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 50-362 SAN ONOFRE #3. SOUTHERN CALIFORNIA EDISON CO. 05000362
 AUTH. NAME: HAYNES, J.G. AUTHOR AFFILIATION: S CA EDISON
 RECIP. NAME: BAER, R.L. RECIPIENT AFFILIATION: ***LIGHT WATER REACTORS BRANCH 2

SUBJECT: Forwards Affidavit of Service affirming distribution of
 Amend#13 to FSAR. Forwards address correction of USEPA Region
 office.

DISTRIBUTION CODE: B008S COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 3
 TITLE: CERTIFICATE OF SERVICE.

NOTES: Send ALL FSAR + ER AMENDMENTS TO L. CHANDLER

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REGULATORY DOCKET FILE COPY

Southern California Edison Company

P.O. BOX 300
2244 WALNUT GROVE AVENUE
ROSEMEAD, CALIFORNIA 91770

December 20, 1978

Director of Nuclear Reactor Regulation
Attention: Mr. Robert L. Baer, Chief
LWR Branch 2, DPM
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

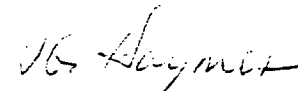
Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station, Units 2 and 3

SCE's letter of December 12, 1978, submitted Amendment No. 13 to the Final Safety Analysis Report (FSAR) for San Onofre Nuclear Generating Station, Units 2 and 3. The letter indicated that direct distribution of the amendment would be made within ten days of docketing in accordance with the service list provided in SCE's letter of February 23, 1978 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made. It should be noted that in accordance with the clarification obtained from the U.S. Environmental Protection Agency, the address of the Region IX Office has been corrected as follows:

U.S. Environmental Protection Agency
Region IX Office
Attn: Miss Betty Jenkins
215 Fremont Street
San Francisco, CA 94105

Enclosed in an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list, of Amendment No. 13 to the FSAR, has been completed.

Sincerely yours,



J. G. Haynes
Chief of Nuclear Engineering

Enclosures

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UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA)	
EDISON COMPANY and SAN DIEGO GAS &)	
ELECTRIC COMPANY for a Class 103)	DOCKET NO. 50-361 UNIT 2
License to Acquire, Possess, and Use)	AMENDMENT NO. 13
Two Utilization Facilities and)	
related licenses in connection with)	DOCKET NO. 50-362 UNIT 3
Units No. 2 and 3 of the San Onofre)	AMENDMENT NO. 13
Nuclear Generating Station of)	
SOUTHERN CALIFORNIA EDISON COMPANY)	
<u>and SAN DIEGO GAS & ELECTRIC COMPANY</u>)	

AFFIDAVIT OF SERVICE

I, FREDERICK R. NANDY, hereby declare that a copy of Amendment No. 13 to the Final Safety Analysis Report was served on each of the following by deposit in the United States mail, postage prepaid, on the 21st day of December, 1978 addressed as follows:

Chairman, Board of Supervisors
San Diego County
San Diego, California 92412

Mayor, City of San Clemente
San Clemente, California 92672

California Department of Health
ATTN: Chief, Environmental
Radiation Control Unit
Radiological Health Section
714 P Street, Room 498
Sacramento, California 95814

Mr. Frank Hahn, Director
Energy Facilities Siting Division
Energy Resources Conservation and
Development Commission

U.S. Environmental Protection Agency
Region IX Office
ATTN: Miss Betty Jenkins
215 Fremont Street
San Francisco, California 94105

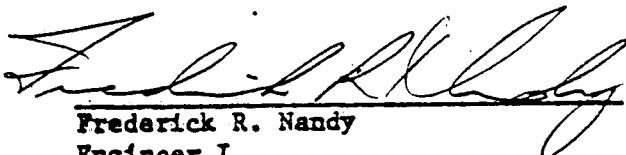
Mr. H. E. Ziettel, Director
Environmental Statement Project
Oak Ridge National Laboratory
P.O. Box X
Oak Ridge, Tennessee 37830

Ivan W. Smith, Esq., Chairman
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555


Dr. Cadet H. Hand, Jr., Member
Director, Bodega Marine Laboratory
P.O. Box 247
Bodega Bay, California 94923

Mr. Lester Kornblith, Jr., Member
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dated on this 21st day of December, 1978 in the County
of Los Angeles at Rosemead, California.


Frederick R. Nandy
Engineer I
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California 91770

Subscribed and sworn to before me this
21st day of December, 1978.


Notary Public in and for the County of
Los Angeles, State of California