this 2nd day of May, 1977 in the County  
of Los Angeles, at Rosemead, California.

*Wendell H. Suyama*  
Wendell H. Suyama  
Assistant Engineer  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 Walnut Grove Avenue  
Rosemead, California 91770

Subscribed and sworn before me this  
2nd day of May, 1977

*Dona Mary Wilcomb*

Dona Mary Wilcomb  
Notary Public in and for the County of  
Los Angeles, State of California

My Commission expires June 18, 1977

