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 50-352 San Onofre Nuclear Station, Unit 3, Southern California 05000362
 AUTH. NAME AUTHOR AFFILIATION
 BASKIN, K.P. Southern California Edison Co.
 RECIP. NAME RECIPIENT AFFILIATION
 MIRAGLIA, F. Licensing Branch 3

SUBJECT: Forwards affidavit attesting to fact that direct
 distribution of Amend 6 is per modified svc list. Svc list
 modified to include two members of ASLB. Affidavit of Svc
 encl.

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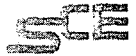
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Southern California Edison Company



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K. P. BASKIN
MANAGER OF NUCLEAR ENGINEERING,
SAFETY, AND LICENSING

January 6, 1981

TELEPHONE
(213) 572-1401

Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

Subject: Docket No. 50-361 and 50-362
Environmental Report - Operating License Stage
Amendment No. 6
San Onofre Nuclear Generating Station
Units 2 and 3

SCE's letter of December 22, 1980, submitted Amendment No. 6 to the Environmental Report for the San Onofre Nuclear Generating Station, Units 2 and 3, operating license applications. The letter indicated that direct distribution of Amendment No. 6 would be made within ten days of docketing, in accordance with the Service List provided by the Commission on December 6, 1979. The Service List has been modified at the request of the ASLB to include two of their members.

Enclosed is an affidavit attesting to the fact that direct distribution of Amendment No. 6 is in accordance with the modified Service List.

Sincerely,

KP Baskin

Enclosure

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)
EDISON COMPANY and SAN DIEGO GAS)
& ELECTRIC COMPANY for a Class 103)
License to Acquire, Possess, and Use) DOCKET NO. 50-361 UNIT 2
Two Utilization Facilities and)
related licenses in connection with) DOCKET NO. 50-362 UNIT 3
Units 2 and 3 of the San Onofre)
Nuclear Generating Station of)
SOUTHERN CALIFORNIA EDISON COMPANY)
and SAN DIEGO GAS & ELECTRIC COMPANY)

AFFIDAVIT OF SERVICE

I, WENDELL H. SUYAMA, hereby declare that copy/copies of
Amendment 6 to the Environmental Report was/were served
on the following by deposit in the United States mail,
postage paid, on the 31st day of December, 1980 addressed
as follows:

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary
for Environmental Affairs
U.S. Department of Commerce
14th & Constitution, N.W., Room 3425
Washington, D.C. 20230

Mr. Robert Ochinerro, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U.S. Department of Commerce
Washington, D.C. 20235

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 4239
U.S. Department of the Interior
18th & "C" Streets, N.W.
Washington, D.C. 20240

Deputy Assistant Secretary for Management (1)
Analysis and Systems
U.S. Department of Health,
Education and Welfare, Room 514E
200 Independence Avenue, S.W.
Washington, D.C. 20201

Dr. Jack M. Heinemann (1)
Department of Energy, Room 9200
825 North Capitol Street, N.E.
Washington, D.C. 20426

Mr. Lee Santman, Director (1)
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2100 Second Street, S.W.
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San Francisco, CA 94111

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(AW-459)
Office of Radiation Programs
U. S. Environmental Protection Agency
Crystal Mall No. 2
Arlington, VA 20460

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U.S. Environmental Protection Agency
215 Fremont Street
San Francisco, CA 94111

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Los Angeles, CA 90053

Mr. Robert Garvey, Executive Director (1)
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1522 "K" Street, N. W., Suite 430
Washington, D. C. 20005

Mr. H. E. Zittel, Manager (10)
Environmental Statement Project
Oak Ridge National Laboratory
P. O. Box X
Oak Ridge, TN 37830

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450 Golden Gate Avenue
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Washington, D. C. 20016

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San Diego County
San Diego, CA 92412

Mayor (1)
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San Clemente, CA 92672

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Energy Resources Conservation &
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California Department of Health (1)
ATTN: Chief, Environmental Radiation
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Radiologic Health Section 714 "P" Street
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Energy Resources Conservation &
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ATTN: Librarian
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Office of Planning and Research
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Planning Organization
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1200 Third Avenue
San Diego, CA 92101

Dr. Cadet H. Hand, Jr., Member (1)
Director Bodega Marine Laboratory
University of California
P.O. Box 247
Bodega Bay, CA 94923

Dr. Emmeth A. Luebke, Member (1)
Atomic Safety and Licensing Board Panel
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

I, WENDELL H. SUYAMA, hereby further declare that a copy of the letter of transmittal from Dr. Ira Thierer to the above mentioned people dated Dec. 31, 1980 was served on the following on the 31st day of December, 1980 by deposit in the U.S. Mail, postage prepaid.

Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
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Washington, D. C. 20240

Mr. Joseph Canny
Office of Environmental Affairs
U. S. Department of Transportation
400 7th Street, S. W., Room 9422
Washington, D. C. 20590

Captain William R. Riedel
Water Resources Coordinator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S. W.
Washington, D. C. 20590

Director
Department of Parks & Recreation
State Resources Agency
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Sacramento, CA 95811

Mr. Richard H. Broun
Department of Housing & Urban
Development
451 7th Street, S. W., Room 7258
Washington, D. C. 20410

Dated on this 31st day of December, 1980 in the County of Los Angeles at Rosemead, California.

Wendell H. Suyama

Wendell H. Suyama
Environmental Engineer
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, CA 91770

Subscribed and sworn before me this
31st day of December, 1980

Diana B. Byers
Notary Public in and for the County
of Los Angeles, State of California

