

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1120	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 9/30/2010 TO: 9/29/2015	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE  Private Institution of Higher ED DUNS: 603503991 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS  The Research Foundation CUNY – The City College 230 West 41st New York, NY 10036 Email: <a href="mailto:Rmasterson@ccny.cuny.edu">Rmasterson@ccny.cuny.edu</a>	
8. PROJECT TITLE:  New York Nuclear Research Opportunities Program (NY – NROP)			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 5/5/2010  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS The Research Foundation CUNY - The City College Attn: Dr. Masahiro Kawaji – 230 West 41 <sup>st</sup> St. New York, NY 10031-9101 Email: <a href="mailto:kawaji@me.ccny.cuny.edu">kawaji@me.ccny.cuny.edu</a>	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Attn: Ms. Tuwanda Smith, (301) 415-7394 S: EBB/03H8 6003 Executive Blvd. Rockville, MD 20852 Email: <a href="mailto:Tuwanda.Smith@nrc.gov">Tuwanda.Smith@nrc.gov</a>	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-056 FAIMIS: GQGR0263	14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS  THIS ACTION                    \$100,000.00  PREVIOUS OBLIGATION      \$210,000.00  TOTAL                            \$310,000.00		16. TOTAL FUNDING AGREEMENT  NRC                            \$549,994.00  RECIPIENT                  \$0.00  TOTAL                           \$549,994.00  This action provides funds for Fiscal Year FY2012 in the amount of \$100,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita Carr, <a href="mailto:MLita.Carr@nrc.gov">MLita.Carr@nrc.gov</a> Mail Stop: TWB-01-B10M Washington, DC 20555			
18.  Signature Not Required		19. NRC CONTRACTING OFFICER  <div style="text-align: right;">M'Lita Carr                    08/29/2012</div> <div style="display: flex; justify-content: space-between;"><div>(Signature)</div><div>(Date)</div></div> NAME (TYPED)    M'Lita Carr  TITLE                    Grants Officer  TELEPHONE NO.    301-492-3464	
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE  In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

**SUNSI REVIEW COMPLETE**

**ADM002**

**TEMPLATE - ADM001**

## DESCRIPTION OF MODIFICATION

The purpose of this modification number 003 is to:

1. Provide incremental funding in the amount of \$100,000.00.

As a result of this modification:

1. The obligated amount has increased by \$100,000.00 from 210,000.00 thereby increasing the total obligated amount to \$310,000.00.
2. In ATTACHMENT A – SCHEDULE under section A.2 GENERAL delete item #2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$310,000.00

Base Period: September 30, 2010 – September 29, 2015 (unchanged)

Assistance Award Ceiling: \$549,994.00 (unchanged)

Total Obligated Amount: \$310,000.00 (changed)

All other terms and conditions remain the same.