

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Paul S. Ryerson, Chairman  
Dr. James F. Jackson  
Dr. Michael O. Garcia

In the Matter of:

GE-HITACHI GLOBAL LASER ENRICHMENT  
LLC

(GLE Commercial Facility)

Docket No. 70-7016-ML

ASLBP No. 10-901-03-ML-BD01

July 30, 2012

ORDER

(Granting Joint Motion for Proposed Transcript Corrections)

On July 27, 2012, GE-Hitachi Global Laser Enrichment, LLC (GLE) and the NRC Staff submitted a Joint Motion for Proposed Transcript Corrections.<sup>1</sup> Finding the proposed corrections acceptable, the Board GRANTS the Joint Motion for Proposed Transcript Corrections.

In light of the accepted transcript corrections and GLE's submission, on July 27, 2012, of supplemental responses to certain Board questions at the evidentiary hearing,<sup>2</sup> the Board now closes the evidentiary record of this proceeding.

It is so ORDERED.

FOR THE ATOMIC SAFETY  
AND LICENSING BOARD

**/RA/**

\_\_\_\_\_  
Paul S. Ryerson, Chairman  
ADMINISTRATIVE JUDGE

Rockville, Maryland  
July 30, 2012

<sup>1</sup> Joint GE-Hitachi Global Laser Enrichment and NRC Staff Motion for Proposed Transcript Corrections (July 27, 2012).

<sup>2</sup> Id. & GE-Hitachi Global Laser Enrichment's Follow-Up Responses to Board Inquires (July 27, 2012)

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )

GE-HITACHI GLOBAL LASER )  
ENRICHMENT FACILITY LLC )  
(GLE Commercial Facility) )

Docket No. 70-7016-ML

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing ORDER (GRANTING JOINT MOTION FOR PROPOSED TRANSCRIPT CORRECTIONS) have been served upon the following persons by Electronic Information Exchange.

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board (ASLB)  
Mail Stop T-3F23  
Washington, DC 20555-0001

Paul S. Ryerson, Chair  
Administrative Judge  
[paul.ryerson@nrc.gov](mailto:paul.ryerson@nrc.gov)

James F. Jackson  
Administrative Judge  
[james.jackson@nrc.gov](mailto:james.jackson@nrc.gov)

Michael O. Garcia  
Administrative Judge  
[michael.garcia@nrc.gov](mailto:michael.garcia@nrc.gov)

Anthony C. Eitrem, Esq., Chief Counsel  
[ace1@nrc.gov](mailto:ace1@nrc.gov)

Anne Siarnacki, Law Clerk  
[anne.siarnacki@nrc.gov](mailto:anne.siarnacki@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of Commission Appellate Adjudication  
Mail Stop O-16C1  
Washington, DC 20555-0001  
OCA Mail Center  
[ocaamail@nrc.gov](mailto:ocaamail@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the Secretary of the Commission  
Rulemakings & Adjudications Staff  
Mail Stop O-16C1  
Washington, DC 20555-0001  
[hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)

U.S. Nuclear Regulatory Commission  
Office of the General Counsel  
Mail Stop O-15 D21  
Washington, DC 20555-0001  
Catherine Scott, Esq.  
[catherine.scott@nrc.gov](mailto:catherine.scott@nrc.gov)  
Carrie Safford, Esq.  
[carrie.safford@nrc.gov](mailto:carrie.safford@nrc.gov)  
Marcia Simon, Esq.  
[marcia.simon@nrc.gov](mailto:marcia.simon@nrc.gov)  
Molly Barkman Marsh, Esq.  
[molly.barkmanmarsh@nrc.gov](mailto:molly.barkmanmarsh@nrc.gov)  
Michelle Albert, Esq.  
[Michelle.albert@nrc.gov](mailto:Michelle.albert@nrc.gov)

OGC Mail Center:  
[OGCMailCenter@nrc.gov](mailto:OGCMailCenter@nrc.gov)

GE-HITACHI GLOBAL LASER ENRICHMENT FACILITY LLC  
DOCKET NO. 70-7016-ML  
ORDER (GRANTING JOINT MOTION FOR PROPOSED TRANSCRIPT CORRECTIONS)

Counsel for the Applicant  
GE-Hitachi Global Laser Enrichment  
3901 Castle Hayne Road  
P.O. Box 780  
Wilmington, NC 28402  
Angela Thornhill, Esq.  
General Counsel  
[angela.thornhill@ge.com](mailto:angela.thornhill@ge.com)

Counsel for the Applicant  
Morgan, Lewis & Bockius  
1111 Pennsylvania Ave., NW  
Washington, DC 20004  
Donald J. Silverman, Esq.  
[dsilverman@morganlewis.com](mailto:dsilverman@morganlewis.com)  
Martin J. O'Neill, Esq.  
[martin.oneill@morganlewis.com](mailto:martin.oneill@morganlewis.com)  
Audrea Salters  
[asalters@morganlewis.com](mailto:asalters@morganlewis.com)  
Anna Jones, Esq.  
[anna.jones@morganlewis.com](mailto:anna.jones@morganlewis.com)  
Charles Moldenhauer, Esq.  
[cmoldenhauer@morganlewis.com](mailto:cmoldenhauer@morganlewis.com)

[Original signed by Evangeline S. Ngbea]  
Office of the Secretary of the Commission

Dated at Rockville, Maryland  
this 30<sup>th</sup> day of July 2012