

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)**

CONTROL NO: 13062

FILE: \_\_\_\_\_

FROM: Southern Calif. Edison Co. Rosemead, Calif. 91770 E. P. Baskin			DATE OF DOC 11-12-75	DATE REC'D 11-14-75	LTR XX	TWX	RPT	OTHER
TO: Mr. O. D. Parr			ORIG Isigined	CC	OTHER	SENT NRC PDR <u>XX</u> SENT LOCAL PDR <u>XX</u>		
CLASS	UNCLASS XXX	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-361/362		

DESCRIPTION: Ltr trans the following:

DISTRIBUTION PER V. WILSON 11-18-75

ENCLOSURES: Report entitled "Analyses of Properties of Finer-Grained San Mateo Sand, SONGS Units 2 & 3 San Onofre, Calif."  
(40 cys encl rec'd)

PLANT NAME: San Onofre 2 & 3

**ACKNOWLEDGED**  
**Do Not Remove**

**FOR ACTION/INFORMATION**      DHL      11-19-75

BUTLER (L) W/ Copies	SCHWENCER (L) W/ Copies	ZIEMANN (L) W/ Copies	REGAN (E) W/ Copies	REID (L) W/ COPIES
CLARK (L) W/ Copies	STOLZ (L) W/ Copies	DICKER (E) W/ Copies	LEAR (L) W/ Copies	
<b>PARR (L) LTR</b> W/ Copies	VASSALLO (L) W/ Copies	KNIGHTON (E) W/ Copies	<b>SPIES</b> W/ Copies	
KNIEL (L) W/ Copies	PURPLE (L) W/ Copies	YOUNGBLOOD (E) W/ Copies	<b>LPM Road</b> W/ Copies	

**INTERNAL DISTRIBUTION**

<b>REG FILE (Ltr-362)</b>	TECH REVIEW	DENTON	LIC ASST	A/T IND.
<b>NRC PDR (Ltr-362)</b>	SCHROEDER	GRIMES	R. DIGGS (L)	BRAITMAN
<b>LOGC, ROOM P-506A</b>	MACCARY	<b>GAMMILL</b>	H. GEARIN (L)	SALTZMAN
<b>GOSSICK/STAFF</b>	KNIGHT	KASTNER	E. GOULBOURNE (L)	MELTZ
<b>CASE</b>	PAWLICKI	BALLARD	P. KREUTZER (E)	
<b>GIAMBUSSO</b>	SHAO	SPANGLER	J. LEE (L)	<b>PLANS</b>
<b>BOYD</b>	STELLO		M. RUSHBROOK (L)	MCDONALD
<b>MOORE (L)</b>	HOUSTON	<b>ENVIRO</b>	S. REED (E)	CHAPMAN
<b>DEYOUNG (L)</b>	NOVAK	MULLER	M. SERVICE (L)	DUBE (Ltr)
<b>SKOVHOLT (L)</b>	ROSS	DICKER	S. SHEPPARD (L)	E. COUPE
<b>GOLLER (L) (Ltr)</b>	IPPOLITO	KNIGHTON	M. SLATER (E)	PETERSON
<b>P. COLLINS</b>	TEDESCO	YOUNGBLOOD	H. SMITH (L)	HARTFIELD (2)
<b>DENISE</b>	<b>J. COLLINS</b>	REGAN	S. TEETS (L)	KLECKER
<b>REG OPR</b>	LAINAS	PROJECT LDR	G. WILLIAMS (E)	EISENHUT
<b>FILE &amp; REGION (2)</b>	BENAROYA		<b>W. WILSON (L) LTR</b>	WIGGINTON
<b>MIPC</b>	VOLLMER	<b>HARLESS</b>	R. INGRAM (L)	<b>G. Stepp</b>
			M. DUNCAN (E)	<b>L. Heller</b>
				<b>A. Cardone</b>

**EXTERNAL DISTRIBUTION**

<b>1 - LOCAL PDR</b> San Clemente, Calif.	<b>1 - Reg. V-IE</b>
<b>1 - TIC (ABERNATHY)</b> (1)(2)(10) - NATIONAL LABS	<b>1 - PDR</b> / LA
<b>1 - NSIC (BUCHANAN)</b>	<b>1 - BROOKHAVEN NAT LAB</b>
<b>1 - ASLB</b>	<b>1 - G. ULRIKSON ORNL</b>
<b>1 - Newton Anderson</b>	
<b>1 - ACRS HOLDING</b>	
<b>1 - W. PENNINGTON, Rm E-201 GT</b>	
<b>1 - CONSULTANTS</b>	
<b>NEWMARK/BLUME/AGBABIAN</b>	

## Southern California Edison Company



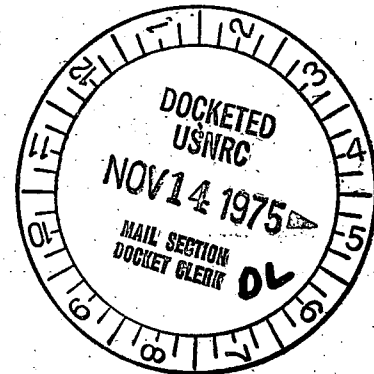
P. O. BOX 800  
2244 WALNUT GROVE AVENUE  
ROSEMEAD, CALIFORNIA 91770

K. P. BASKIN  
MANAGER, GENERATION ENGINEERING

November 12, 1975

TELEPHONE  
213-572-1401

Director of Nuclear Reactor Regulation  
Attention: Mr. Olan D. Parr, Chief  
Branch No. 1-3  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555



Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2 and 3

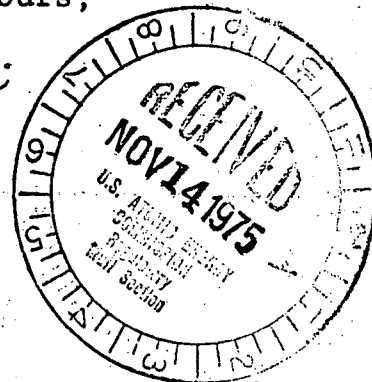
Enclosed for your information is a report entitled, "Analyses of Properties of Finer-Grained San Mateo Sand, SONGS Units 2 and 3, San Onofre, California." Edison plans to revise the report in the future to include identification of finer-grained sand in the Unit 3 area and to incorporate current analytical techniques in the consideration of liquefaction. I will forward this revision to you when it has been completed.

Please contact me if you have any questions concerning the enclosed report.

Very truly yours,

*KP Baskin*

Enclosure  
cc: Jack B. Moore



13062