

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

|   |  |  |  |   |  |   |  |
|---|--|--|--|---|--|---|--|
| 1. GRANT/AGREEMENT NO.<br>NRC-38-08-955   |  | 2. MODIFICATION NO.<br>M002  |  | 3. PERIOD OF PERFORMANCE<br>FROM: 08/01/2008 TO: 07/31/2014   |  | 4. AUTHORITY<br>Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended |  |
| 5. TYPE OF AWARD<br><br><input checked="" type="checkbox"/> GRANT<br><input type="checkbox"/> COOPERATIVE AGREEMENT   |  | 6. ORGANIZATION TYPE<br>State Controlled Hi-Ed Inst.<br><br>NAICS: 611310<br><br>DUNS: 072995848   |  | 7. RECIPIENT NAME AND ADDRESS<br>BOISE STATE UNIVERSITY ALUMNI ASSOCIATION, INC.<br><br>1910 UNIVERSITY DR<br>BOISE ID 837250399 email: osp@boisestate.edu  |  |   |  |
| 8. PROJECT TITLE:<br>FELLOWSHIP PROGRAM: U.S. NUCLEAR REGULATORY COMMISSION NUCLEAR EDUCATION PROGRAM (FY2008)  |  |  |  |   |  |   |  |
| 9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 04/01/2008<br>Revised Proposal: 07/14/2008<br>AND APPENDIX A-PROJECT GRANT PROVISIONS   |  | 10. TECHNICAL REPORTS ARE REQUIRED<br><input checked="" type="checkbox"/> PROGRESS AND FINAL<br><input type="checkbox"/> FINAL ONLY<br><input type="checkbox"/> OTHER (Conference Proceedings) |  | 11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS<br>John (Jack) Pelton<br>Graduate College<br>Boise State University<br>1910 University Drive<br>Boise ID 83725-1110 email: jpelton@boisestate.edu  |  |   |  |
| 12. NRC PROGRAM OFFICE (NAME & ADDRESS)<br>U.S. Nuclear Regulatory Commission<br>Office of Human Resources<br>Attn: Nancy Hebron-Isreal, 301-492-2231<br>Mail Stop: GW5-A06<br>Washington DC 20555  |  | 13. ACCOUNTING & APPROPRIATION DATA<br>APPN. NO: 31X0200<br>B&R NO: 8-8415-5C1115<br>JOB CODE: T8460<br>BOC NO: 4110<br>OFFICE ID NO: HR-12-309  |  | 14. METHOD OF PAYMENT<br><input type="checkbox"/> ADVANCE BY TREASURY CHECK<br><input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK<br><input type="checkbox"/> LETTER OF CREDIT<br><input checked="" type="checkbox"/> OTHER (SPECIFY) Payment via ASAP<br>(See Attach. 30 in Appendix A - "Electronic Payment") |  |   |  |
| 15. NRC OBLIGATION FUNDS<br><br>THIS ACTION \$0.00<br><br>PREVIOUS OBLIGATION \$333,859.00<br><br>TOTAL \$333,859.00  |  | 16. TOTAL FUNDING AGREEMENT<br>NRC \$333,859.00 This action provides funds for Fiscal Year 2008 in the amount of \$0.00<br><br>RECIPIENT \$0.00<br><br>TOTAL \$333,859.00                      |  |   |  |   |  |
| 17. NRC ISSUING OFFICE (NAME AND ADDRESS)<br><br>U.S. Nuclear Regulatory Commission<br>Div. of Contracts<br>Attn: <u>Mark.Lohrmann@nrc.gov</u><br>Mail Stop: TWB-01-B10M<br>Washington, DC 20555  |  |  |  |   |  |   |  |
| 18. RECIPIENT<br><br>Signature Not Required<br><br>(Signature) _____ (Date) _____<br>NAME (TYPED) _____<br><br>TITLE _____<br>TELEPHONE NO. _____   |  |  |  | 19. NRC CONTRACTING OFFICER<br><br><u>Mark Lohrmann 7/27/2012</u><br><br>(Signature) _____ (Date) _____<br>NAME (TYPED) <u>Mark Lohrmann</u><br><br>TITLE <u>Contracting Officer</u><br>TELEPHONE NO. <u>301-492-3461</u>   |  |   |  |
| 20. PAYMENT INFORMATION<br><br>Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110.<br><br>Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to:<br><br>Please refer to Section II.7, of the Standard Terms and Conditions, entitled, "Automated Standard Application for Payment Procedures." Not Applicable |  |  |  |   |  |   |  |
| 21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.   |  |  |  |   |  |   |  |
| 22. ORDER OF PRECEDENCE<br>In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.  |  |  |  |   |  |   |  |
| 23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program   |  |  |  |   |  |   |  |

**SUNSI REVIEW COMPLETE**

**ADM002**

**TEMPLATE - ADM001**

**DESCRIPTION OF MODIFICATION:**

The purpose for modification number M002 is to:

Extend the period of performance:

- A. Block 3 of the US Nuclear Regulatory Commission, Notice of Grant / Assistance Award, delete in its entirety and replace with the following:

"PERIOD OF PERFORMANCE  
FROM: 08/01/2008 TO: 07/31/2014"

***All other terms and conditions remain unchanged.***