

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-113	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 09/30/2009 TO: 09/30/2014	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Tribally Controlled College & University DUNS: 098710494 NAICS: 611310 FAIMIS: GQ GR0248	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Blackfeet Community College Hwy 89 E OF BROWNING BROWNING MT 594170000	
8. PROJECT TITLE: Support Civil and Electrical Engineering, Electronic Engineering Technology and Civil Engineering Technology Degree			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Blackfeet Community College Attn: Mr. William J. Polk Jim_polk@bfcc.org (406) 338-3272 PO Box 819 Browning MT 59417	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) US Nuclear Regulatory Commission Attn: Tuwanda Smith, Esq MS: O3G1 (301) 415-7394 11545 Rockville Pike Rockville, Maryland 20852	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-069	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$100,000.00</u> PREVIOUS OBLIGATION <u>\$200,000.00</u> TOTAL <u>\$300,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$500,000.00</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$500,000.00</u> This action provides funds for Fiscal Year 2012 In the amount of \$100,000.00	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, 301-492-3604 Mail Stop: TWB-01-B10M Washington, DC 20555 email: Shashi.malhotra@nrc.gov			
18. Signature not Required		19. NRC CONTRACTING OFFICER <div style="text-align: right;"><i>Shashi Malhotra</i> 8/1/12</div> <div style="display: flex; justify-content: space-between;"><div>(Signature)</div><div>(Date)</div></div> <div style="display: flex; justify-content: space-between;"><div>NAME (TYPED) <u>Shashi Malhotra</u></div><div></div></div> <div style="display: flex; justify-content: space-between;"><div>TITLE <u>Grants/Contracting Officer</u></div><div></div></div> <div style="display: flex; justify-content: space-between;"><div>TELEPHONE NO. <u>301-492-3604</u></div><div></div></div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

AUG 06 2012

ADM002

The purpose for modification number 003:

Provide incremental funding in the amount of \$100,000.00, thereby increasing the obligated amount of the grant from \$200,000.00 to \$300,000.00.

A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$300,000.00"

Base Period: September 30, 2009 - September 30, 2014
Assistance Award Ceiling: \$500,000.00
Total Obligated Amount: \$300,000.00.

All other terms and conditions remain unchanged.
