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| 1. GRANT/AGREEMENT NO. NRC-38-09-949 | | 2. MODIFICATION NO. M003 | | 3. PERIOD OF PERFORMANCE FROM: 08/01/2009 TO: 08/31/2013 | | 4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended | |
| 5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT | | 6. ORGANIZATION TYPE Public Institution of Higher Education DUNS 072983455 NAICS: 611310 | | 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS UTAH STATE UNIVERSITY (INC) 2400 OLD MAIN HILL LOGAN UT 843220001 EMAIL: Norma.Buxton@usu.edu | | | |
| 8. PROJECT TITLE: Faculty Development Program to Re-establish a Nuclear Engineering Emphasis at Utah State University | | | | | | | |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 2/25/2009 AND APPENDIX A-PROJECT GRANT PROVISIONS | | 10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings) | | 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Byard Wood 435-797-2866 Associate Professor Utah State University 4130 Old Main Hill Logan UT 84322 email: Byard.Wood@usu.edu | | | |
| 12. NRC PROGRAM OFFICE (NAME and ADDRESS) U.S. Nuclear Regulatory Commission Office of Human Resources ATTN: <u>Nancy.Hebron-Isreal@nrc.gov</u> Mail stop: GW 5A6 Washington, DC 20555 | | 13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2009-84-51-K-164 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: HR-12-308 | | 14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information") | | | |
| 15. NRC OBLIGATION FUNDS THIS ACTION 0 PREVIOUS OBLIGATION \$449,574.00 TOTAL \$449,574.00 | | 16. TOTAL FUNDING AGREEMENT NRC \$449,574.00 This action provides funds for Fiscal Year 2009 in the amount of \$0 RECIPIENT \$167,619.00 TOTAL \$617,193.00 | | | | | |
| 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: <u>Mark.Lohrmann@nrc.gov</u> Mail Stop: TWB-01-B10M Washington, DC 20555 | | | | | | | |
| 18. Acceptance of or objections to the Terms and Conditions of Award must be Emailed to the NRC Issuing Office (Block #17) within three (3) business days following the Award issue date. NRC considers lack of response as acceptance by the grantee of the terms and conditions of award. | | | | 19. NRC CONTRACTING OFFICER <u>Mark Lohrmann</u> 7/26/2012 (Signature) (Date) NAME (TYPED) <u>Mark Lohrmann</u> TITLE <u>CONTRACTING OFFICER</u> TELEPHONE NO. <u>301-492-3461</u> | | | |
| 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110). CFDA 77.008 | | | | | | | |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project. | | | | | | | |
| 22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail. | | | | | | | |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program. | | | | | | | |

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number M003 is to:

Extend the period of performance:

- A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant / Assistance Award, delete in its entirety and replace with the following:

"PERIOD OF PERFORMANCE
FROM: 08/01/2009 TO: 08/31/2013"

All other terms and conditions remain unchanged.