

030-32698



1/29/13

Ms Margie Kotzalas

**LICENSE RENEWAL FOR LICENSE # 21-23805-2E**

I have just spoken to Shirley Xu with reference to the above renewal of the license as I had no confirmation of receipt. She tells me there is no record of the application. I sent the application by US mail on the 10<sup>th</sup> of December. Docket # 030-32698

She suggested I emailed it direct to you for renewal as the internal post system does not always get the application into the right hands.

I will send the paperwork again by UPS today.

Please find attached our application for renewal of our license # 21-23805-02E

Also an amendment to the renewal, changing our address.

We will be moving to our new address on Jan 2<sup>nd</sup> 2013

We have now moved.

The address is  
25 Corporate Drive  
Auburn Hills  
Michigan  
48326  
Sincerely

A handwritten signature in black ink that reads "William Ryan". The signature is written in a cursive, flowing style.

William Ryan

Manufacturing Director

25 Corporate Drive

Auburn Hills

MI 48326

079986

NRC FORM 313 (3-2009) 10 CFR 30.32, 33 34.35, 36, 38 and 43		U.S. NUCLEAR REGULATORY COMMISSION		APPROVED BY OMB: NO. 3150-0120		EXPIRES: 3/31/2012	
<b>APPLICATION FOR MATERIALS LICENSE</b>				Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Records and FOIA/Privacy Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to <a href="mailto:InfoCollects.Resource@nrc.gov">InfoCollects.Resource@nrc.gov</a> , and to the Desk Officer, Office of Information and Regulatory Affairs, NEOD-10202, (3150-G-20), Office of Management and Budget, Washington, DC 20503. If a release used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.			
<b>INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW.</b>							
APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:  OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001				IF YOU ARE LOCATED IN:  ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:  MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 OSLE, IL 60532-4352			
ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS.  IF YOU ARE LOCATED IN:  ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA, SEND APPLICATIONS TO:  LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 475 ALFENDALE ROAD KING OF PRUSSIA, PA 19406-1410				ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING, SEND APPLICATIONS TO:  NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 502 E. LAMAR BOULEVARD, SUITE 400 ARLINGTON, TX 76011-4126			
PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.							
1. THIS IS AN APPLICATION FOR (Check appropriate item): <input checked="" type="checkbox"/> A. NEW LICENSE <input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>21-23805-02E</u> <input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____							
2. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED  <u>25 CORPORATE DRIVE</u> <u>AUBURN HILLS</u> <u>MI 48326</u>				3. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP Code)  <u>MR WILLIAM RYAN</u> <u>25 CORPORATE DRIVE</u> <u>AUBURN HILLS</u> <u>MI 48326</u>			
4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION  <u>WILLIAM RYAN</u>				TELEPHONE NUMBER  <u>248-332-3900</u>			
SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11 PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.							
5. RADIOACTIVE MATERIAL a. Element and mass number, b. chemical and/or physical form, and c. maximum amount which will be possessed at any one time <u>30millicuries</u>				6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED <u>DISTRIBUTION OF STAKE DETECTOR DEVICES</u>			
7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE				8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS			
9. FACILITIES AND EQUIPMENT				10. RADIATION SAFETY PROGRAM			
11. WASTE MANAGEMENT				12. LICENSE FEES (See 10 CFR 170 and Section 170.31) FEE CATEGORY _____ AMOUNT \$ _____ ENCLOSED \$ _____			
13. CERTIFICATION (Must be completed by applicant). THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.  THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 38, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.  WARNING: 18 U.S.C. SECTION 1001 (a)(1) OF JUNE 25, 1948 (62 STAT. 749) MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.							
CERTIFYING OFFICER - TYPE/PRINTED NAME AND TITLE <u>* Andrew Frost</u>				SIGNATURE <u>[Signature]</u> DATE <u>11/21/13</u>			
<b>FOR NRC USE ONLY</b>							
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS		
			\$				
APPROVED BY				DATE			