

Grant and Cooperative Agreement

CHOOSE ONE.

☐ COOPERATIVE AGREEMENT

☒ GRANT

CHOOSE ONE.

☒ EDUCATION

☐ FACILITIES

☐ RESEARCH

☐ SDCR

☐ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-HQ-11-G-38-0053

2. SUPPLEMENT NUMBER

M0003

3. EFFECTIVE DATE

12/17/2013

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)

THOMAS EDISON STATE COLLEGE

101 W STATE ST

TRENTON NJ 086081101

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: 3WPN-05-C64MP

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR

PROGRAM MGR. (Name & Phone)

Dr. Richard Coe

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

Email: rcoe@tesc.edu Ph: 609-984-1130 x 2210

10. RESEARCH, PROJECT OR PROGRAM TITLE

Increasing Access and Decreasing Time to Earn an ABET Accredited Baccalaureate Degree for Current and Future Nuclear Energy Workers

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

08/22/2011 through 02/28/2014

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$200,300.00	PREVIOUS	\$200,300.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$200,300.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$200,300.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES	03A44	301) 287-0730	Tanya.Parwani-Jaimes@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	SHASHI MALHOTRA		301-492-3604	Shashi.Malhotra@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF :

Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED:

☒ NO CHANGE IS MADE TO EXISTING PROVISIONS

☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

☐ PROVISIONS ☐ SPECIAL CONDITIONS

☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

SHASHI MALHOTRA

DATE

12/17/2013

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADMIN
SUNSI REVIEW COMPLETE
DEC 20 2013
ADMIN002

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ITEM NO (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 77.006 DUNS Number: 054531850 The purpose of this modification is to : Extend the Period of Performance to February 28, 2014. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 08/22/2011 to 02/28/2014				