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ACCESSION NBR: 7910100111 DOC. DATE: 79/10/01 NOTARIZED: NO DOCKET #
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 50-362 San Onofre Nuclear Station, Unit 3, Southern California 05000362
 AUTH. NAME AUTHOR AFFILIATION
 HAYNES, J.G. Southern California Edison Co.
 RECIP. NAME RECIPIENT AFFILIATION
 REGAN, W.H. Environmental Projects Branch 2

SUBJECT: Forwards affidavit of Svc re direct distribution of Amend 5
 to environ rept in accordance w/updated Svc List.

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| EXTERNAL: | 03 LPDR | 1 1 | | |

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 D Eisenhower, WWR
 ORB #1, NR2
 J NEIGHBORS, ROOD
 ORB #1, WWR #2

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Southern California Edison Company



P.O. BOX 800
2244 WALNUT GROVE AVENUE
ROSEMEAD, CALIFORNIA 91770

October 1, 1979

Director of Nuclear Reactor Regulation
ATTN: William H. Regan, Jr., Chief
Environmental Projects Branch 2
Division of Site Safety and
Environmental Analysis
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

3

Subject: Docket Nos. 50-³~~2~~61 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3

SCE's letter of September 14, 1979, submitted Amendment No. 5 to the Environmental Report for the San Onofre Nuclear Generating Station, Units 2 and 3, operating license applications. The letter indicated that direct distribution of Amendment No. 5 would be made within ten days of docketing, in accordance with the modified Service List mentioned in the September 26, 1978 transmittal letter.

Enclosed is an affidavit attesting to the fact that direct distribution of Amendment No. 5 is in accordance with the updated Service List.

Sincerely,

J. G. Haynes
Chief of Nuclear Engineering

Enclosure

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)
EDISON COMPANY and SAN DIEGO GAS)
& ELECTRIC COMPANY for a Class)
103 License to Acquire, Possess,) DOCKET NO. 50-361 UNIT 2
and Use Two Utilization Facilities)
and related licenses in connection) DOCKET NO. 50-362 UNIT 3
with Units 2 and 3 of the San Onofre)
Nuclear Generating Station of)
SOUTHERN CALIFORNIA EDISON COMPANY)
and SAN DIEGO GAS & ELECTRIC COMPANY)

AFFIDAVIT OF SERVICE

I, WENDELL H. SUYAMA, hereby declare that copy/copies of Amendment 5 to the Environmental Report was/were served on the following by deposit in the United States mail, postage prepaid, on the 24th day of September, 1979 addressed as follows:

Dr. Sidney R. Galler (6)
Deputy Assistant Secretary
For Environmental Affairs
U. S. Department of Commerce
14th & Constitution, N.W., Room 3425
Washington, D.C. 20230

Mr. Robert Ochintero, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
U. S. Department of Commerce
Washington, D.C. 20235

Mr. Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 4239
U. S. Department of the Interior
18th and C Streets, N.W.
Washington, D.C. 20240

Mr. Charles Custard, Director (2)
Office of Environmental Affairs
U. S. Department of Health,
Education and Welfare, Room 524F2
200 Independence Avenue, S.W.
Washington, D.C. 20201

Mr. William Lindsay, Acting Chief (1)
Bureau of Power
Federal Energy Regulatory Commission, Room 5100
825 North Capital Street, N.E.
Washington, D.C. 20426

Dr. Jack M. Heinemann (1)
Federal Energy Regulatory Commission, Room 9200
825 North Capitol Street, N.E.
Washington, D.C. 20426

Mr. James T. Curtis, Jr., Director (1)
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, D.C. 20590

Secretarial Representative (1)
U. S. Department of Transportation
Suite 610
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Technical Assessment Division
(AW-459)
Office of Radiation Programs
U.S. Environmental Protection Agency
Crystal Mall No. 2
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Ms. Betty Jenkins (2)
U. S. Environmental Protection Agency
215 Fremont Street
San Francisco, California 94111

U. S. Department of the Army (1)
Corps of Engineers
P. O. Box 2711
Los Angeles, California 90053

Mr. Robert Garvey, Executive Director (1)
Advisory Council on Historic Preservation
1522 K Street, N.W., Suite 430
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Washington, D.C. 20006

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Board of Supervisors
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San Diego, California 92412

Mayor (1)
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San Clemente, California 92672

Mr. Frank Hahn, Director (1)
Energy Facilities Siting Division
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California Department of Health (1)
ATTN: Chief, Environmental Radiation
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714 P Street, Room 498
Sacramento, California 95814

Energy Resources Conservation and (1)
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ATTN: Librarian
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Office of Planning and Research
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Planning Organization
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Ivan W. Smith, Chairman (1)
Atomic Safety and Licensing board Panel
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dr. Cadet H. Hand, Jr., Member (1)
Director, Bodega Marine Laboratory
University of California
P. O. Box 247
Bodega Bay, California 94923

Mr. Lester Kornblith, Jr., Member (1)
Atomic Safety and Licensing Board Panel
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

I, WENDELL H. SUYAMA, hereby further declare that a copy of the letter of transmittal from Dr. Ira Thierer to the above mentioned people dated Sept. 24, 1979 was served on the following on the 24th day of Sept., 1979 by deposit in the U. S. Mail, postage prepaid.

Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
U. S. Department of the Interior
18th and C Streets, N.W.
Washington, D.C. 20240

Mr. Joseph Canny
Office of Environmental Affairs
U. S. Department of Transportation
400 7th Street, S.W., Room 9422
Washington, D.C. 20590

Captain William R. Riedel
Water Resources Coordinatator
W/S 73 USCG, Room 7306
U. S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20590

Director
Department of Parks and
Recreation
Statement Resources Agency
P. O. Box 2390
Sacramento, California 95811

Mr. Richard H. Broun
Environmental Clearance Officer
Department of Housing and Urban
Development
451 7th Street, S.W., Room 7258
Washington, D.C. 20410

Dated on this 24th day of Sept., 1979 in the County of Los Angeles,
at Rosemead, California.

Wendell H. Suyama

Wendell H. Suyama
Environmental Engineer
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California 91770

Subscribed and sworn before me this

24th day of September, 1979

Dona Mary Wilcomb

Dona Mary Wilcomb
Notary Public in and for the County
of Los Angeles, State of California

