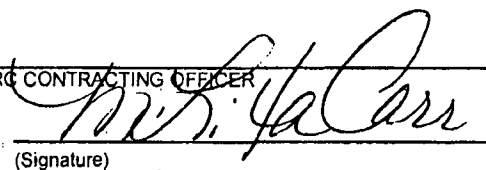


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-895	2. MODIFICATION NO. M006	3. PERIOD OF PERFORMANCE FROM: 08/17/2009 TO: 08/16/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher Education DUNS: 075050765 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS LOUISIANA STATE UNIVERSITY SYSTEM LOUISIANA STATE UNIVERSITY 3810 W LAKESHORE DR STE 107 SYSTEM BLDG BATON ROUGE, LA 70808-4600 Email: pterrito@lsu.edu	
8. PROJECT TITLE: Curriculum Development in Health Physics and Nuclear Engineering			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Louisiana State University Attn: Mike Cherry Email: Cherry@lsu.edu Phone: 225-892-2762	
AND APPENDIX A-PROJECT GRANT PROVISIONS			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Chief Human Officer Attn: Tanya Parwani-Jaimes, 301-287-0730 Mailstop: 3WPN/3A44 11545 Rockville Pike Rockville, MD 20852 Email: Tanya.Parwani.Jaimes@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1116 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: NRC-38-09-895M006		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$48.05</u> PREVIOUS OBLIGATION <u>\$300,000.00</u> TOTAL <u>\$299,951.95</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$299,951.95</u> RECIPIENT <u>\$122,780.00</u> TOTAL <u>\$499,731.95</u> This action provides funds for Fiscal Year in the amount of	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$48.05 and to officially closeout this grant		19. NRC CONTRACTING OFFICER <div style="text-align: right;"> 5/15/13</div> <div style="display: flex; justify-content: space-between;">(Signature)(Date)</div> <div style="display: flex; justify-content: space-between;"><div>NAME (TYPED) <u>M'Lita Carr</u></div><div>TITLE <u>Grants Officer</u></div></div> <div style="display: flex; justify-content: space-between;"><div>TELEPHONE NO. <u>301-492-3464</u></div></div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002