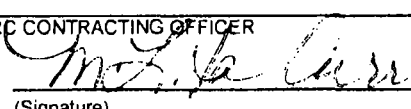


**U.S. NUCLEAR REGULATORY COMMISSION**  
**NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-07-495		2. MODIFICATION NO. M006		3. PERIOD OF PERFORMANCE FROM: 09/01/2007 TO: 08/31/11		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE  DUNS: 050298975 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS TEXAS SOUTHERN UNIVERSITY  3100 CLEBURNE ST HOUSTON, TX 77004-4501			
8. PROJECT TITLE: Continued Development of Curricula in Nuclear Environmental Protection - Texas State University							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Carlos R. Handy Physics Department Texas Southern University 3100 Cleburne Street Houston, TX 77004 handycr@tsu.edu			
AND APPENDIX A-PROJECT GRANT PROVISIONS		12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources Attn: Tanya Parwani-Jaimes 301-492-2308 Mail Stop: GW5A6 Washington, DC 20555 Tanya.Parwani-Jaimes@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-84-51-K-13 JOB CODE: T8453 BOC NO: BOC: 4110 OFFICE ID NO: NRC_38-07-495M006		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION \$196.43  PREVIOUS OBLIGATION \$449,347.00  TOTAL \$449,150.57				16. TOTAL FUNDING AGREEMENT  NRC \$449,150.57  This action provides funds for Fiscal Year _____ in the amount of _____  RECIPIENT _____  TOTAL \$449,150.57			
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson (301) 492-3645 Mail Stop: TWB-01-B10M Washington, DC 20555 Sunshine.Wilson@nrc.gov							
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$196.43 and to officially closeout this grant				19. NRC CONTRACTING OFFICER   (Signature) M'Lita Carr (Date) 8/4/12 NAME (TYPED) M'Lita Carr TITLE Grants Officer TELEPHONE NO. (301) 492-3464			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

**SUNSI REVIEW COMPLETE**

ADM 632