

# REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

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 FACIL: 50-361 San Onofre Nuclear Station, Unit 2, Southern California 05000361  
 50-362 San Onofre Nuclear Station, Unit 3, Southern California 05000362  
 AUTH. NAME AUTHOR AFFILIATION  
 MOODY, W.C. Southern California Edison Co.  
 RECIP. NAME RECIPIENT AFFILIATION  
 MIRAGLIA, F. Licensing Branch 3

SUBJECT: Forwards revised affidavit of svc for 810512 Amend 2 to  
 CPPR-97 & CPPR-98 per 810323 Notice of Reconstitution.

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*Southern California Edison Company*

**SCE**

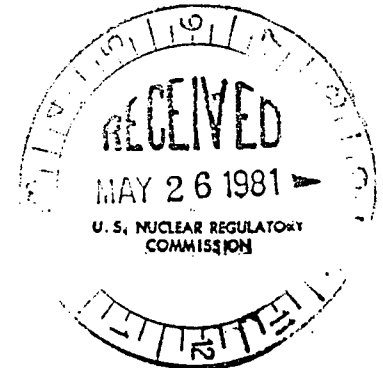
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ROSEMEAD, CALIFORNIA 91770

W. C. MOODY  
MANAGER, NUCLEAR LICENSING

May 21, 1981

TELEPHONES  
(213) 572-1817  
(213) 572-1806

Director, Office of Nuclear Reactor Regulation  
Attention: Mr. Frank Miraglia, Branch Chief  
Licensing Branch No. 3  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555



Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2 and 3

SCE's letter of May 12, 1981 submitted Amendment No. 2 to the General Information for the San Onofre Nuclear Generating Station, Units 2 and 3 operating license applications. The letter indicated that direct distribution of the amendment would be made within ten days of docketing in accordance with the service list provided in SCE's letter of October 29, 1979 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Consistent with the Notice of Reconstitution of Board for Docket Nos. 50-361 and 50-362 issued on March 23, 1981 by B. Paul Cotter, Jr., Chief Administrative Judge Atomic Safety and Licensing Board (ASLB) Panel, the Affidavit of Service has been revised to reflect the following ASLB Administrative Judges and corresponding addresses:

James L. Kelley, Chairman  
Administrative Judge, ASLB Panel  
U. S. Nuclear Regulatory Commission  
Washington D.C. 20555

Mrs. Elizabeth B. Johnson  
Administrative Judge, ASLB Panel  
Oak Ridge National Laboratory  
P.O. Box X, Building 3500  
Oak Ridge, Tennessee 37830

Dr. Cadet H. Hand, Jr.  
Administrative Judge, ASLB Panel  
Director, Bodega Marine Laboratory  
P.O. Box 247  
Bodega Bay, California 94923

8008

1/1

8105270252

Mr. Frank Miraglia

-2-

May 21, 1981

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the revised enclosed service list, of Amendment No. 2 to the General Information has been completed.

Very truly yours,

*JVC Murphy*

Enclosures

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA )  
EDISON COMPANY and SAN DIEGO GAS & )  
ELECTRIC COMPANY for a Class 103 )  
License to Acquire, Possess, and Use )  
Two Utilization Facilities and )  
related licenses in connection with )  
Units No. 2 and 3 of the San Onofre )  
Nuclear Generating Station of )  
SOUTHERN CALIFORNIA EDISON COMPANY, )  
SAN DIEGO GAS & ELECTRIC COMPANY, )  
CITY OF ANAHEIM and the CITY OF )  
RIVERSIDE )

DOCKET NO. 50-361 UNIT 2

DOCKET NO. 50-362 UNIT 3

AFFIDAVIT OF SERVICE

I FREDERICK R. NANDY, hereby declare that a copy of Amendment No. 2  
to the General Information for the San Onofre Nuclear Generating Station,  
Units 2 and 3 Operating License Applications was served on each of the  
following by deposit in the United States mail, postage prepaid, on the 21<sup>st</sup>  
day of May, 1981 addressed as follows:

Chairman, Board of Supervisor  
San Diego County  
San Diego, California 92412

Mayor, City of San Clemente  
San Clemente, California 92672

California Department of Health  
ATTN: Chief, Environmental  
Radiation Control Unit  
Radiological Health Section  
714 P Street, Room 498  
Sacramento, California 95814

Mr. Frank Hahn, Director  
Energy Facilities Siting Division  
Energy Resources Conservation and  
Development Commission  
111 Howe Avenue  
Sacramento, California 95825

U. S. Environmental Protection Agency  
Region IX Office  
ATTN: Miss Betty Jenkins  
215 Fremont Street  
San Francisco, California 94105

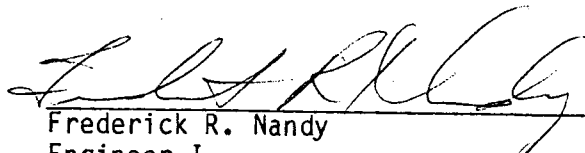
Mr. H. E. Ziettel, Director  
Environmental Statement Project  
P. O. Box X  
Oak Ridge, Tennessee 37830

Mr. James L. Kelley, Chairman  
Administrative Judge, ASLB Panel  
U. S. Nuclear Regulatory Commission  
Washington, D.C. 20555

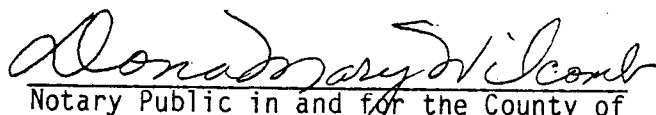
Mrs. Elizabeth B. Johnson  
Administrative Judge, ASLB Panel  
Oak Ridge National Laboratory  
P.O. Box X, Building 3500  
Oak Ridge, Tennessee 37830

Dr. Cadet H. Hand, Jr.  
Administrative Judge, ASLB Panel  
Director, Bodega Marine Laboratory  
P. O. Box 247  
Bodega Bay, California 94923

Dated on this 21<sup>st</sup> day of May, 1981 in the  
County of Los Angeles at Rosemead, California.

  
Frederick R. Nandy  
Engineer I  
SOUTHERN CALIFORNIA EDISON COMPANY  
2244 Walnut Grove Avenue  
Rosemead, California

Subscribed and sworn to before me this  
21<sup>st</sup> day of May, 1981.

  
Notary Public in and for the County of  
Los Angeles, State of California

