

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-HQ-12-G-38-0053		2. MODIFICATION NO. M001		3. PERIOD OF PERFORMANCE FROM: 04/01/2012 TO: 06/30/2013		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Historically Black Colleges and Universities DUNS: 128214178 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Tuskegee University 1200 W. Montgomery Road Tuskegee, AL 36088			
8. PROJECT TITLE: Development of a Course on Nuclear Fuel Cycle							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Attn: Dr. Pradosh Ray Tuskegee University 1200 W. Montgomery Road Tuskegee, AL 36088 pkray@mytu.tuskegee.edu (334)-727-8920			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tanya Parwani-Jaimes MS: 3 A44 (301)287-0730 Office of Human Resources 11545 Rockville Pike Rockville, MD 20852 Tanya.parwani-jaimes@nrc.gov		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-84-51-K-164 JOB CODE: T8458 BOC NO: 4110 OFFICE ID NO: HR-13-235		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$0.00</u> PREVIOUS OBLIGATION <u>\$38,438.00</u> TOTAL <u>\$38,438.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$38,438.00</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$38,438.00</u> This action provides funds for Fiscal Year 2013 in the amount of 0.00					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555 Richard.robinsonii@nrc.gov							
18. No Signature Required				19. NRC CONTRACTING OFFICER <i>Shashi Malhotra</i> 02/27/2013 (Signature) _____ (Date) NAME (TYPED) <u>Shashi Malhotra</u> TITLE <u>Grants/Contracting Officer</u> TELEPHONE NO. <u>301-492-3604</u>			
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 001:

- 1) Extend the period of performance:

Block 3 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:

**"PERIOD OF PERFORMANCE
FROM: 04/01/2012 TO: 06/30/2013"**

Base Period: April 1, 2012 – June 30, 2013
Assistance Award Ceiling: \$38,438.00
Total Obligated Amount: \$38,438.00

All Other Terms and Conditions Remain the Same