

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-906	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 05/1/2010 TO: 04/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE: Public State-Controlled Institution Of Higher Education DUNS: 074934233 NAICIS: 611210	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF SOUTHERN MARYLAND CHARLES COUNTY COMMUNITY COLLEGE 8730 MITCHELL RD LA PLATA MD 206462867 BGottfried@csmmd.edu	
8. PROJECT TITLE: College of Southern Maryland's Nuclear Education Scholarship Program			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Descript AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDR\$S College of Southern Maryland Attn: Jeff Tjiputra Director of Development Email: jtjiputra@csmmd.edu Tel: 760-757-2121	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Nancy Hebron-Isreal MS: GW5A6 (301) 492-2231 11545 Rockville Pike Rockville, MD 20852 Nancy.Hebron-Isreal@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: Admin. RFPA		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS THIS ACTION \$0.00 PREVIOUS OBLIGATION \$130,654.00 TOTAL \$130,654.00		16. TOTAL FUNDING AGREEMENT NRC \$130,654.00 RECIPIENT \$0.00 TOTAL \$130,654.00 This action provides funds for Fiscal Year in the amount of \$0.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: M'Lita R. Carr Mail Stop: TWB-01-B10M Rockville, MD 20852 MLita.Carr@nrc.gov			
18. Signature Not Required		19. NRC CONTRACTING OFFICER M'Lita Carr 08/02/2012 (Signature) (Date) NAME (TYPED) M'Lita R. Carr TITLE Grants Officer TELEPHONE NO. 301-492-3464	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003 is to:

- 1) Revise the "Grant Performance Metrics" to include performance metrics. Under Attachment C – Standard Terms and Conditions; 2. Award Package – Grant Performance Metrics, delete paragraph two and three in its entirety and replace with the following:

"In addition to the customary performance progress report requested on the SF-PPR, SF-PPR-B, and SF-PPR-E forms, NRC requires the following metrics to be reported on by the awardees as follows:

Trade School and Community College Scholarship Metrics:

1. How many students have been sponsored by NRC funding?
 - a. Response is the number of students, for this reporting period and cumulative to the grant.
 2. How many students, supported by NRC funding, have received certification or are licensed in their field of study?
 - a. Response is the number of students, for this reporting period and cumulative to the grant.
 3. How many students, supported by NRC funding, have procured employment in the nuclear industry?
 - a. Response is the number of students, for this reporting period and cumulative to the grant."
- 2) Revise the reporting requirement period for the Federal Financial Report (FFR, SF-425) to a semi-annual basis. Under Attachment C – Standard Terms and Conditions; Monitoring and Reporting \$215.51, "b. Federal Financial Reports" deleted in its entirety and replaced with the following:

"b. Federal Financial Reports

The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR.Resource@NRC.GOV. (NOTE: There is an underscore between Grants and FFR)."

Base Period: May 1, 2010 – April 30, 2014
Assistance Award Ceiling: \$130,654.00
NRC Total Obligated Amount: \$130,654.00

All terms and conditions remain the same