

May 8, 2013

MEMORANDUM TO: Samuel Lee, Chief
Licensing Branch 2
Division of New Reactor Licensing
Office of New Reactors

FROM: Michael J. Takacs, Project Manager /RA/
Licensing Branch 2
Division of New Reactor Licensing
Office of New Reactors

SUBJECT: NOTICE OF FORTHCOMING CLOSED MEETING WITH
MITSUBISHI HEAVY INDUSTRIES, LTD., TO DISCUSS ITS
SAFETY ANALYSIS CLEANUP EFFORT FOR THE UNITED
STATES - ADVANCED PRESSURIZED WATER REACTOR
DESIGN CERTIFICATION APPLICATION

DATE & TIME: Thursday, May 23, 2013
8:30 a.m. - 11:30 a.m.

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North, Room O7-B4
11555 Rockville Pike
Rockville, Maryland 20852

PURPOSE: Mitsubishi Heavy Industries, Ltd. (MHI) will present to the U.S.
Nuclear Regulatory Commission (NRC) staff, the numerical changes
to figures and tables as a result of its safety evaluation cleanup effort
of the United States - Advanced Pressurized Water Reactor Design
Certification Application. Proprietary information will be discussed
throughout the meeting, therefore, the meeting will be closed to
members of the public. Enclosed is the meeting agenda.

MEETING CONTACT: Michael J. Takacs, NRO/DNRL
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S. Lee

- 2 -

PARTICIPANTS: Participants from the NRC include members from the Office of New Reactors (NRO).

NRO

Mike Takacs
Ruth Reyes
Jeff Ciocco
Sam Lee, et al.

MHI

Ryan Sprengel
Rebecca Steinman
Yuko Fujita
Mikihiro Nakata, et al.

Luminant

Todd Evans, et al.

Docket No.: 52-021

Enclosure:
Meeting Agenda

cc w/ encl: See next page

S. Lee

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MEETING AGENDA

MHI's Safety Analysis Cleanup Effort of its US-APWR DCD

Thursday, May 23, 2013

8:30 a.m. - 11:30 a.m.

U.S. Nuclear Regulatory Commission
One White Flint North, Room O7-B4
11555 Rockville Pike
Rockville, Maryland

| <u>TIME</u> | <u>TOPIC</u> | <u>LEAD</u> |
|-------------------------|--|--------------------|
| 8:30 a.m. - 8:40 a.m. | Introductions and Opening Remarks | ALL |
| 8:40 a.m. - 10:40 a.m. | Overview of the safety analysis cleanup effort of the United States - Advanced Pressurized Water Reactor Design Control Document – Chapters 6, 9, 11, 12, and 15 | MHI |
| 10:40 a.m. - 11:10 a.m. | Potential Comanche Peak COLA - Impacts Chapters 11 and 12 | MHI/Luminant |
| 11:10 a.m. - 11:30 a.m. | Closing Remarks | NRC/MHI |
| 11:30 a.m. | Adjourn | |

Enclosure

cc:

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Mr. Gary Wright, Director
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(Revised 02/27/2013)

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