



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PENNSYLVANIA 19406-2713

July 25, 2012

Docket No. 03036430
Control No. 577749

License No. 16-30845-01

Colonel Paul R. Cordts
Commander
Department of the Army
Blanchfield Army Community Hospital
650 Joel Drive
Fort Campbell, KY 42223

SUBJECT: DEPARTMENT OF THE ARMY, LICENSE AMENDMENT, CONTROL NO.
577749

Dear COL Cordts:

This letter refers to your license amendment request dated May 15, 2012. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Please note that the Region I Division of Nuclear Materials Safety has moved effective May 9, 2012. Our new address is:

USNRC – Region I
2100 Renaissance Blvd, Suite 100
King of Prussia, PA 19406-2713

Thank you for your cooperation.

P. Cordts

2

Sincerely,

Original signed by Lester Tripp

Lester Tripp
Health Physicist
Medical Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 10

cc:
CPT José Rodriguez, Radiation Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L16-30845-01.577749.doc

SUNSI Review Complete: LTripp

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI		DNMS/RI			
NAME	LTripp /LT/							
DATE	07/25/2012							

OFFICIAL RECORD COPY