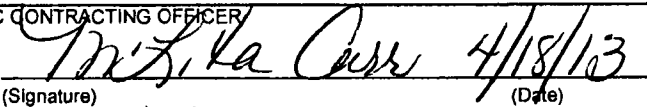


**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-08-958	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 08/01/2008 TO: 07/31/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE State Controlled Higher Education Institute DUNS: 001425594 NAICS: 611699	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVE. Building E19-750 CAMBRIDGE, MA 02139-4301 Email: pcassie@mit.edu	
8. PROJECT TITLE: U.S. NRC NUCLEAR EDUCATION GRADUATE FELLOWSHIP PROGRAM AT MIT			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Ian H. Hutchinson MIT Nuclear Science & Engineering Building 24-107 77 Massachusetts Avenue Cambridge MA 02139-4307 Email: mcorcor@mit.edu	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Chief Human Officer Attn: Nancy Hebron-Isreal, 301-237-0718 Mail Stop: 3WPN/3A12 Washington DC 20555 Email: <a href="mailto:Nancy.Hebron-Isreal@nrc.gov">Nancy.Hebron-Isreal@nrc.gov</a>		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 08-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-13-228	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS  THIS ACTION <u>-\$50,418.60</u>  PREVIOUS OBLIGATION <u>\$400,000.00</u>  TOTAL <u>\$349,581.40</u>		16. TOTAL FUNDING AGREEMENT <div style="text-align: center;"><del>NOT ASSISTANT</del></div> NRC <u>\$349,581.40</u>  RECIPIENT _____  TOTAL <u>\$349,581.40</u>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Email: <a href="mailto:Sunshine.Wilson@nrc.gov">Sunshine.Wilson@nrc.gov</a>			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$50,418.60 and to officially closeout this grant		19. NRC CONTRACTING OFFICER <div style="text-align: right;"> (Signature) _____ (Date) <u>4/18/13</u> NAME (TYPED) <u>M. Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-492-3464</u></div>	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

**SUNSI REVIEW COMPLETE**

APR 26 2013

**ADM002**



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001

April 19, 2013

Sent Via Electronic Email

Ian H. Hutchinson  
MASSACHUSETTS INSTITUTE OF TECHNOLOGY

SUBJECT: CLOSEOUT OF GRANT NO. NRC 38-08-958

Dear Ian H. Hutchinson:

The Nuclear Regulatory Commission (NRC) received all required final reports necessary to close out the above referenced grant. Therefore, this grant is officially closed, subject to final audit, if applicable. Please reference 2 CFR 215.53 Retention and access requirements for records.

Total payments in the amount of \$ 349,581.40 has been accomplished. All obligations have been met and the final invoice has been paid. This grant expired 7/31/12.

NRC is pleased to have participated with your organization on this project, and look forward to future collaborations.

Please feel free to contact Sunshine Wilson at 301-492-3645 or by email at [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov).

Sincerely,

*Sheila Bumpass*

Sheila Bumpass  
Contract Management Branch  
Division of Contracts  
Office of Administration

SUNSI REVIEW COMPLETE

APR 26 2013

TEMPLATE - ADM001

ADM002