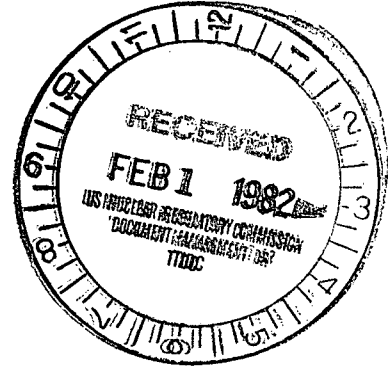


Southern California Edison Company

SCE

P. O. BOX 800
2244 WALNUT GROVE AVENUE
ROSEMEAD, CALIFORNIA 91770

January 29, 1982



Director, Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3

SCE's letter of January 26, 1982 submitted Amendment No. 28 to the Final Safety Analysis Report (FSAR) and Amendment No. 10 to the "Fire Hazards Analysis and Comparison with Appendix A of NRC Branch Technical Position 9.5.-1, October, 1977" for San Onofre Nuclear Generating Station, Units 2 and 3. The letter indicated that direct distribution of the amendments would be made within ten days of docketing in accordance with the service list provided in SCE's letter of May 18, 1981 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list, of Amendment No. 28 to the FSAR and Amendment No. 10 to the Fire Hazards Analysis has been completed.

Very truly yours,

M. O. Medford
for

M. O. Medford
Supervising Engineer
San Onofre Units 2&3 Licensing

Enclosures

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)
EDISON COMPANY and SAN DIEGO GAS &)
ELECTRIC COMPANY for a Class 103)
License to Acquire, Possess, and Use)
Two Utilization Facilities and)
related licenses in connection with)
Units No. 2 and 3 of the San Onofre)
Nuclear Generating Station of)
SOUTHERN CALIFORNIA EDISON COMPANY,)
SAN DIEGO GAS & ELECTRIC COMPANY,)
CITY OF ANAHEIM and CITY OF RIVERSIDE)

DOCKET NO. 50-361 UNIT 2
Amendment No. 28

DOCKET NO. 50-362 UNIT 3
Amendment No. 28

AFFIDAVIT OF SERVICE

I FREDERICK R. NANDY, hereby declare that a copy of Amendment No. 28 to the Final Safety Analysis Report and Amendment No. 10 to the Fire Hazards Analysis were serviced on each of the following by deposit in the United States mail, postage prepaid, on the 29th day of January, 1982 addressed as follows:

Chairman, Board of Supervisor
San Diego County
San Diego, California 92412

Mayor, City of San Clemente
San Clemente, California 92672

California Department of Health
ATTN: Chief, Environmental
Radiation Control Unit
Radiological Health Section
714 P Street, Room 498
Sacramento, California 95814

Mr. Frank Hahn, Director
Energy Facilities Siting Division
Energy Resources Conservation and
Development Commission
111 Howe Avenue
Sacramento, California 95825

U.S. Environmental Protection Agency
Region IX Office
ATTN: Miss Betty Jenkis
215 Fremont Street
San Francisco, California 94105

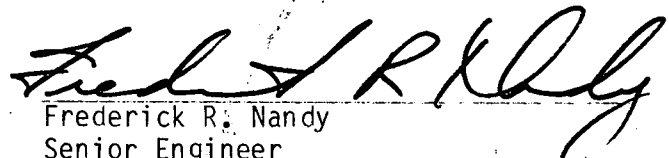
Mr. H. E. Ziettel, Director
Environmental Statement Project
P.O. Box X
Oak Ridge, Tennessee 37830

Mr. James L. Kelley, Chairman
Administrative Judge, ASLB Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Mrs. Elizabeth B. Johnson
Administrative Judge, ASLB Panel
Oak Ridge National Laboratory
P.O. Box X, Building 3500
Oak Ridge, Tennessee 37830

Dr. Cadet H. Hand, Jr., Member
Atomic Safety and Licensing Board Panel
Director, Bodega Marine Laboratory
P.O. Box 247
Bodega Bay, California 94923

Dated on this 29th day of January, 1982 in the County of
Los Angeles at Rosemead, California.



Frederick R. Nandy
Senior Engineer
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California

Subscribed and sworn to before me
this 29 day of January, 1982

Tina Brettrager
Notary Public in and for the County
of Los Angeles, State of California

