

August 2, 2012

Ms. Michele M. Gutman  
Assistant General Counsel  
Westinghouse Electric Company  
Legal & Contracts, Environment,  
Health & Safety  
P.O. Box 355  
Pittsburgh, PA 15230-0355

SUBJECT: ACCEPTANCE FOR TECHNICAL REVIEW — ANNUAL CERTIFICATION OF  
THE PARENT COMPANY GUARANTEE (TAC NO. L33226)

Dear Ms. Gutman:

We received your submittal of the annual certification of the Parent Company Guarantee, transmitted by letter dated June 26, 2012. Your request has been assigned Technical Assignment Control No. L33226. Please reference this number in any future correspondence associated with this request.

We completed our acceptance review of your submittal and have identified no administrative omissions or deficiencies. Please note that the complete review of the changes may identify issues that require additional information. Based on our preliminary review and projection of current review schedules, we anticipate completing our review by the end of November 2012. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule.

In accordance with Title 10 of the *Code of Federal Regulations* 2.390 of the U.S. Nuclear Regulatory Commission's (NRC's) "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records System component of the NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html>.

If you have any questions regarding this matter, please contact me at 301-492-3189, or via e-mail to [Christopher.Ryder@nrc.gov](mailto:Christopher.Ryder@nrc.gov).

Sincerely,

**/RA/**

Christopher Ryder, Licensing Project Manager  
Fuel Manufacturing Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Docket No. 70-1151  
License No. SNM-1107

M. Gutman

-2-

If you have any questions regarding this matter, please contact me at 301-492-3189 or via e-mail to [Christopher.Ryder@nrc.gov](mailto:Christopher.Ryder@nrc.gov).

Sincerely,

**/RA/**

Christopher Ryder, Licensing Project Manager  
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