

# REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

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 50-362 San Onofre Nuclear Station, Unit 3, Southern California 05000362  
 AUTH. NAME AUTHOR AFFILIATION  
 DRAKE, J.H. Southern California Edison Co.  
 RECIP. NAME RECIPIENT AFFILIATION  
 DEYOUNG, R.C. Division of Site Safety & Environmental Analysis

SUBJECT: Forwards environ rept, Amend 5.

*Revised 10/9/79 6D - Superseded pg attached.*  
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L4  
 LWR  
 LWR #2 BC  
 RODD  
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SEP 21 1979

*Southern California Edison Company*



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J. H. DRAKE  
VICE PRESIDENT

TELEPHONE  
213-572-2258

September 14, 1979

Director of Nuclear Reactor Regulation  
Attn: Richard C. DeYoung, Director  
Division of Site Safety and  
Environmental Analysis  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2&3

The Southern California Edison Company and the San Diego Gas and Electric Company have prepared Amendment No. 5 to update the Environmental Report - Operating License Stage (ER-OLS). Amendment No. 5 contains the corrections and additional information identified during the review of the Commission's Draft Environmental Statement related to the operation of Units 2 and 3. Enclosed are forty-one copies and three originals of Amendment No. 5 to the ER-OLS.

Direct distribution of the amendment will be made in accordance with the modified service list provided by SCE's letter of September 26, 1978, to the Commission. An affidavit attesting to the fact that direct distribution has been completed will be provided within ten days of the amendment docketing.

Please contact me if you have any questions or comments concerning this amendment.

Sincerely,

COOL  
ES  
1/41

Enclosures

790920 207

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

|   |   |                          |
|---|---|--------------------------|
| Application of SOUTHERN CALIFORNIA              | ) |                          |
| EDISON COMPANY AND SAN DIEGO GAS &              | ) |                          |
| ELECTRIC COMPANY for a Class 103                | ) | DOCKET NO. 50-361 UNIT 2 |
| License to Acquire, Possess, and Use            | ) | AMENDMENT NO. 5          |
| Two Utilization Facilities and                  | ) |                          |
| related licenses in connection with             | ) | DOCKET NO. 50-362 UNIT 3 |
| Units No. 2 and 3 of the San Onofre             | ) | AMENDMENT NO. 5          |
| Nuclear Generating Station of                   | ) |                          |
| SOUTHERN CALIFORNIA EDISON COMPANY              | ) |                          |
| <u>and SAN DIEGO GAS &amp; ELECTRIC COMPANY</u> | ) |                          |

SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO GAS & ELECTRIC COMPANY hereby amend the above-numbered Application by submitting herewith Amendment No. 5 to the Environmental Report (ER).

This Amendment consists of corrections, clarifications and additions to the ER information. These items were identified in (1) response to the Commission's request of November 30, 1978 for comments on the Draft Environmental Statement (DES), (2) response to the Commission's request of March 1, 1979 to review the comments from other agencies regarding the DES, and (3) response to the request for additional information contained in the Commission's letter dated March 8, 1979, in Docket Nos. 50-361 and 50-362.

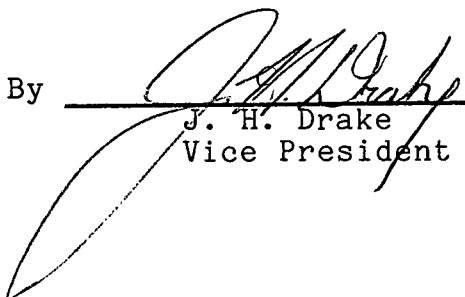
In the event of a conflict, the information in this Amendment No. 5 supersedes the information previously submitted.

Subscribed on this 31<sup>st</sup> day of August, 1979.

Respectfully submitted,

SOUTHERN CALIFORNIA EDISON COMPANY

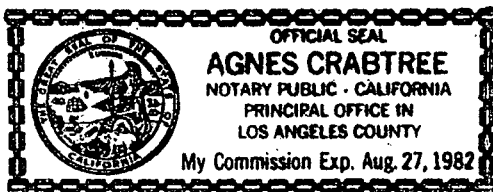
By

  
J. H. Drake  
Vice President

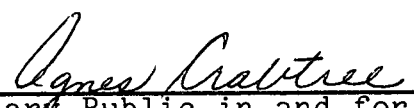
Charles R. Kocher  
James A. Beoletto  
Attorneys for Southern  
California Edison Company

By

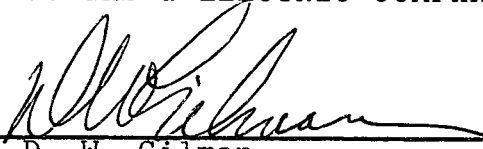
  
James A. Beoletto



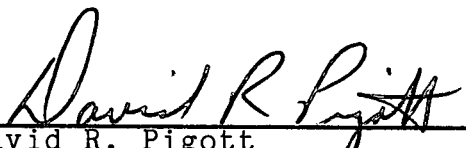
Subscribed and sworn to before me  
this 31<sup>st</sup> day of August, 1979.

  
Notary Public in and for the County  
of Los Angeles, State of California

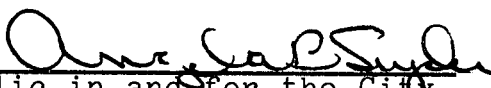
SAN DIEGO GAS & ELECTRIC COMPANY

By   
D. W. Gilman  
Senior Vice President

David R. Pigott  
Frank S. Bayley, III  
Samuel B. Casey  
Chickering & Gregory  
Attorneys for San Diego  
Gas & Electric Company

By   
David R. Pigott

Subscribed and sworn to before me  
this 12th day of September 1979.

  
Notary Public in and for the City  
and County of San Diego, California



## INTRODUCTION

Amendment Number 5 to the Applicant's Environmental Report-Operating License Stage, for San Onofre Nuclear Generating Station Units 2 and 3 comprises insert pages that provide changes to the text to amplify, correct or clarify the discussion. These are indicated by a change bar and number "5" in the margin and "AMENDMENT 5" at the bottom of the page. When an entire page has been revised, "AMENDMENT 5" is footnoted on the page and the marginal notation is not provided. When an insert page has the same number as an existing page in the Environmental Report, the existing page has been superseded and should be deleted. When an insert page does not duplicate an existing page, the insert page is new and should be placed in its proper location in the Environmental Report.

AMENDMENT 5

LIST OF CHANGED PAGES

Remove

- /Page iii/iv from all volumes
- /Page 3.2-3/3.2-4
- /Page S.2-159/S.2-160
- /New Section

Add

- /Amended Page iii/iv to all volumes
- /Amended Page 3.2-3/3.2-4
- /Amended Page S.2-159/S.2-160
- /Appendix 8B