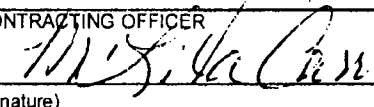


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-09-910		2. MODIFICATION NO. M005		3. PERIOD OF PERFORMANCE FROM: 06/01/2009 TO: 09/30/2011		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE DUNS: 072220825 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS INDIAN RIVER STATE COLLEGE 3209 VIRGINIA AVE FORT PIERCE, FL 34981-5541 Email: emassey@irsc.edu and mcapp@irsc.edu			
8. PROJECT TITLE: Nuclear Power Plant Technician Program (Year 2)							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Indian River State College Jose Farinos 3209 Virginia Avenue Fort Pierce, FL 34981-5596 email: jfarinos@irsc.edu			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Chief Human Capital Officer Attn: Tanya Parwani-Jaimes Mail Stop: 3WFN/3A44 11545 Rockville Pike Rockville, MD 20852 Email: Tanya.Parwani-Jaimes@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31x0200 B&R NO: 2010-84-51-K-134 JOB CODE: T8453 BOC NO: 4110 OFFICE ID NO: 38-09-910M005		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input checked="" type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION -\$226.10 PREVIOUS OBLIGATION \$270,000.00 TOTAL \$269,773.90		16. TOTAL FUNDING AGREEMENT NRC \$269,773.90 RECIPIENT TOTAL \$269,773.90 This action provides funds for Fiscal Year in the amount of					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov							
18. REMARKS: The purpose of this modification is to correct the office id number and the B&R Number in M004				19. NRC CONTRACTING OFFICER <div style="text-align: right;"> 5/7/10 (Date)</div> NAME (TYPED) M. Lita Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002