

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

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| 1. GRANT/AGREEMENT NO. NRC-HQ-11-G-38-0045 | 2. MODIFICATION NO. M004 | 3. PERIOD OF PERFORMANCE FROM: 08/22/11 TO: 05/31/13 | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | 6. ORGANIZATION TYPE Public State Controlled Institution Of Higher Education DUNS: 555456995 NAICS: 611310 | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS BOARD OF REGENTS UNIVERSITY OF NEBRASKA - LINCOLN 312 N 14TH ST LINCOLN, NE 68588-0430 Email: unlosp@unl.edu | |

8. PROJECT TITLE:
Collaborative Distance Education Course on Radiation and Dosimetry in Nuclear Health Physics

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| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS University of Nebraska - Lincoln Attn: Prof. Brian W. Robertson Mechanical Engineering and NCMN Email: brobertson@unl.edu 402-472-8308 |
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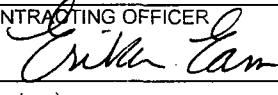
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| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes Office of Chief Human Capital Officer MS: 3WEN / 3A44 (301) 287-0730 11545 Rockville Pike Rockville, Maryland Email: Tanya.Parwani-Jaimes@nrc.gov | 13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31 X 0200 B&R NO: 2012-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: HR-14-006 | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information") |
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| 15. NRC OBLIGATION FUNDS | 16. TOTAL FUNDING AGREEMENT |
| THIS ACTION <u>-\$17,156.31</u> | NRC <u>\$125,968.69</u> |
| PREVIOUS OBLIGATION <u>\$143,125.00</u> | RECIPIENT <u>0.00</u> |
| TOTAL <u>\$125,968.69</u> | TOTAL <u>\$125,968.69</u> |

This action provides funds for Fiscal Year in the amount of

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)

U.S. Nuclear Regulatory Commission
Div. of Contracts
Attn: Sunshine Wilson
Mail Stop: TWB-01-B10M
Washington, DC 20555
Email: Sunshine.Wilson@nrc.gov

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| 18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$17,156.31 and to officially closeout this grant | 19. NRC CONTRACTING OFFICER  (Signature) _____ NAME (TYPED) <u>Erika Eam</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0954</u> |
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1/6/2014
(Date)

20. PAYMENT INFORMATION

Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.

22. ORDER OF PRECEDENCE
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

TEMPLATE - ADMIN001

SUNSI REVIEW COMPLETE

ADMIN02