

PUBLIC MEETING ANNOUNCEMENT

Title: Notice of Meeting to Discuss Open Items and Outstanding Request for Additional Information Responses Relating to Nuclear Innovation North America's South Texas Project Units 3 and 4 Combined License Application

Date(s) and Time(s): Tue, 11 Feb 2014, 02:00 PM to 04:00 PM

Location: NRC Two White Flint North, Conference Call
11545 Rockville Pike
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to participate in this meeting by discussing regulatory issues with the Nuclear Regulatory Commission (NRC) at designated points identified on the agenda.

Purpose: To discuss resolution of open items and outstanding requests for additional information (RAI) responses to support the safety review of the South Texas Project (STP) Units 3 and 4 Combined License Application (COLA). Other topics related to the STP Units 3 and 4 COLA may also be discussed.

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Participants: NRC Other
Office of New Reactors Nuclear Innovation North America (NINA)

Docket No: 05200012
05200013

PUBLIC MEETING AGENDA

Notice of Meeting to Discuss Open Items and Outstanding Request for Additional Information Responses Relating to Nuclear
Innovation North America's South Texas Project Units 3 and 4 Combined License Application
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NRC Two White Flint North, Conference Call
11545 Rockville Pike
Rockville, MD

2:00 p.m. Opening Remarks
2:05 p.m. Open Disucssion of Outstanding Open Items
3:50 p.m. Conclusion/Document Actions
4:00 p.m. Adjourn

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number:

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|--------|---------------------|---------------------|--|--|--|
| Name | JUmana | SGreen | | | |
| Office | NRO/DNRL/LB3: PM | NRO/DNRL/LB3: LA | | | |
| Date | 01/15/2014 | | | | |

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