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ACCESSION NBR: 8103130276 DUC DATE: 81/03/06 NOTARIZED: YES DOCKET #
 FACIL: 50-361 San Onofre Nuclear Station, Unit 2, Southern California 05000361
 50-362 San Onofre Nuclear Station, Unit 3, Southern California 05000362
 AUTH. NAME AUTHOR AFFILIATION
 BASKIN, K.P. Southern California Edison Co.
 RECIP. NAME RECIPIENT AFFILIATION
 MIRAGLIA, F. Licensing Branch 3

SUBJECT: Forwards Certificate of Svc confirming direct distribution
 of Amend 23 to FSAR & Amend 5 to Fire Hazard Analysis per
 encl svc list.

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 TITLE: Certificate of Service

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MAR 16 1981

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Appl
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Southern California Edison Company

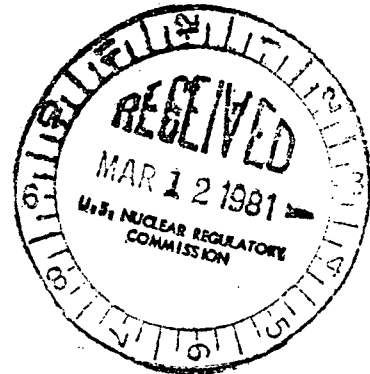
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2244 WALNUT GROVE AVENUE
ROSEMEAD, CALIFORNIA 91770

K. P. BASKIN
MANAGER OF NUCLEAR ENGINEERING,
SAFETY, AND LICENSING

TELEPHONE
(213) 572-1401

March 6, 1981

Director, Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555



Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3

SCE's letter of March 5, 1981 submitted Amendment No. 23 to the Final Safety Analysis Report (FSAR) and Amendment No. 5 to the "Fire Hazards Analysis and Comparison with Appendix A of NRC Branch Technical Position 9.5-1, October, 1977" for San Onofre Nuclear Generating Station, Units 2 and 3. The letter indicated that direct distribution of the amendments would be made within ten days of docketing in accordance with the service list provided in SCE's letter of October 29, 1979 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list, of Amendment No. 23 to the FSAR and Amendment No. 5 to the Fire Hazards Analysis have been completed.

Very truly yours,

KP Baskin

Enclosures

*Boob
S. 11*

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8103130 276

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)
EDISON COMPANY and SAN DIEGO GAS &)
ELECTRIC COMPANY for a Class 103)
License to Acquire, Possess, and Use)
Two Utilization Facilities and)
related licenses in connection with)
Units No. 2 and 3 of the San Onofre)
Nuclear Generating Station of)
SOUTHERN CALIFORNIA EDISON COMPANY)
and SAN DIEGO GAS & ELECTRIC COMPANY)

DOCKET NO. 50-361 UNIT 2
Amendment No. 23

DOCKET NO. 50-362 UNIT 3
Amendment No. 23

AFFIDAVIT OF SERVICE

I FREDERICK R. NANDY, hereby declare that a copy of Amendment No. 23 to the Final Safety Analysis Report and Amendment No. 5 to the Fire Hazards Analysis were serviced on each of the following by deposit in the United States mail, postage prepaid, on the 6th day of March, 1981 addressed as follows:

Chairman, Board of Supervisor
San Diego County
San Diego, California 92412

Mayor, City of San Clemente
San Clemente, California 92672

California Department of Health
ATTN: Chief, Environmental
Radiation Control Unit
Radiological Health Section
714 P Street, Room 498
Sacramento, California 95814

Mr. Frank Hahn, Director
Energy Facilities Siting Division
Energy Resources Conservation and
Development Commission
111 Howe Avenue
Sacramento, California 95825

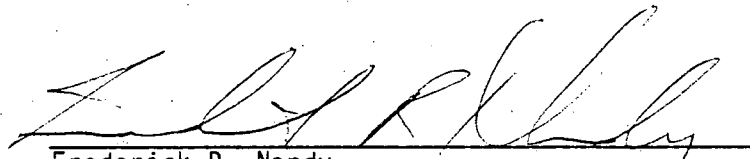
U. S. Environmental Protection Agency
Region IX Office
ATTN: Miss Betty Jenkins
215 Fremont Street
San Francisco, California 94105

Mr. H. E. Ziettel, Director
Environmental Statement Project
P. O. Box X
Oak Ridge, Tennessee 37830

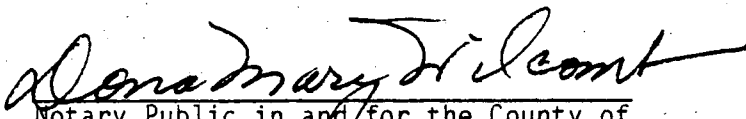
Dr. Cadet H. Hand, Jr., Member
Atomic Safety and Licensing Board Panel
Director, Bodega Marine Laboratory
P. O. Box 247
Bodega Bay, California 94923

Dr. Emmeth A. Luebke, Member
Atomic Safety and Licensing Board Panel
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dated on this 5th day of March, 1981 in the
County of Los Angeles at Rosemead, California.


Frederick R. Nandy
Engineer I
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California

Subscribed and sworn to before me this
6th day of March, 1981.


Notary Public in and for the County of
Los Angeles, State of California

