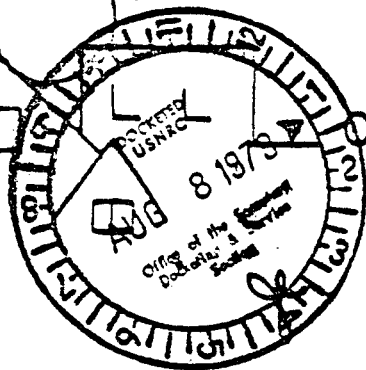


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REC PUBLIC DOCUMENT ROOM  
Community Energy Action Network  
459-4650 or 236-1684

8/1/79

August 1, 1979

Frederick Coufal, Esq.  
Chairman  
Atomic Safety & Licensing Board  
USNRC  
Washington, D.C. 20555

Re: docket # 50-361  
# 50-362

Dear Chairman Coufal,

It has been brought to our attention that licensing hearings for San Onofre Nuclear Generating Stations (S.O.N.G.S.) #2 & #3 are scheduled for some time late in 1979.

As a grass-roots San Diego based organization interested in promoting public participation in licensing hearings, we are requesting the following:

That these hearings be held in the city of San Diego, which is the largest population area within the county of San Diego, in which S.O.N.G.S. are located.

That additional day-time and evening sessions be scheduled under limited appearance to provide for adequate public input and to allow working people to testify.

That our name be placed on the list of speakers scheduled for the limited appearance session.

We would appreciate any information pertaining to these matters and are looking forward to hearing from you.

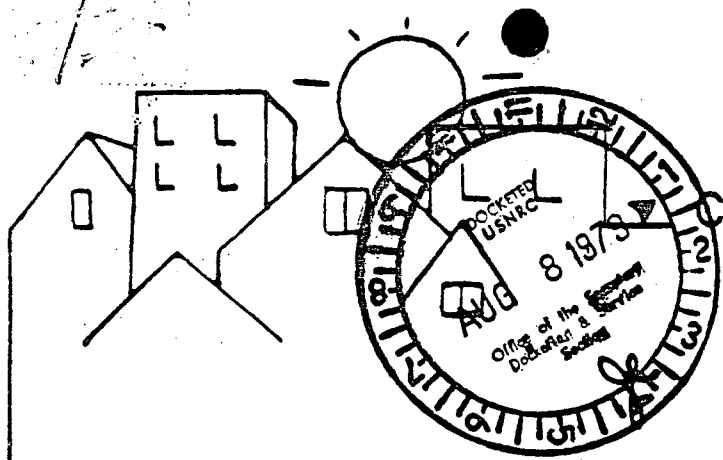
Sincerely,

*Tanja Winter*  
Tanja Winter

8/9/79

7909200 557

PO Box 33686, San Diego, California 92103 G



8/1/79

Community Energy Action Network  
459-4650 or 236-1684

August 1, 1979

Frederick Coufal, Esq.  
Chairman  
Atomic Safety & Licensing Board  
USNRC  
Washington, D.C. 20555

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# 50-362

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Sincerely,

*Tanja Winter*  
Tanja Winter

8/8/79

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

SOUTHERN CALIFORNIA EDISON )  
COMPANY, ET AL. )

(San Onofre Nuclear Generating )  
Station, Unit Nos. 2 and 3) )  
)  
)

Docket No.(s) 50-361  
50-362

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the official service list compiled by the Office of the Secretary of the Commission in this proceeding in accordance with the requirements of Section 2.712 of 10 CFR Part 2 - Rules of Practice, of the Nuclear Regulatory Commission's Rules and Regulations.

Dated at Washington, D.C. this

8<sup>th</sup> day of Aug 1979.

Peggy T. Downing  
Office of the Secretary of the Commission

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of	)	
	)	
SOUTHERN CALIFORNIA EDISON	)	Docket No.(s) 50-361
COMPANY, ET AL.	)	50-362
	)	
(San Onofre Nuclear Generating	)	
Station, Units 1 and 2)	)	

SERVICE LIST

Ivan W. Smith, Esq., Chairman  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dr. Cadet H. Hand, Jr., Director  
Bodega Marine Laboratory  
University of California  
P.O. Box 247  
Bodega Bay, California 94923

Mr. Lester Kornblith, Jr.  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Counsel for NRC Staff  
Office of the Executive Legal Director  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Charles R. Kocher, Esq.  
James A. Beoletto, Esq.  
Southern California Edison Company  
2244 Walnut Grove Avenue  
Rosemead, California 91770

David R. Pigott, Esq.  
Samuel B. Casey, Esq.  
Chickering and Gregory  
Three Embarcadero Center  
San Francisco, California 94111

Mr. Lloyd von Haden  
2039 Foothill Drive  
Vista, California 92083

Janice E. Kerr, Esq.  
J. Calvin Simpson, Esq.  
California Public Utilities Commission  
5066 State Building  
San Francisco, California 94102

Alan R. Watts, Esq.  
California First Bank Building  
1055 North Main Street, Suite 1020  
Santa Ana, California 92701

Richard J. Wharton, Esq.  
4655 Cass Street, Suite 304  
San Diego, California 92109

Lyn Harris Hicks  
Advocate for GUARD  
3908 Calle Ariana  
San Clemente, California 92672

Mr. Hal Thomas, Director  
Environmental Coalition of Orange  
County  
206 West Fourth Street  
Santa Ana, California 92701

Phyllis M. Gallagher, Esq.  
615 Civic Center Drive West  
Santa Ana, California 92701

David W. Gilman, Esq.  
Robert G. Lacy, Esq.  
San Diego Gas & Electric Company  
P.O. Box 1931  
San Diego, California 92113

Board and parties continued:

50-361, -362

Southern California Edison Company  
ATTN: Mr. James H. Drake  
Vice President  
2244 Walnut Grove Avenue  
Rosemead, California 91770

**Southern California Edison Company**



P. O. BOX 800

2244 WALNUT GROVE AVENUE

ROSEMEAD, CALIFORNIA 91770

JACK B. MOORE  
VICE PRESIDENT

TELEPHONE  
213-572-2292

July 27, 1979

Mr. R. H. Engelken, Director  
Office of Inspection and Enforcement  
U. S. Nuclear Regulatory Commission  
Region V  
Suite 202, Walnut Creek Plaza  
1990 North California Boulevard  
Walnut Creek, California 94596

Dear Mr. Engelken:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station, Units 2 and 3

By letter dated June 15, 1979, we advised you that supplemental information was being developed pursuant to discussions with your staff regarding the final 10CFR50.55(e) Report entitled, "Undersized Safety Related HVAC Damper Actuators, San Onofre Nuclear Generating Station, Units 2 and 3."

Enclosed in accordance with 10CFR50.55(e) are twenty-five (25) copies of a supplement to our final report submitted on May 18, 1979 entitled, "Supplemental Report - Undersized Safety Related HVAC Damper Actuators, San Onofre Nuclear Generating Station, Units 2 and 3."

If you have any questions regarding this report, we would be pleased to discuss this matter with you at your convenience.

Very truly yours,

Enclosures

cc: Victor Stello (NRC, Director I&E)  
R. J. Pate (NRC, San Onofre Units 2 and 3)

DJPE

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