

M. J. Caverly
VP-Nuclear Project Development

PPL Bell Bend, LLC
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6522 Fax 610.774.2618
mjcaverly@pplweb.com



June 28, 2012

Glenda Miller - ABR Program
Susquehanna River Basin Commission
1721 North Front Street
Harrisburg, PA 17102-2391

**BELL BEND NUCLEAR POWER PLANT
APPROVAL BY RULE APPLICATION (NOI-2012-0104)
ADMINISTRATIVE INCOMPLETENESS RESPONSES
BNP-2012-147 Docket No. 52-039**

The purpose of this letter is to respond to your Administrative Incompleteness email sent to G. Petrewski on June 5, 2012 regarding our Approval By Rule application for groundwater withdrawal from the Pennsylvania American Water Company - Berwick (PAWC) station. The water is to be supplied to and used by the proposed Bell Bend Nuclear Power Plant (BBNPP) during construction and operation. BBNPP will be located in Salem Township, Luzerne County, PA. BBNPP is owned and will be operated by PPL Bell Bend, LLC (PPL). PPL is owned by PPL Bell Bend Holdings, LLC which in turn is an indirect subsidiary of PPL Corporation.

The following deficiencies were noted in your e-mail. Our response is provided following each comment. For Commission convenience, the information below has been incorporated into an amended application, which is provided as Enclosure 1 to this letter.

1. Notice of Intent Application, Section 3, Location of Facility, application asks for latitude and longitude in decimal degrees to six figures (NAD 83 format), please convert latitude and longitude to decimal degrees. There are several conversion websites available:
<http://transition.fcc.gov/mb/audio/bickel/DDDMSS-decimal.html> or
<http://www.ngs.noaa.gov/cgi-bin/nadcon.prl>.

Response: Section 3, Location of Facility. The corrected latitude and longitude are:
Latitude 41.089219 Longitude -76.165928.

2. Notice of Intent Application, Section 5, Public Water Supply Information, please supply Historical Peak System Demand amount. This information can be obtained from Pennsylvania American Water Company.

Response: Section 5, Public Water Supply Information. The Historical Peak System Demand is 2.538 MGD.

3. Notice of Intent Application, Section 5, Public Water Supply Information, under Description of Public Water Supply Connection, application asks for latitude and longitude in decimal degrees to six figures (NAD 83 format), please convert latitude and longitude to decimal degrees. There are several conversion websites available:

<http://transition.fcc.gov/mb/audio/bickel/DDDMSS-decimal.html> or

<http://www.ngs.noaa.gov/cgi-bin/nadcon.pr1>.

Response: Section 5, Public Water Supply Information. Description of Public Water Supply Connection. The corrected latitude and longitude are:

Latitude 41.084111 Longitude -76.157444.

4. For your information, Notice of Application, Section 10, the Consumptive Use Mitigation fee is incorrect on the application. The current rate for the consumptive use fee is \$0.29 per 1,000 gallons of water consumptively used by the project. The rate will change on July 1, 2012 to \$0.30 per 1,000 gallons of water. Since PPL/PPL Bell Bend, LLC does not have a confirmed date for the start of this project, the Project Sponsor will be responsible for the current consumptive use fee at the time the project starts to use water whenever that date may be.

Response: Section 10, Consumptive Use Mitigation. PPL Bell Bend, LLC understands that it will need to pay the prevailing consumptive use fee.

5. The Pennsylvania American Water Commitment/Agreement letter is outdated (11/1/2010). Please supply a current commitment/agreement letter and any updated information pertaining to this water source.

Response: There was no guidance in the instructions that the Public Water Supplier letter or agreement would become outdated within a given timeframe. The Commission may wish to consider the inclusion of this information in the next update of the guidance document. However, an updated commitment/agreement letter to provide water to the proposed BBNPP was requested, received, and is provided in the Enclosure to this letter.

6. Notice of Intent Application, Section 13, Publication of Notice, please supply the three (3) legal ad news clippings that are associated with the Proof of Publications for the Times Leader – Dates of ads are 3-2-2012, 3-31-2012, and 4-4-2012.

Response: Section 13, Publication of Notice. The public notice for the Approval By Rule application was only published in the *Times Leader* on April 4, 2012. The affidavits for 3-2-2012 and 3-31-2012 were for other PPL publications in the *Times Leader* and should be removed from the record. We apologize for this error. The correct *Times Leader* publication of notice information, including the news clipping, is provided in the Enclosure to this letter.

7. Notice of Intent Application, Section 13, Publication of Notice, please supply Proof of Publication with Notary Seal for Standard Speaker (and associated news clipping) and Citizens Voice (and associated news clipping).

Response: The requested Proof of Publication with Notary Seal for *Standard Speaker* and *Citizens Voice* are provided in the Enclosure. Original news clippings for each of these publications are also provided. For completeness, the original news clipping for the *Press Enterprise* is also enclosed.

8. Complete SRBC Form 55 and submit (see SRBC Website – www.srbc.net – Forms and Applications – for Form 55).

Response: The regulations state, "The project sponsor shall also provide certification on a form provided by the Commission that it has published the newspaper notice(s) required by this section and made the landowner notifications as required under paragraph (b) of this section, if applicable." A determination was made by PPL Bell Bend after conversation with your office that the Form 55 - Certificate of Notification was not applicable because:

- 1) No adjoining property owners needed to be notified because no changes to the PAWC – Berwick Public Water Supply Permit was occurring, and
- 2) Affidavits and copies of all newspaper publications were being provided as Proof of Publication.

Per your request for a Form 55, PPL Bell Bend, LLC has modified the Form 55 (per verbal agreement with SRBC) to make it applicable to our application. A completed Form 55 is provided in the Enclosure.

Should you or your Staff have any questions, please contact Gary Petrewski at 610.774.5996 or gpetrewski@pplweb.com.

We look forward to working with your Staff in this matter.

Respectfully,



Michael J. Caverly

MJC/kw

Enclosures: 1) Approval By Rule application form with required attachments, as amended

cc: (w/ Enclosure)

Ms. Laura Quinn-Willingham
Project Manager
U.S. Nuclear Regulatory Commission
11545 Rockville Pike, Mailstop: T-6 C32
Rockville, MD 20852

Ms. Karen Karchner
Zoning/Building Code Official
38 Bomboy Lane
Berwick, PA 18603

Ms. Paula Ballaron
Manager, Policy Implementation & Outreach
Susquehanna River Basin Commission
1721 N. Front Street
Harrisburg, PA 17102

Mr. Joshua Longmore
Luzerne Conservation District
485 Smiths Pond Road
Shavertown, PA 18708

Ms. Jamie Davis
Office of Environmental Programs (3EA30)
U.S. Environmental Protection Agency
1650 Arch Street
Philadelphia, PA 19103-2029

Ms. Amy Elliott
U.S. Army Corps of Engineers
State College Field Office
1631 South Atherton Street, Suite 102
State College, PA 16801

Ms. Jennifer Kagel
United States Fish & Wildlife Service
Pennsylvania Field Office
315 S. Allen St. #322
State College, PA 16801

Mr. Eugene Trowbridge
PA Dept. of Environmental Protection
Northeast Regional Office
2 Public Square
Wilkes-Barre, PA 18711

Mr. Tom Shervinskie
Pa Fish & Boat Commission
450 Robinson Lane
Bellefonte, PA 16823

Mr. Thomas W. Beauduy
Susquehanna River Basin Commission
1721 North Front Street
Harrisburg, PA 17102-0425

Enclosure 1

Approval By Rule Application Form with required attachments as amended

Susquehanna River Basin Commission

a water management agency serving the Susquehanna River Watershed



NOTICE OF INTENT FOR APPROVAL BY RULE Pursuant to 18 CFR Section 806.22(e)

Instructions and Application

Who Must Submit an Application:

An application is required for any project whose *sole* source of water for consumptive use is a public water supply withdrawal. (If golf course: use SRBC Form # 24.)

An application is required for new consumptive uses or consumptive use increases exceeding a 30-day average of 20,000 gallons per day since January 23, 1971.

Definitions:

Consumptive Use of Water—Consumptive use is the loss of water from a ground-water or surface water source through a manmade conveyance system (including such water that is purveyed through a public water supply system) due to transpiration by vegetation, incorporation into products during their manufacture, evaporation, diversion from the Susquehanna River Basin, or any other process by which the water withdrawn is not returned to the waters of the basin undiminished in quantity. Deep well injection below freshwater aquifers shall not be considered a return to the waters of the basin.

Public Water Supplier—A system, including facilities for collection, treatment, storage and distribution, that provides water to the public for human consumption, that: (1) Serves at least 15 service connections used by year-round residents of the area served by the system; or (2) Regularly serves at least 25 year-round residents.

Notification Material and Fees:

Submit the appropriate notification material, as required by Section 806.22(e)(1)(i)(B) and Section 806.22(e)(1)(ii), within 10 days of application submittal. Sample notifications are attached and included on our website (www.srbc.net).

Submit the appropriate application fee as required by Section 806.22(e)(1)(i)(A) with the application.

Consumptive Use Mitigation:

The project sponsor shall comply with mitigation in accordance with Section 806.22 (b)(2) or (b)(3) (see application section 11).

Where to File the Application:

Glenda Miller - ABR Program
Susquehanna River Basin Commission
1721 N. Front Street
Harrisburg, PA 17102-2391

For assistance, contact Glenda Miller at the Susquehanna River Basin Commission at (717) 238-0425, ext. 227, fax (717) 909-0468, or via e-mail addressed to gmler@srbc.net.

Susquehanna River Basin Commission

a water management agency serving the Susquehanna River Watershed



NOTICE OF INTENT FOR APPROVAL BY RULE Pursuant to 18 CFR Section 806.22(e)

Application

1. Project Sponsor Information:

Company Name: PPL Bell Bend, LLC

Mailing Address: 38 Bomboy Lane, Suite 2

City: Berwick State: PA Zip: 18603

Contact Person: Gary Petrewski Title: Environmental Manager

Telephone: (610) 774-5996 Fax: (610) 774-2618

Mobile: (610) 613-1338 E-mail: gpetrewski@pplweb.com

2. Company or Facility Description:

Type of facility Nuclear Power Plant

Date operations began or will begin 2nd Qtr. 2023

3. Location of Facility:

Municipality: Salem Township County: Luzerne State: PA

Latitude: 41.089219 Longitude: -76.165928 (decimal degrees [to six figures] North American Datum of 1983 [NAD 83] format)

You must attach a copy of a USGS 7 ½ minute quadrangle map indicating the location of the facility. Please indicate quadrangle name.

4. Proposed Consumptive Use Type(s): (check all that apply)

- ☐ Incorporation Into Product ☐ Transpiration/Evaporation ☐ Injection
☐
☒ Other: Water for construction and potable uses

Maximum Daily Consumptive Water Use Requested: 0.363 million gallons per day (mgd)

(This is the maximum amount that will be consumptively used in any 24-hour period.)

5. Public Water Supply Information:

System 1:

System Name: Pennsylvania American Water Company

Mailing Address: 852 Wesley Drive

City: Mechanicsburg State: PA Zip: 17055

Contact Person: Joseph Woodward Title: Manager - Central PA Field

Telephone: (717) 790-3028 Fax: (717) 795-1915 E-mail: Joseph.Woodward@amwater.com

Permitted System Capacity: 4.6 mgd Current Average System Demand: 1.6 mgd Historical Peak System Demand: 2.538 mgd

Type Of Water Being Supplied: ☐ Raw Water ☒ Finished (Treated) Water

Anticipated Maximum Daily Amount: 363,000 gallons per day (gpd) purchased from the public water supplier

State Permit Number(s): PA4190013

SRBC Docket Number(s) (if applicable): N/A

Description of Public Water Supply Connection:

Location: Approximately 3,000 ft from US 11 along Confers Lane, Salem Township, Luzerne County

Latitude: 41.084111 Longitude: -76.157444 (decimal degrees [to six figures] North American Datum of 1983 [NAD 83] format)

Metered by: ☒ Water Supplier ☐ Project Sponsor ☐ Other _____

Meter Make: Unknown Model: Unknown Serial #: Unknown

(Water withdrawal must be made through a manmade conveyance owned by the public water supply.)

6. Project Description:

Describe all water-related and appurtenant facilities and activities related to the project.

Water supplied will be used for potable and sanitary purposes and plant humidification equipment;

During construction, it will be used for:

a. Concrete batch plant for concrete mixing, curing, and washdown;

b. Site dust control and hydrostatic testing; and

c. Backfill compaction.

7. **Provide flow chart showing the movement of water through the facility, including location and amount of any losses.** (See Attachment 3).

8. **Water Requirements:**

Water Use	Million gallons per day (mgd)	
	Present or proposed	Future Use (15 Years)
Maximum Daily Total Withdrawal	0.363	0.144
Maximum Daily Consumptive Use	0.235	0.093

9. **Consumptive Use Monitoring, Recordkeeping, and Reporting (including type of meters):** The project sponsor shall comply with metering, monitoring, and quarterly reporting as specified in Sections 806.22(e)(2) and 806.30, as follows:

Metering:

- Measure and record on a daily basis, the quantity of all water withdrawn from the Public Water Supply system using meters approved by the Commission.
- Certify at the time of installation and no less frequently than once every five (5) years, the accuracy of all meters to within five (5) percent of actual flow.
- Maintain metering to provide a continuous, accurate record of the withdrawal.

Reporting: Project sponsors shall report:

- The daily metered consumptive water use as measured by the meter installed on the Public Water Supply system withdrawal quarterly, and as otherwise required. Quarterly monitoring reports shall be submitted on-line and are due within thirty (30) days after the close of the preceding quarter.
- Violations of consumptive use limits or any conditions of approval within five (5) days of such violation.

10. **Consumptive Use Mitigation:** In accordance with 18 CFR Section 806.22(e)(4), project sponsors shall select one of the two following options as mitigation for consumptive use.

- ☐ The project sponsor agrees to exclusively use, as a source of consumptive use water, surface storage that is subject to maintenance of a conservation release acceptable to the Commission in accordance with Section 806.22(b)(2). (*Limited applicability – additional information will need to be submitted and reviewed; please contact SRBC staff.*)
- ☒ The project sponsor agrees to comply with the consumptive use mitigation requirements by payment of the consumptive use fee in accordance with Section 806.22(b)(3), based on the rate of \$0.21 per 1,000 gallons of the water consumptively used by the project. The rate of payment, after appropriate notice to consumptive users of water using this method of compliance, is subject to change at the Commission's discretion.

11. **Application Fee:** Project sponsor shall make payment of a nonrefundable project review fee in accordance with the Project Fee Schedule in effect as excerpted below. (Based on request indicated in Section 806.22(e)(1)(i)(A).)

Effective January 1, 2011 to December 31, 2011:

	<u>Requested Quantity</u>	<u>Application Fee (Approval by Rule)</u>
<input type="checkbox"/>	20,000 gpd – 99,999 gpd	\$ 1,425
<input checked="" type="checkbox"/>	100,000 gpd – 499,999 gpd	\$ 2,875
<input type="checkbox"/>	500,000 gpd – 999,999 gpd	\$ 5,700
<input type="checkbox"/>	1.000 mgd – 5.000 mgd	\$17,100
<input type="checkbox"/>	Over 5.000 mgd	\$28,525

12. **Notices:** As required by 18 CFR Section 806.22(e)(1)(i), the project sponsor shall submit a copy of this Notice of Intent to the appropriate agencies of the member state and to each municipality and county in which the project is located. For notification examples, see “Guidelines for Completing Public Notice Requirements” on the SRBC website, www.srbc.net, under the Forms and Applications Section.

- a. Ms. Jennifer Means, EP Program Manager, PADEP, 208 West Third Street, Suite 101, Williamsport, PA 17701
- b. Luzerne County, 200 North River Street, Wilkes-Barre, PA 18711
- c. Salem Township, 38 Bomboy Lane, Berwick, PA 18603

13. **Publication of Notice:** Project sponsor shall within ten (10) days after submittal of the Notice of Intent submit to the Commission proof of publication in a newspaper of general circulation in the location of the project that contains a sufficient description of the project, its purpose, and its location. The Notice of Intent shall also contain the Commission’s address, electronic mail address ([gmiller@srbc.net](mailto:gmillersrbc.net)), telephone number (717-238-0423), and fax (717-909-0468). For notification examples, see “Guidelines for Completing Public Notice Requirements” on the SRBC website, www.srbc.net, under the Forms and Applications Section.

- a. Newspaper Name
 - i. The Press Enterprise, Bloomsburg, PA
 - ii. Citizens Voice, Wilkes-Barre, PA
 - iii. Times Leader, Wilkes-Barre, PA
 - iv. Standard Speaker, Hazleton, PA
- b. Publication Date: April 4, 2012

14. Required Attachments:

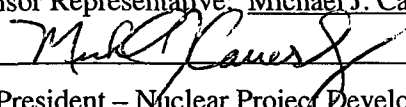
- ☒ Project Information Form (SRBC Form # 72), go to SRBC website, www.srbc.net, Forms and Applications.
- ☒ Map showing location of facility and withdrawal point from public water supplier
- ☒ Flow chart showing the movement of water through the facility, including location and amount of any losses
- ☒ Public water supplier letter or agreement
- ☒ Application fee
- ☒ Proof of submission of notices
- ☒ Proof of publication for newspaper notice
- ☒ SRBC Form #55 (go to SRBC website, www.srbc.net, Forms and Applications).

15. Name and Signature of Project Sponsor:

The undersigned representative of the project sponsor certifies, under penalty of law (or perjury), as provided by 18 Pa. C. S. §4904, Section 210.45, of the New York Penal Law, Section 9-101 Maryland Crimes Code and 28 U.S.C. §1746, and attests that the information contained herein and all information accompanying this application is true and correct, and they are authorized to act as representatives of the project sponsor.

Project Sponsor Representative: Michael J. Caverly

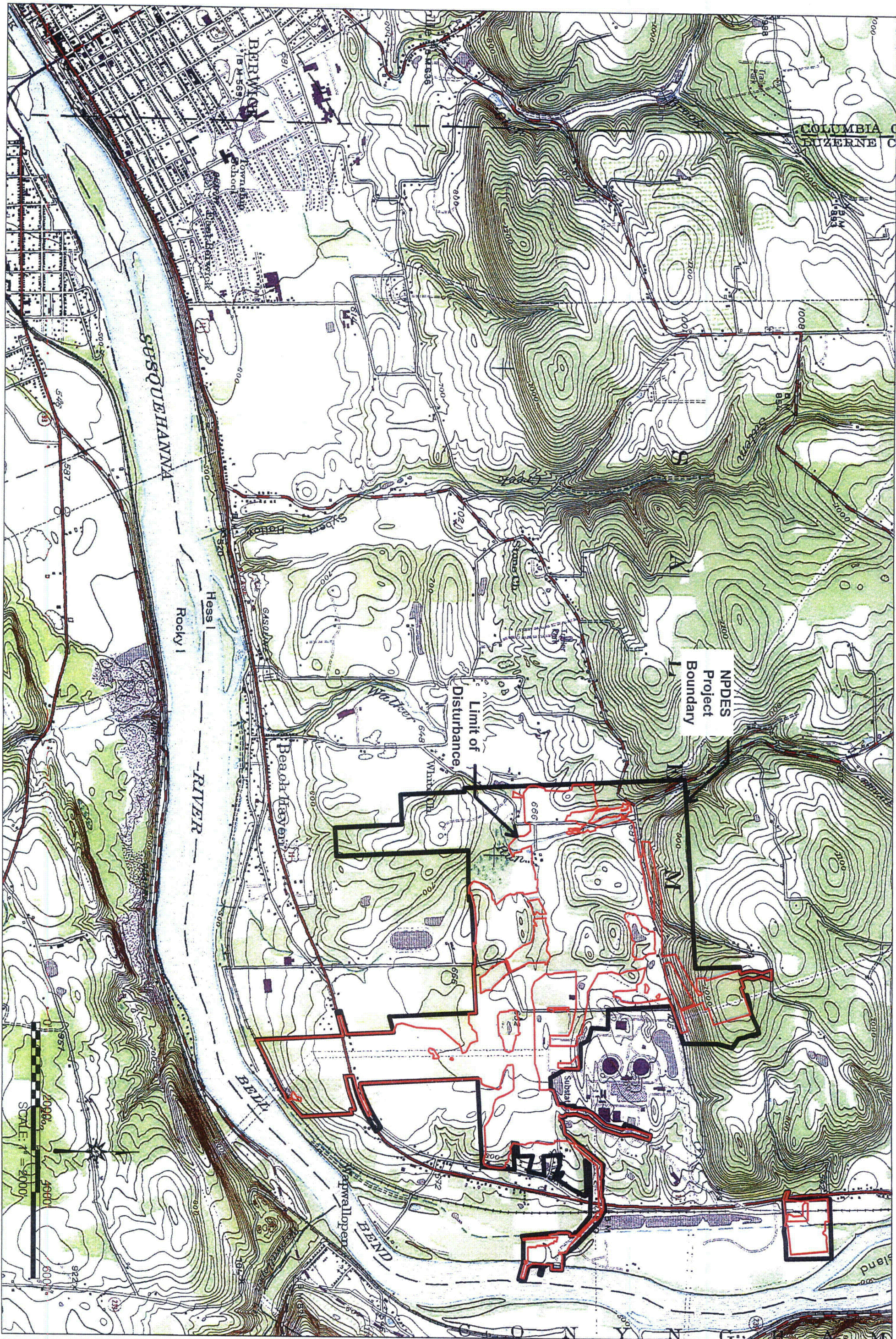
Date: 6/28/12

Signature: 

Title: Vice President – Nuclear Project Development

Company: PPL Bell Bend, LLC

Revised 12/2011



Project Number	E-728-18
Drawn By	EPJ
Checked By	BE
Date	AUGUST 2010
Scale	1" = 2000'
Drawing Number	BB-LM-001
Sheet Number	

Revision	Date	Description
1	11/17/11	ADD LDD
2	6/7/11	Update LDD VESSES
3	10/13/11	Update LDD VESSES

Client:
Bell Bend Nuclear Power Plant
Salem Township
Luzerne County, Pennsylvania

Project Location Map
Location: 41° 05' 25" N 76° 09' 55" W
Source: USGS 7.5 minute Quadrangle - Berwick, PA

Land studies
717-627-4440
fax: 717-627-4660
landstudies.com
land@landstudies.com
315 North Street | Lititz, PA 17543

Attachment 1

**Form 72 SRBC Project Information Form with Pennsylvania Department of State Corporation
Bureau approved name registration for PPL Bell Bend Holdings, LLC
(Copy only, signed original previously provided)**



Susquehanna River Basin Commission

a water management agency serving the Susquehanna River Watershed

PROJECT INFORMATION

1. Project Owner's Name, Registered Fictitious Name or Trade Name* PPL Bell Bend, LLC
Address 38 Bomboy Lane, Suite 2
City Berwick State PA Zip 18603
Type of Organization (Owner):

<input type="checkbox"/> Sole Proprietorship	<input checked="" type="checkbox"/> Limited Liability Company
<input type="checkbox"/> Corporation	<input type="checkbox"/> Limited Liability Partnership
<input type="checkbox"/> General Partnership	<input type="checkbox"/> Government Agency
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Other _____

Authorized Contact Person Gary Petrewski Title Environmental Manager
Address (if different) 2 North Ninth Street
City Allentown State PA Zip 18101
Telephone (610) 774-5996 Fax (610) 774-2618 E-Mail gpetrewski@pplweb.com
2. Project Operator's Name or Registered Fictitious or Trade Name* (if different from No. 1) _____
Address _____
City _____ State _____ Zip _____
Type of Organization (Operator):

<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Limited Liability Company
<input type="checkbox"/> Corporation	<input type="checkbox"/> Limited Liability Partnership
<input type="checkbox"/> General Partnership	<input type="checkbox"/> Government Agency
<input type="checkbox"/> Limited Partnership	<input type="checkbox"/> Other _____
3. Authorized Contact Person _____ Title _____
Address (if different) _____
City _____ State _____ Zip _____
Telephone () _____ Fax () _____ E-Mail _____
4. Parent Corporation Name, and Registered Fictitious or Trade Name* (if different from No. 1): (Use additional sheets, if necessary, to describe the corporate hierarchy.) PPL Bell Bend Holdings, LLC
Corporate Registration: Entity No. 3829311 State PA
Address (if different) 2 North Ninth Street
City Allentown State PA Zip 18101

* Please attach a copy of your Department of State, Division of Corporations, State Records and UCC (New York), Division of Corporations (Pennsylvania), or Department of Assessments and Taxation (Maryland) approved name registration or trade name registration.

5. All Proprietors, Corporate Officers and Directors, or Partners: (add as many lines as needed)

Name	Title	Address	Telephone	Fax	E-mail
Victor N. Lopiano	President/ Manager	2 North Ninth Street Allentown, PA 18101	(610) 774-3913	610-774-6092	vnlopiano@pplweb.com
Michael J. Caverly	Vice President- Nuclear Project Development	Same	(610) 774-6522	(610) 774-2618	mjcaverly@pplweb.com
Paul A. Farr	Treasurer/ Manager	Same	(610) 774-2426	(610) 774-7016	pfarr@pplweb.com
Elizabeth Stevens Duane	Secretary	Same	(610) 774-4107	(610) 774-5019	esduane@pplweb.com
David G. DeCampi	Manager	Same	(610) 774-4247	(610) 774-6092	dgdecamp@pplweb.com

6. Corporate Contact:

Name Victor N. Lopiano

Title President/ Manager

Address 2 North Ninth Street

City Allentown

State PA

Zip 18101

Telephone (610) 774-3913

Fax (610) 774-6092

E-Mail vnlopiano@pplweb.com

7. Project Hydrogeologist:

Name Not Applicable

Title _____

Company _____

Address _____

Telephone _____

Fax _____

E-Mail _____

P.G. License No. _____

State _____

Expiration Date _____

8. Project Engineer:

Name George John Kuczynski

Title Director-Engineering Procurement Construction

Company PPL Nuclear Development, LLC

Address 2 North Ninth Street

Allentown, PA 18101

Telephone (610) 774- 6385

Fax (610) 774-2618

E-Mail gjkuczynski@pplweb.com

P.E. License No. 027657E

State PA

Expiration Date September 30, 2013

9. Representing Attorney, if applicable:

Name _____

Firm _____

Address _____

Telephone () Fax () E-Mail _____

10. Name(s) and Signature(s) of Preparer and Project Owner:

The undersigned representatives of the project sponsor certify, under penalty of law (or perjury), as provided by 18 Pa. C.S.A. §4904; Section 210.45, of the New York Penal Law; Section 9-101 Maryland Crimes Code and 28 U.S.C. §1746, attest that the information for all parts contained herein and all information accompanying this application(s) is true and correct, and that they are authorized to act as representatives on behalf of their respective corporate entities.

Preparer Name Bradley A. Wise Date 3/19/12Signature Bradley A. WiseTitle Environmental Permitting SupervisorCompany PPL Bell Bend, LLC

Preparer Name _____ Date _____

Signature _____

Title _____

Company _____

Project Owner Name PPL Bell Bend, LLC; Michael J. Caverly Date 3/19/12Signature Michael J. CaverlyTitle Vice President-Nuclear Project DevelopmentCompany PPL Bell Bend, LLC

(P.G. Seal)

(P.E. Seal)

Notes:

1. Mark any information on the application that is considered confidential or proprietary.
2. Items 1 through 6 and 10 are required, and items 7 through 9 are project specific.

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU
206 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.STATE.PA.US/CORP

PPL Bell Bend Holdings, LLC

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 3829311

CT CORPORATION SYSTEM
116 Pine Street, Suite 320
Harrisburg, PA 17101

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Application for Registration - Foreign
(15 Pa.C.S.)

- ☐ Registered Limited Liability General Partnership (§ 8211)
☐ Registered Limited Liability Limited Partnership (§ 8211)
☐ Limited Partnership (§ 8582)
☒ Limited Liability Company (§ 8981)

Name		
Address		
CT CORP-COUNTER		
City	State	Zip Code

Document will be returned to the
name and address you enter to
the left.

Fee: \$250

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name to be registered is:
PPL Bell Bend Holdings, LLC

2. (If the name set forth in paragraph 1 is not available for use in this Commonwealth, complete the following):

The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is:

3. The name of the jurisdiction under the laws of which it was organized and the date of its formation:

Jurisdiction: Delaware Date of Formation: Aug. 1, 2008

4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and street	City	State	Zip	County
Two North Ninth Street	Allentown	PA	18101	Lehigh

(b) Name of Commercial Registered Office Provider County

Commonwealth of Pennsylvania
APPLICATION FOR REGISTRATION 3 Page(s)



5. Check and complete one of the following:

- ☒ The address of the office required to be maintained by it in the jurisdiction of its organization by the laws of that jurisdiction is:

1209 Orange Street Wilmington DE 19801

Number and street City State Zip

- ☐ It is not required by the laws of its jurisdiction of organization to maintain an office therein and the address of its principal office is:

Number and street City State Zip

6. For Restricted Professional Limited Liability Company Only. Strike out if Inapplicable: ~~This company is not a restricted professional limited liability company organized under the following provisions of the law.~~

Limited Liability Partnership and Limited Partnership: Complete paragraphs 7 and 8

7. The name and business address of each general partner.

Name Business Address

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contribution is:

Number and street City State Zip County

The registered partnership hereby undertakes to keep those records until its registration to do business in the Commonwealth is canceled or withdrawn.

IN TESTIMONY WHEREOF, the undersigned has caused this Application for Registration to be signed by a duly authorized officer/member or manager thereof this

14th day of August, 2008.

PPL Bell Bend Holdings, LLC

Name of Partnership/Company

Signature

Elizabeth Stevens Duane, Secretary

Title

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
CORPORATION BUREAU
206 NORTH OFFICE BUILDING
P.O. BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.STATE.PA.US/CORP

PPL Bell Bend, LLC

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 3829312

CT CORPORATION SYSTEM
116 Pine Street, Suite 320
Harrisburg, PA 17101

PENNSYLVANIA DEPARTMENT OF STATE
CORPORATION BUREAU

Application for Registration - Foreign

(15 Pa.C.S.)

- ☐ Registered Limited Liability General Partnership (§ 8211)
☐ Registered Limited Liability Limited Partnership (§ 8211)
☐ Limited Partnership (§ 8582)
☒ Limited Liability Company (§ 8981)

Name			
Address CT CORP-COUNTER			
City	State	Zip Code	

Document will be returned to the
name and address you enter to
the left.

Fee: \$250

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name to be registered is:
PPL Bell Bend, LLC

2. (If the name set forth in paragraph 1 is not available for use in this Commonwealth, complete the following):

The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is:

3. The name of the jurisdiction under the laws of which it was organized and the date of its formation:

Jurisdiction: Delaware Date of Formation: Aug. 1, 2008

4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:

(a) Number and street	City	State	Zip	County
Two North Ninth Street	Allentown	PA	18101	Lehigh

(b) Name of Commercial Registered Office Provider

County

2008 AUG 14 PM 12:28

PA DEPT OF STATE



5. Check and complete one of the following:

- ☒ The address of the office required to be maintained by it in the jurisdiction of its organization by the laws of that jurisdiction is:

1209 Orange Street	Wilmington	DE	19801
Number and street	City	State	Zip

- ☐ It is not required by the laws of its jurisdiction of organization to maintain an office therein and the address of its principal office is:

Number and street	City	State	Zip
-------------------	------	-------	-----

6. For Restricted Professional Limited Liability Company Only. Strike out if inapplicable: ~~XXXXXXXXXX~~
~~restricted professional company organized to provide the following professional services:~~

Limited Liability Partnership and Limited Partnership: Complete paragraphs 7 and 8

7. The name and business address of each general partner.

Name	Business Address

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contribution is:

Number and street	City	State	Zip	County
-------------------	------	-------	-----	--------

The registered partnership hereby undertakes to keep those records until its registration to do business in the Commonwealth is canceled or withdrawn.

IN TESTIMONY WHEREOF, the undersigned has caused this Application for Registration to be signed by a duly authorized officer/member or manager thereof of this

14th day of August, 2008.

PPL Bell Bend, LLC

Name of Partnership/Company

Signature

Elizabeth Stevens Duane, Secretary

Title

Attachment 2

**Map showing location of facility and withdrawal point from public water supplier
(Conceptual Layout, Main Header, Potable Water System)
(Map Size 11X17).**

LEGEND

POTABLE WATER LINE

NOT FOR CONSTRUCTION

NON-SAFETY RELATED

NOTES

1. THE BACKGROUND OF THIS DRAWING IS DRAWING NO. SK-12198-400-001 REV. 4, REDUCED SCALE SITE UTILIZATION PLOT PLAN.
2. THE LOCATION OF BUILDING CONNECTIONS IS APPROXIMATE. THE LOCATION OF THE CONNECTIONS WILL BE SET DURING FINAL DESIGN.
3. FOR BUILDING TYPES, REFER TO THE TABLE ON DRAWING SK-12198-400-001.

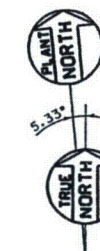
REFERENCE DRAWINGS

UNDERGROUND OR EMBEDDED UTILITIES MAY BE LOCATED WITHIN OR ADJACENT TO THE AREA IN WHICH EXCAVATION, DEMOLITION, FOUNDATION, OR MODIFICATION WORK IS TO BE PERFORMED.

REFERENCES RELATING TO THE UNDERGROUND OR EMBEDDED UTILITIES ARE PROVIDED TO ASSIST THE CONTRACTOR/INSTALLER IN THE FIELD LOCATING THOSE UTILITIES AND OTHER POSSIBLE UNDERGROUND OR EMBEDDED INTERFERENCES WITH THE WORK.

THE CONTRACTOR/INSTALLER SHALL EXERCISE DUE CAUTION DURING ALL EXCAVATION/FOUNDATION/DEMOLITION WORK.

CONTRACTOR/INSTALLER SHALL TAKE ALL APPROPRIATE PRECAUTIONS TO ENSURE THE SAFETY OF ALL PEOPLE LOCATED ON THE WORK SITE, INCLUDING CONTRACTOR'S/INSTALLER'S PERSONNEL (OR THAT OF ITS SUBCONTRACTOR(S)) PERFORMING THE WORK.



300' 0 300' 600'
GRAPHIC SCALE

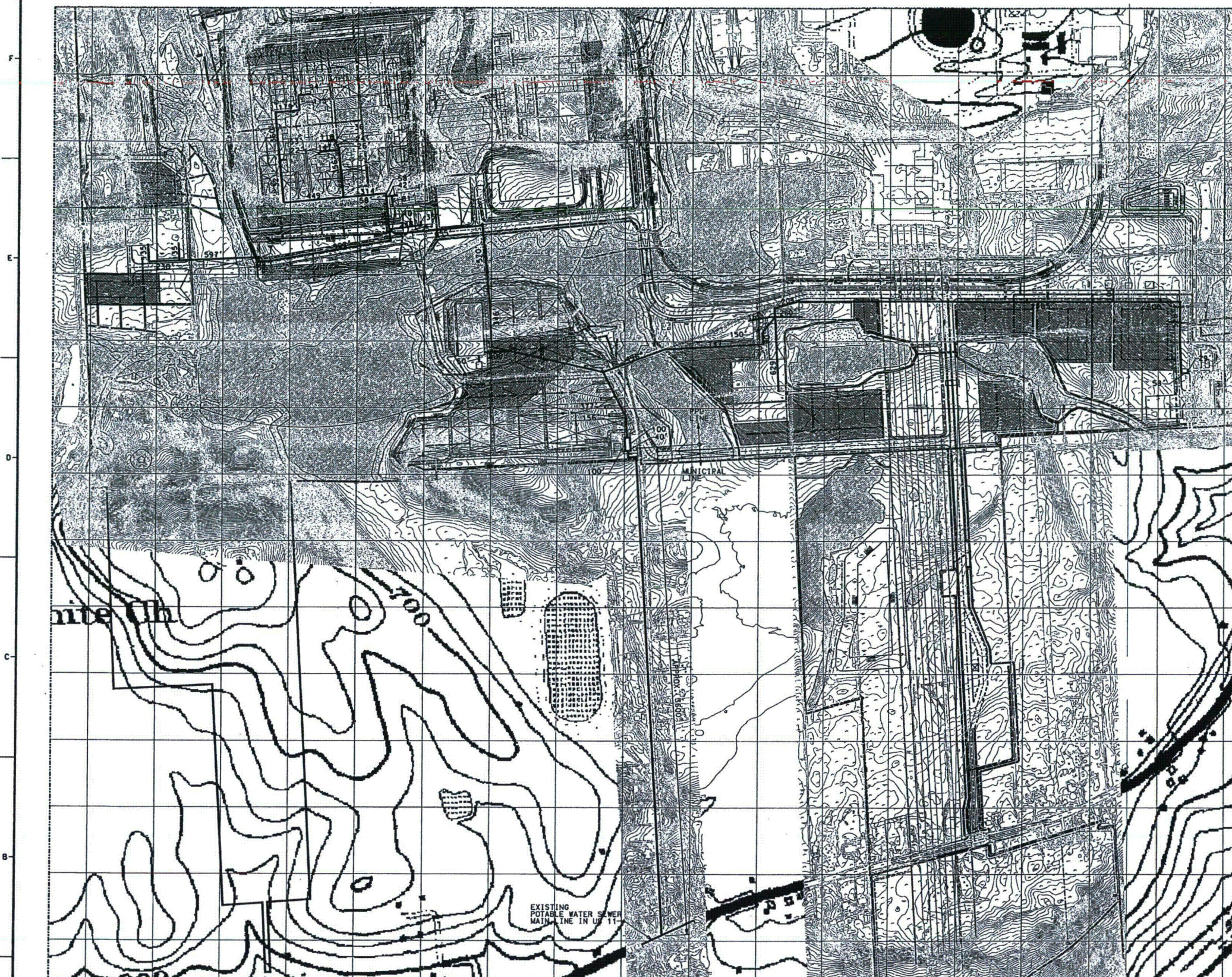
FILENAME:12198-400-PSWS-002.dgn

SCALE
1"=300'
PROJECT
NUMBER
12198-415

CONCEPTUAL LAYOUT
MAIN HEADER
POTABLE WATER SYSTEM

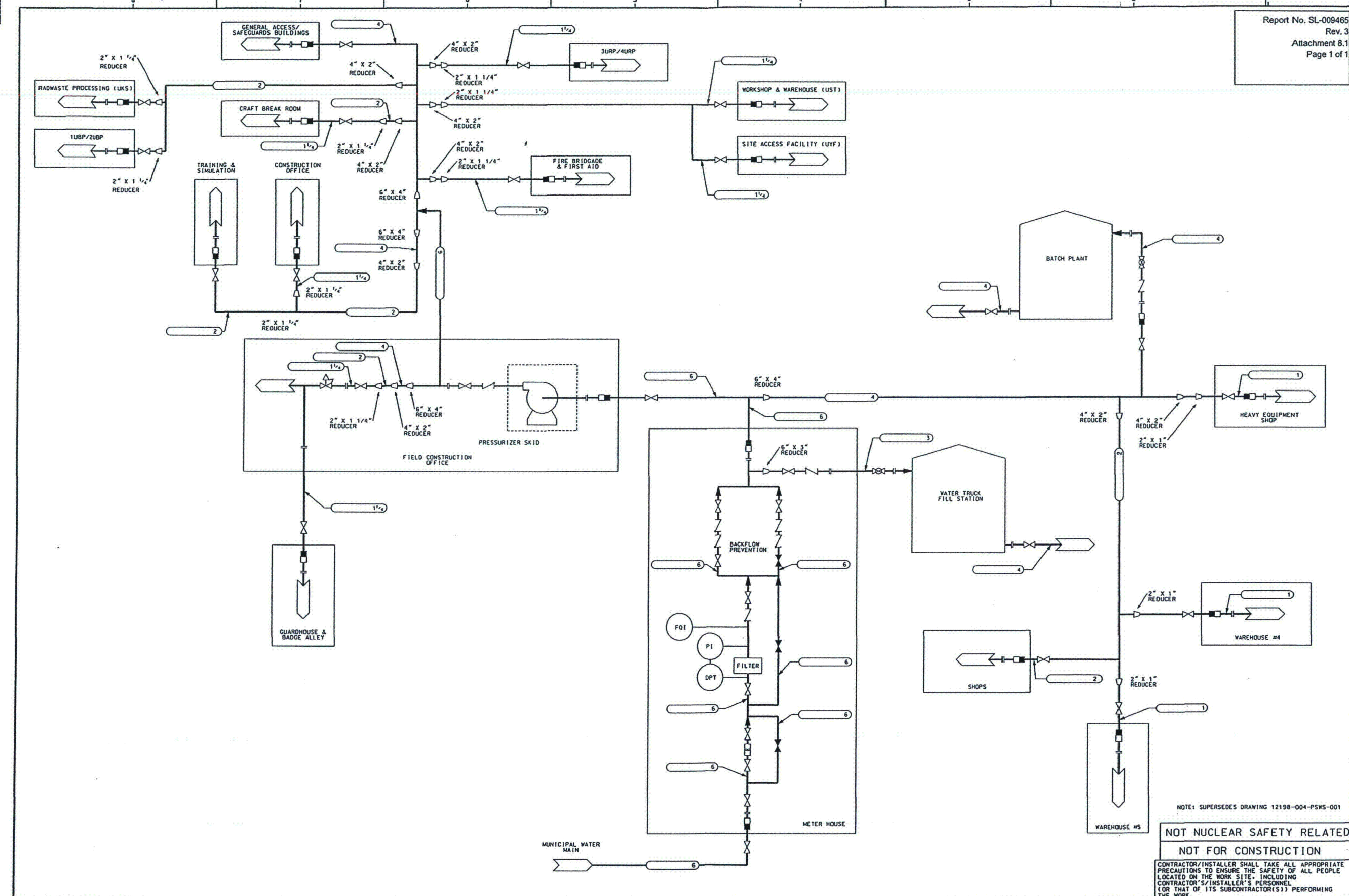
BELL BEND NUCLEAR POWER PLANT
UNISTAR NUCLEAR
PENNSYLVANIA

Drawing No. 12198-400-PSWS-002
REV. 0
SHEET 1 OF 1



DRAWING RELEASE RECORD					PURPOSE
REV.	DATE REL'D.	PREPARED	REVIEWED	APPROVED	
0	06/15/2010	P. MATHUR	L. ANDERSON		ISSUED FOR OAR
0	09/09/2010	S.B. MOUINE	L. ANDERSON		FOR USE

DRAWING RELEASE RECORD					PURPOSE
REV.	DATE REL'D.	PREPARED	REVIEWED	APPROVED	
0	06/15/2010	P. MATHUR	L. ANDERSON		ISSUED FOR OAR
0	09/09/2010	S.B. MOUINE	L. ANDERSON		FOR USE



NOTE: SUPERSEDES DRAWING 12198-004-PSWS-001

NOT NUCLEAR SAFETY RELATED
NOT FOR CONSTRUCTION

CONTRACTOR/INSTALLER SHALL TAKE ALL APPROPRIATE PRECAUTIONS TO ENSURE THE SAFETY OF ALL PEOPLE LOCATED ON THE WORK SITE, INCLUDING CONTRACTOR'S/INSTALLER'S PERSONNEL (OR THAT OF ITS SUBCONTRACTOR(S)) PERFORMING THE WORK.

DRAWING RELEASE RECORD						DRAWING RELEASE RECORD						SCALE		CONCEPTUAL		DRAWING NO.		REV.	
REV.	DATE REL'D.	PREPARED	REVIEWED	APPROVED	PURPOSE	FILM	REV.	DATE REL'D.	PREPARED	REVIEWED	APPROVED	PURPOSE	FILM	NONE	PROJECT NUMBER	PIPING & INSTRUMENTATION DIAGRAM		SARGENT & LUNDY	
							0	07/20/10	A. AGOSTINO	L. ANDERSON	=====	ISSUED FOR DAR			12198-415	POTABLE WATER SYSTEM			
							0	09/01/10	A. AGOSTINO	L. ANDERSON	=====	FOR USE				BELL BEND NUCLEAR POWER PLANT		12198-400-PSWS-001	
																UNISTAR NUCLEAR		0	
																PENNSYLVANIA		SHEET 1 OF 1	

Attachment 3

**Flow chart showing the movement of water through the facility
(Conceptual Piping and Instrumentation Diagram, Potable Water System)
(Map Size 11X17).**

Attachment 4

Public Water Supplier letter(s) of agreement

- a. Joseph Woodward, PAWC to Michael Caverly, PPL Bell Bend, "RE: Water Availability for Bell Bend Site in Salem Township, Luzerne County, PA." June 18, 2012.
- b. Joseph Woodward, PAWC to Terry Harpster, PPL Bell Bend, "Re: Water Availability, Bell Bend Site, Salem Township, Luzerne County, PA." November 1, 2010.
- c. Terry Harpster, PPL Bell Bend, to Bernard J. Grundusky, PAWC, "Bell Bend Nuclear Power Plant Water Service Application." March 3, 2011.



PENNSYLVANIA
AMERICAN WATER

June 18, 2012

Michael Caverly
PPL Nuclear Development, LLC
Two North Ninth Street (GENPL4)
Allentown, PA 18101-1179

RE: Water Availability for Bell Bend site in Salem Township, Luzerne County, PA

Dear Mr. Caverly:

Pennsylvania-American Water Company (PAWC) is responding to your updated service request at the above referenced site. As we have informed you in the past, this area is serviced through our existing franchise territory and we intend to provide water service in strict accordance with our existing Tariff Rules and Regulations, as filed with the Pennsylvania Public Utility Commission.

Based on previous plans discussed for this project, PAWC has the availability to supply water for this site. The max day demand in our Berwick water system over the last five years has been 2.538 MGD and PAW is permitted and has the treatment capabilities to provide up to 4.5 MGD to our Berwick water system.

Please provide this office with a construction schedule as soon as it becomes available. Thank you for your attention to this matter and if you should have any further questions or concerns, please contact me directly.

Sincerely,

Joseph Woodward
Manager – Central PA Field Operations

cc:

Michael Salvo, PAWC Senior Director - Field Operations
Joel Mitchell, PAWC Project Manager - Engineering
Bernie Grundusky, PAWC Manager – Business Development



Joe Woodward P 717-790-3028
852 Wesley Drive F 717-795-1915
Mechanicsburg, PA 17055
Joseph.Woodward@amwater.com

November 1, 2010

Terry Harpster
PPL Bell Bend, LLC
38 Bomboy Lane
Suite 2
Berwick, PA 18603

RECEIVED NOV 08 2010

RE: Water Availability
Bell Bend Site,
Salem Township, Luzerne County, PA

Dear Mr. Harpster:

Pennsylvania-American Water Company (PAWC) has received your request for public water availability at the above referenced site. PAWC does service this particular franchise territory and we intend to provide water service in strict accordance with the Tariff Rules and Regulations as filed with the Pennsylvania Public Utility Commission.

Please be advised that the developer will be required to pay for all improvements required to extend water to the site. This work may include but is not limited to water main extensions, pump stations, water storage tanks and other improvements as necessary

To assist us with the design of the main extension, it is mandatory for you to submit certain data for the sizing of the main, service and meter. Please submit the following information as soon as possible to avoid any delay in providing service.

- The latest site plan showing the proposed building layout and the meter pit location in correct scale.
- Plumbing Plans
- Sprinkler Plans – including a pump performance curve in applicable and hydraulic calculations
- Backflow Prevention Device Specifications
- Meter Pit

We are enclosing a PAWC Water Service Application and a PAWC Water Connection Form that will need to be completed for this service. We will require the aforementioned information be returned to this office for review as promptly as possible. We are also providing you with a copy of our current schedule of rates and standard master metering



detail. There will be no tap fees or connection fees associated with the individual water service connection. There will be a one time, thirty dollar (\$30) per service activation fee to set up the individual account. This fee will be included in the first month's water bill.

If you have any questions, please contact me at (717) 691-2108.

Sincerely,

Joseph Woodward
Manger – Central PA Field Operations

Cc: David Kaufman, PAWC Vice President – Engineering
Michael Salvo, PAWC Senior Director – Field Operations
Joel Mitchell, PAWC Project Manager – Engineering
Bernie Grundusky, PAWC Manager – Business Development

Office Use Only
Premise # _____

NSI Account # _____



WATER SERVICE APPLICATION

Please complete Property, Applicant and Signatures boxes below to apply for water service. Thank you for the opportunity to be YOUR water utility.

	HOUSE#	STREET PREFIX	STREET NAME & SUFFIX		
	MUNICIPALITY	APT/LOT#	CITY	STATE	ZIP CODE
	SEWAGE AUTHORITY	TYPE OF SERVICE: () Residential () Commercial () Industrial () Other _____			
			TYPE OF HEAT: () Hot Water () Forced Air () Other _____		
	NAME (First, Middle, Last)		PHONE#	CELL#	
	NAME (First, Middle, Last)		PHONE#	CELL#	
MAILING ADDRESS (if different than service address)					

(I) (We), the Applicant(s) for water service from Pennsylvania-American Water have read and understood the above application. (I) (We) will be jointly and severally bound by this application to:

1. Pay a one-time fee of \$30.00 to cover the cost of setting up (MY) (OUR) account which will be added to your first bill. DO NOT SEND.

READ ABOVE STATEMENTS BEFORE SIGNING

	APPLICANT FOR SERVICE	APPLICANT FOR SERVICE
	x	x
	DATE	DATE

FOR OFFICE USE ONLY

PWSID:

USAGE DATA	WORK ZONE	AW AREA	DISTRICT CODE	CREW	WORK ORDER
SERVICE TAP DATE	TAP SIZE	SERVICE SIZE	SERVICE TYPE		
METER ROUTE	METER STOP	METER NUMBER	METER SIZE	# DIALS	
METER SET DATE	METER SET READING		METER LOCATION		
METER READ INSTRUCTIONS					
ADDITIONAL NOTES					
Rate Code	Sewage Code	Distribution Zone	Engineering Area		

Copy To: () Dispatch () Call Center () () () WO File () Other



Re: Potable Water Supply to Proposed Bell Bend Plant Site
Joel Mitchell to: HOWARD.L.ANDERSON
Cc: JEFFERY.SALTARELLI, MAURY.A.PRESSBURGER

05/14/2010 03:10 PM

Report SL-009465
Rev. 3
Attachment 8.4
Page 1 of 4

Larry,

A couple of minor comments/additions. See below. If you have any questions, please let me know.

Thanks,

Joel A. Mitchell, P.E.
Project Manager
Pennsylvania American Water
852 Wesley Drive
Mechanicsburg, PA 17055
Office # 717-691-2108
Fax# 717-790-3058
Cell # 717-943-5963
Nextel D.C. # 196*2*4048

HOWARD.L.ANDERSON
@sargentlundy.com

05/14/2010 03:50
PM

To
Joel.Mitchell@amwater.com
cc
MAURY.A.PRESSBURGER@sargentlundy.com,
JEFFERY.SALTARELLI@sargentlundy.com
Subject
Potable Water Supply to Proposed
Bell Bend Plant Site

Hi Joel,

Thanks for sending the service request form. I will forward it to PP&L, since I've been informed that they will need to submit it to Penn American Water.

Based on our phone conversation yesterday, I would like to confirm the following items:

Penn American will have no problem with supplying the requested 240 gpm flowrate. PAWC will provide service in accordance with our tariff, and should be able to provide the requested 240gpm.

A new water main will need to be run [approximately 5 miles] east of Berwick along Route 11 to Confers Lane, and from there to the customer's meter house. The customer would be required to cover the cost of the water main extension. The upcharge for over-sizing the pipe main to allow for supplying future customers would be covered by Penn American. The main extension, pump station and upsizing (if required) would be discussed and finalized as part of the Extension Deposit Agreement.

A minimum 40 psig supply pressure at the meter house will not be achievable without the installation of a pumping station, which would also be paid for by the customer. A minimum water pressure at the site meter house without use of a pumping station would be 25 psig. Looking at the elevation 3,200 feet along confers lane, should provide a STATIC pressure of approximately 35 psi. This does not take into account any headloss or variation in pressure due to system demand or your demand. Obviously these factors would impact the pressure at your point of connection.

If you have any corrections, comments or clarifications, please feel free to respond.

Thanks,

Larry Anderson
Sargent & Lundy, LLC
55 East Monroe Street
Chicago, IL 60603-5780
312.269.2464
Howard.L.Anderson@sargentlundy.com

PENNSYLVANIA-AMERICAN WATER COMPANY
WATER SERVICE CONNECTION FORMS

Page one of two

GENTLEMEN:

To review your request for a water service connection in Pennsylvania, the following information must be submitted. Please complete both copies of this form. All questions must be answered. Return the completed form, along with one copy of the site plan showing the water service diagram, to Pennsylvania-American Water Company, 852 Wesley Drive, Mechanicsburg, PA 17055-4475

1. Owner's Name: _____ Phone No. _____

Service Address: _____

Billing Address: _____

2. Designer's Name: _____ Phone No. _____

Address: _____

3. Plumber's Name: _____ Phone No. _____

Address: _____

4. Information Furnished On This Form By:

Name: _____ Phone No. _____

Address: _____

5. Comments: _____

Continued on Next Page

PENNSYLVANIA-AMERICAN WATER COMPANY
WATER SERVICE CONNECTION FORMS
 Page two of two

6. Type of Building: _____

7. Service Required and Size:	Yes	No	Size	Comments
Domestic:				
Irrigation:				
Fire Protection:				
Combined Service:				

8. Domestic Service Requirements: (At Point of Connection)
 Maximum Service Demand in GPM: _____

Detail of Service:

Quantity	Fixtures or Equipment (describe)	GPM

9. Irrigation Service Requirements: (Residual at Point of Connection)

Maximum Flow Requested: _____ GPM at _____ PSI

Minimum Flow Requested: _____ GPM at _____ PSI

10. Fire Protection Service Requirements: (Residual at Point of Connection)

Fire Flow Requested: _____ GPM at _____ PSI

Number of Fire Hydrants: _____ and Capacity Each in GPM _____

Number of Hose Cabinets: _____ and Capacity Each in GPM _____

Number of Sprinklers: _____ and Capacity Each in GPM _____

Maximum Height of Sprinklers Above Ground Elevation: _____

Anti-Freeze Solution Being Planned into Fire ystem: Yes: _____ No: _____

11. Schedule for Service: _____

Installation of Meter: Inside: _____ Outside (Pit): _____

Is There Access To (a) 115 VAC Power Yes: _____ No: _____

(b) Telephone Line Yes: _____ No: _____

RULES AND REGULATIONS GOVERNING THE
DISTRIBUTION AND SALE OF WATER

26. Classification of Revenue

26.1 Residential

Sales to single premises residences, or to multiple premises residences, including apartment houses or apartment buildings, where each unit or premises is served through a separate meter.

26.2 Commercial

- A. Sales to multiple premises residence served through a single meter or battery of meters.
- B. Sales to all private institutions and organizations.
- C. Sales to manufacturing or processing establishments where the water is not used principally in the manufacturing or processing functions.
- D. Include sales to residences such as apartment and boarding houses, hotels, offices, office buildings, retail and wholesale commercial establishments, laundries, churches, private schools and colleges, private hospitals, private cemeteries, etc., where water is not used primarily for industrial purposes.

26.3 Industrial

- A. Sales to manufacturing or processing establishments where the water is used principally in the manufacturing or processing functions.
- B. Sales of water to manufacturing and industrial consumers such as steel works, automobile manufacturers, breweries, public utilities (other than sales to other water utilities), stock yards, packing houses, grain elevators, bottling works.

26.4 Municipal

- A. Sales to governmental agencies (other than sales of water for resale).
- B. Sales of water for municipal and other public purposes, other than public fire protection. Include sales for sewer and street flushing, also for street and sidewalk construction when done by the municipality. Also include sales such as the filling of public swimming pools, drinking and display fountains, parks, schools, hospitals, cemeteries, buildings. Sales of water for City, County, State and Federal uses are to be included in this classification.

26.5 Sales for Resale

(C)

Sales to private or public water utilities where the water is to be resold to customers of the utilities.

Group A: Customers purchasing water as a primary source of supply as evidenced by their relationship of maximum day use to average day use.

Group B: Customers purchasing water for emergency or peak shaving purposes as evidenced by their relationship of maximum day use to average day use.

26.6 Private Fire Protection

Covers all unmetered charges for fire protection service other than charges for public fire protection.

26.7 Public Fire Protection

Charges rendered to municipalities for public fire hydrant (rental) stand-by charges.

RULES AND REGULATIONS GOVERNING THE
DISTRIBUTION AND SALE OF WATER

5. Meters and Meter Installations

5.1 Meter Installations (C)

The Company will furnish and install for each Customer, without charge, a suitable meter and will keep the same in repair. The customer, however, shall properly protect the meter from damage by frost or other causes and shall be held responsible for repairs or replacement of the meter made necessary by the negligence or intentional act of the customer.

5.2 Meter Space and Location

The Customer shall provide a safe, readily-accessible, and protected location for the installation of a meter at such point as will control the entire supply to the premise. The location must be acceptable to the Company as most convenient for its service so that the meter may be easily examined, read, or removed. In addition, at the Company's option, the Customer shall also provide a safe and readily accessible location outside of his residence for the installation of a remote meter reading device. If the Customer does not maintain ready access to the meter and the remote meter reading device, the Company may install an outside meter setting at the Customer's expense.

5.3 Automatic Meter Reading

The Company, without charge to the Customer, may install meters capable of being read automatically from a central location using telephone lines. To install this automatic meter reading equipment, the Company will require access to a telephone line of the premise receiving water service. If installation is denied, the Company may impose a meter reading fee equal to the cost of manually reading the meter or terminate service. If the automatic meter reading equipment can be installed, the Customer must provide the Company with the telephone number of the line to which the equipment will be connected and immediately advise the Company of any changes in the number.

5.4 Outside Meter Installations

At the Company's discretion, a meter shall be placed by the Customer in a meter tile or vault which meets the Company's specifications. Installation of the meter tile or vault shall be at the Customer's expense. The meter tile or vault shall be placed immediately inside the Customer's property line or at such other location as may be ordered by the Company.

RULES AND REGULATIONS GOVERNING THE
DISTRIBUTION AND SALE OF WATER
(Continued)

5.5 Meter Service

All service provided by the Company except public fire protection shall be metered.

5.6 Meter Installations for Flat-Rate Accounts and Unmetered Private Fire Services

Within 45 calendar days of notification by the Company, a flat-rate or unmetered private fire service Customer will provide a suitable meter setting at his own expense. The Company will provide the Customer with standard specifications for the meter setting. Any Customer who does not provide a suitable meter setting within the 45-day period will be subject to termination of service; or, at the option of the Company in the case of an unmetered fire service Customer, the installation will be made by the Company and a surcharge applied to the Customer's bill. The surcharge will be an annual fee equal to 17% of the total actual cost of installation.

5.7 Tampering with Meters or other Utility Equipment

When a meter or other utility equipment on a Customer's premises has been tampered with and the customer enjoys the use of or receives benefit from the water service intended to be metered, it may be reasonably inferred that the Customer tampered with the meter or other utility equipment. The penalties for tampering include but, are not limited to, termination of service, recovery by the Company of all costs related to the tampering, including payment for such water service as the Company may estimate from available information has been used but not registered by the Company's meter, and criminal sanctions pursuant to the laws of the Commonwealth.

PENNSYLVANIA-AMERICAN WATER COMPANY

Canceling 14th & 15th Rev. Page

SCHEDULE OF RATES APPLICABLE TO RATE ZONE 1
FOR ALL RATE CLASSES EXCEPT INDUSTRIAL

METER RATES

All water supplied by the Company for any and all purposes, except Industrial, Qualified Private Fire Hydrants and Public Fire Hydrants, shall be metered as hereinafter set forth. All meters shall be read monthly or bimonthly and the water used shall be paid for in accordance with the following schedule of rates.

Service Charges
For All Rate Classes Except Industrial

All metered customers shall be subject to a monthly service charge, based on the size of meter required to render adequate service. (I)

<u>Size of Meter</u>	<u>Service Charge Per Month Except Other Water Utilities</u>	<u>Service Charge Per Month Other Water Utilities Group A & B</u>
5/8 inch	\$ 13.00	\$ 17.30
3/4 inch	19.60	26.40
1 inch	32.60	43.10
1-1/2 inch	53.40	87.30
2 inch	85.40	138.60
3 inch	159.40	260.80
4 inch	200.10	434.00
6 inch	299.50	866.80
8 inch	579.90	1,386.90
10 inch	839.90	1,994.30
12 inch	1,313.53	3,121.90

Consumption Charges For all Rate Classes Except Industrial
 The following rates shall apply per 100 gallons.

	<u>FIRST 16,000/MONTH</u>	<u>NEXT 584,000/MONTH</u>	<u>ALL IN EXCESS OF 600,000/MONTH</u>	
Residential	.7890	.7890	.7890	(I)
Commercial	.7656	.5869	.5869	(I)
Municipal	.7890	.6532	.6532	(I)
Other Water Utilities Group A	.5374	.5374	.5374	(I)
Other Water Utilities Group B	1.5142	1.5142	1.5142	

Issued: November 6, 2009

Effective: November 7, 2009

PENNSYLVANIA-AMERICAN WATER COMPANY

SCHEDULE OF RATES APPLICABLE TO RATE ZONE 1
FOR INDUSTRIAL RATE CLASS

METER RATES

All water supplied by the Company for Industrial purposes shall be metered as hereinafter set forth. All meters shall be read monthly or bimonthly and the water used shall be paid for in accordance with the following schedule of rates.

Service Charges
For Industrial Rate Class

All metered customers shall be subject to a monthly service charge, based on the size of meter required to render adequate service.

<u>Size of Meter</u>	<u>Per Month</u>
5/8 inch	\$ 18.70
3/4 inch	28.10
1 inch	46.70
1-1/2 inch	93.40
2 inch	149.40
3 inch	280.70
4 inch	467.50
6 inch	933.90
8 inch	1,494.30
10 inch	2,148.50
12 inch	3,362.10

Consumption Charges For Industrial Rate Class (I)

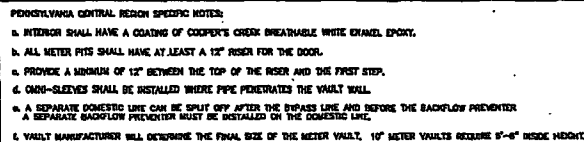
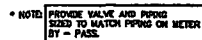
The following rates shall apply per 100 gallons per month.

<u>Industrial</u>	<u>Industrial Curtailment*</u>
First 16,000 .7890	First 16,000 .7890
Next 584,000 .5897	Next 584,000 .5897
All in Excess	Next 14,400,000 .4676
of 600,000 .4676	All In Excess
	Of 15,000,000 .3158

* Subject to the availability criteria and terms and conditions of the industrial curtailment rate (pages 9A1 and 9A2, hereof), the foregoing rates shall apply per 100 gallons per month for service provided under the Industrial Curtailment Rate.

Issued: November 6, 2009

Effective: November 7, 2009



NOTE:

1. VAULT DESIGN TO BE BY REGISTERED PROFESSIONAL ENGINEER (IF TRAFFIC LOADS ARE EXPOSED, DESIGN FOR MAJOR ROAD LOADINGS. DESIGN MUST PROVIDE FOR ALL TYPES OF TRUCKS AND TRAILERS. DESIGN MUST BE APPROVED BY AMERICAN WATER COMPANY PERSONNEL).
2. P.A. AMERICAN WATER CO. MAY REDUCE IN THE VAULT TELEPHONE AND/OR POWER (120 VAC, 15 AMP) FOR "JUNK" INSTALLATION OR SUMP PUMP FOR DRAINAGE.
3. IF PIT IS PROVIDED WITH ELECTRICAL SUPPLY, PLEASE ADVISE US OF DISCONNECT AND PROVISIONS FOR SUMP PUMP (FUTURE).
4. PRE-CAST VAULTS ARE AVAILABLE AND CUSTOMERS SHOULD VERIFY DESIGN BY THEIR ENGINEER.
5. VAULT AND METER INSTALLATION IS P.A. AMERICAN WATER CO. STANDARD FOR OPTIMUM PERFORMANCE AND DESIGN FOR INSTALLATION AND SERVICE. SEPARATE DESIGNS MAY BE REQUIRED. PLEASE CONTACT P.A. AMERICAN WATER CO. PERSONAL FOR RENEWAL AND



NOTES:


1. CUSTOMER TO CONSTRUCT METERS/Vault AS SHOWN TO MEASURE DIMENSIONS AND GENERAL CONFIGURATION.
2. PIPE SUPPORTS, ICE BARS, AND/OR HANGERS TO BE PROVIDED AT FITTINGS AND VALVES SHALL BE PROVIDED SUFFICIENT, TO ALLOW PIPING TO STAND WITH REMOVAL OF METERS, FLOWLINE CLAMPS ARE NOT PERMITTED FOR RESTRAINT OF PIPING SYSTEMS.
3. DOUBLE CHECK BACKFLOW PREVENTION DEVICE IS REQUIRED AS SHOWN AND/OR BACKFLOW PREVENTION DEVICE OF REDUCED PRESSURE. PRINCIPAL DESIGN MAY BE REQUIRED. THIS TYPE OF DEVICE IS TO BE INSTALLED ON THE SERVICE LINE, INSIDE AND AT THE POINT WHERE IT ENTERS THE BUILDING. (TYPE AND MANUFACTURERS OF BACKFLOW DEVICE MAY AFFECT DIMENSIONS.)
4. 2" VALVES AND UNDER ARE I.P.S. 4" VALVES AND OVER ARE FLANGED - 125 P.S.I. CLASS FLANGE W/125 P.S.I. DRILLING.
5. IT WILL BE NECESSARY FOR THE CUSTOMER TO INSTALL PROPER DRAINAGE - OTHER MECHANICAL MEANS TO KEEP VAULT DRY/EMPTY.
6. WATER SERVICE WILL NOT BE PROVIDED UNTIL VAULT IS COMPLETED AS DETAILED. WATER COMPANY TO REVIEW FINAL DESIGN OF VAULT BY CUSTOMER FOR DIMENSIONS AND OVERALL CONFIGURATION.
7. GATE VALVES AND PIPING MUST BE SAME SIZE AS METERS.
8. ALL VALVES AND BACKFLOW PREVENTORS TO BE MAINTAINED BY CUSTOMER.
9. SILCO TYPE DOOR SHALL BE CENTERED OVER METER ASSEMBLY AND ACCESS LADDER.
10. METER ASSEMBLY MAY NOT BE INSTALLED UNTIL ALL PIPING IS COMPLETED. A FULLER PRICE SHOULD BE INSTALLED TO ASSURE PROPER ALIGNMENT OF FLANGES, METER ASSEMBLY TO BE PROVIDED BY FORTSMITH/MA - ALABAMA WATER COMPANY.
11. MUST BE SUFFICIENT TO CLEAR BREAK IN PIPING W/DRESSER COUPLING RING.
12. THE DOOR TO BE EMBEDDED IN CONCRETE OR CASTED TO STEEL OR PLATES ON EXTERIOR WALLS. WATER COMPANY TO INSPECT BEFORE BACKFLOWING.

REVISED
 For the 1992-93 Budget
 11/28/92. See Budget 1993

MASTER METERING FOR COMBINED SERVICES
(WITH BACKFLOW DEVICE IN PIT)
SHOWN USING NEPTUNE PROTECTUS III FIRE ASS

PENNSYLVANIA-AMERICAN WATER COMPANY
SE REGION OPERATIONS

PENNSYLVANIA-AMERICAN WATER COMPANY
SE REGION ENGINEERING
4 WELLINGTON BLVD. WITKINSBURG, PA 18810

REV. BY: CBO PROJECT ENG'N APPROVED	DATE: 6/05/02 PROJECT	USE DIMENSIONS ON SCALE: NOT TO SCALE
USE APPROVED DIMENSIONS ONLY FOR CONSTRUCTION PURPOSES		<div style="text-align: right;">  </div>

T. L. Harpster
VP- Bell Bend Project-Development

PPL Bell Bend, LLC
38 Bomboy Lane, Suite 2
Berwick, PA 18603
Tel. 570.802.8111 FAX 570.802.8119
tlharpster@pplweb.com



March 3, 2011

Mr. Bernard J. Grundusky
Pennsylvania American Water Company
852 Wesley Drive
Mechanicsburg, PA 17055

**BELL BEND NUCLEAR POWER PLANT
WATER SERVICE APPLICATION
BNP-2011-047**

Reference: 1) Joseph Woodward, PAWC, to Terry Harpster, "Water Availability Bell Bend Site, Salem Township, Luzerne County, PA", November 1, 2010

Per the above Reference, PPL Bell Bend, LLC is providing the requested Pennsylvania American Water Company (PAWC) Water Service Application and PAWC Water Connection Form. In addition, we are forwarding two project drawings:

- 1) Conceptual Layout Main Header Potable Water System and
- 2) Conceptual Piping & Instrument Diagram Potable Water System.

These drawings provide the detail of service and the site plan showing the water service including meter house. There are no sprinkler plans because this potable water service will not be supplying the fire protection water system. At this time we do not have a specific design of the backflow prevention devices. PPL does understand that you will want to know the manufacture and model number once selected.

We thank you for your cooperation to date in supporting delivery of potable water in support of the Bell Bend Nuclear Power Plant Project. If you should have any questions, require additional information or desire to have a site walkdown, please feel free to contact Mike Detamore [610.774.6385 or mbdetamore@pplweb.com] of our office.

Respectfully,


Terry L. Harpster

TLH/kw

- Enclosures:
- 1) Water Service Application
 - 2) Water Connection Form
 - 3) Conceptual Layout Main Header Potable Water System
 - 4) Conceptual Piping & Instrument Diagram Potable Water System

cc: (w/o Enclosures)

Ms. Judy Boudman
Township Manager, Salem Township
38 Bomboy Lane
P.O. Box 405
Berwick, PA 18603

March 3, 2011

BNP-2011-047

Enclosure 1

Enclosure 1

Water Service Application

Office Use Only
Premise # _____

NSI Account # _____



WATER SERVICE APPLICATION

Please complete Property, Applicant and Signatures boxes below to apply for water service. Thank you for the opportunity to be YOUR water utility.

	HOUSE#	STREET PREFIX	STREET NAME & SUFFIX From Berwick, PA north on Route 11 about 4.5 miles, left onto Confers Lane for about 3,600 feet.		
	MUNICIPALITY Salem	APT/LOT#	CITY	STATE	ZIP CODE
	SEWAGE AUTHORITY Berwick Area Joint	TYPE OF SERVICE: () Residential () Commercial () Industrial () Other _____			
	NAME (First, Middle, Last) Terry L. Harpster		PHONE# 570-802-8111	CELL#	
	NAME (First, Middle, Last)		PHONE#	CELL#	
	MAILING ADDRESS (if different than service address) 38 Bombay Lane, Suite 2 Berwick, PA 18603				

(I) (We), the Applicant(s) for water service from Pennsylvania-American Water have read and understood the above application. (I) (We) will be jointly and severally bound by this application to:

1. Pay a one-time fee of \$30.00 to cover the cost of setting up (MY) (OUR) account which will be added to your first bill. DO NOT SEND.

READ ABOVE STATEMENTS BEFORE SIGNING

	APPLICANT FOR SERVICE	APPLICANT FOR SERVICE
	*	*
	DATE	DATE

FOR OFFICE USE ONLY

PWSID:

USAGE DATA	WORK ZONE	AW AREA	DISTRICT CODE	CREW	WORK ORDER
SERVICE TAP DATE	TAP SIZE	SERVICE SIZE	SERVICE TYPE		
METER ROUTE	METER STOP	METER NUMBER	METER SIZE	# DIALS	
METER SET DATE	METER SET READING		METER LOCATION		
METER READ INSTRUCTIONS					
ADDITIONAL NOTES					
Rate Code	Sewage Code	Distribution Zone	Engineering Area		

Copy To: () Dispatch () Call Center () () () WO File () Other

March 3, 2011

BNP-2011-047

Enclosure 2

Enclosure 2

Water Connection Form

PENNSYLVANIA-AMERICAN WATER COMPANY
WATER SERVICE CONNECTION FORMS
Page one of two

GENTLEMEN:

To review your request for a water service connection in Pennsylvania, the following information must be submitted. Please complete both copies of this form. All questions must be answered. Return the completed form, along with one copy of the site plan showing the water service diagram, to Pennsylvania-American Water Company, 852 Wesley Drive, Mechanicsburg, PA 17055-4475.

1. Owner's Name: PPL Bell Bend, LLC Phone No. 570-802-8111
Service Address: From Berwick, PA north on Route 11 about 4.5
miles, left onto Conners Lane for about 3,600 feet
Billing Address: 38 Bomboy Lane, Suite 2
Berwick, PA 18603

2. Designer's Name: Vince Kelly Phone No. 610 774-7611
Address: Two North 9th Street, GENPL4
Allentown, PA 18101

3. Plumber's Name: Vince Kelly Phone No. 610 774-7611
Address: Two North 9th Street, GENPL4
Allentown, PA 18101

4. Information Furnished On This Form By:
Name: Michael B. Detamore Phone No. 610 774-6385
Address: Two North 9th Street, GENPL4
Allentown, PA 18101

5. Comments: Service is for construction and operation
of the Bell Bend Nuclear Power Plant

Continued on Next Page

PENNSYLVANIA-AMERICAN WATER COMPANY
WATER SERVICE CONNECTION FORMS
 Page two of two

6. Type of Building:

7. Service Required and Size	Yes	No	Size	Comments
Domestic:	<input checked="" type="checkbox"/>			
Irrigation:		<input checked="" type="checkbox"/>		
Fire Protection:		<input checked="" type="checkbox"/>		
Combined Service:		<input checked="" type="checkbox"/>		

8. Domestic Service Requirements (At Point of Connection)

Maximum Service Demand in GPM: 240

Detail of Service:	Quantity	Fixtures or Equipment (describe)	GPM
<i>See attached two drawings.</i>			

9. Irrigation Service Requirements (Residual at Point of Connection)

Maximum Flow Requested: _____ GPM at _____ PSI

Minimum Flow Requested: _____ GPM at _____ PSI

10. Fire Protection Service Requirements (Residual at Point of Connection)

Fire Flow Requested: _____ GPM at _____ PSI

Number of Fire Hydrants: _____ and Capacity Each in GPM: _____

Number of Hose Cabinets: _____ and Capacity Each in GPM: _____

Number of Sprinklers: _____ and Capacity Each in GPM: _____

Maximum Height of Sprinklers Above Ground Elevation: _____

Anti-Freeze Solution Being Planned into Fire system: Yes _____ No: _____

11. Schedule for Service: April 2013

Installation of Meter: Inside: ☒ Outside (Pit): _____

Is There Access To (a) 115 VAC Power: Yes ☒ No: _____

(b) Telephone Line: Yes ☒ No: _____

March 3, 2011

BNP-2011-047

Enclosure 3

Enclosure 3

Conceptual Layout Main Header Potable Water System

LEGEND

- POTABLE WATER LINE

NOT FOR CONSTRUCTION

NON-SAFETY RELATED

NOTES

- NOTES
1. THE BACKGROUND OF THIS DRAWING IS DRAFTING NO. 38-12119-400-001, REV. 44, REDUCED SCALE WITH UTILITY LOCATION PLOT PLAN.
 2. THE LOCATION OF BUILDING CONNECTIONS IS APPROXIMATE, THE LOCATION OF THE CONNECTIONS WILL BE SET DURING FINAL DESIGN.
 3. FOR BUILDING TYPES, REFER TO THE TABLE ON DRAWING 38-12119-400-001.

REFERENCE DRAWINGS

EMBEDDED WORK OR EMBEDDED UTILITIES MAY BE LOCATED WITHIN OR SUBJECT TO THE AREA IN WHICH EXCAVATION, DEMOLITION, FOUNDATION OR MODIFICATION WORK IS TO BE PERFORMED.

REFERENCES RELATIVE TO THE UNDERGROUND OR EMBEDDED UTILITIES SHALL BE OBTAINED FROM THE CONTRACTOR/INSTALLER IN THE FIELD LOCATING THE UTILITIES PRIOR TO ANY EXCAVATION, DEMOLITION OR EMBEDDED INTERFERENCE WITH THE WORK.

THE CONTRACTOR/INSTALLER SHALL EXERCISE DUE CARE IN EXCAVATING AND/OR REMOVING EXISTING EXCAVATION/FOUNDATION/DEMOLITION WORK.

CONTRACTOR/INSTALLER SHALL TAKE ALL APPROPRIATE PRECAUTIONS TO ENSURE THE SAFETY OF ALL PEOPLE LOCATED ON OR NEAR THE WORKING AREA.

CONTRACTOR/INSTALLER SHALL BE RESPONSIBLE FOR THE PROTECTION OF ITS SUBCONTRACTOR(S) PERFORMING

SEARCHING RELEASE RECORD					SEARCHING RELEASE RECORD				
REV.	DATE REC'D.	PREPARED	REVIEWED	APPROVED	REV.	DATE REC'D.	PREPARED	REVIEWED	APPROVED
0	06/15/2016	P. PATTER	L. ANDERSON		0	06/15/2016	P. PATTER	L. ANDERSON	
0	07/02/2017	J. B. MCRAE	L. ANDERSON		0	07/02/2017	J. B. MCRAE	L. ANDERSON	

SCALE	CON
1"=300'	M
PROJECT	POTAS
DRAWING	
12-98-115	BELL BEND
	UP

CONCEPTUAL LAYOUT
MAIN HEADER
POTABLE WATER SYSTEM

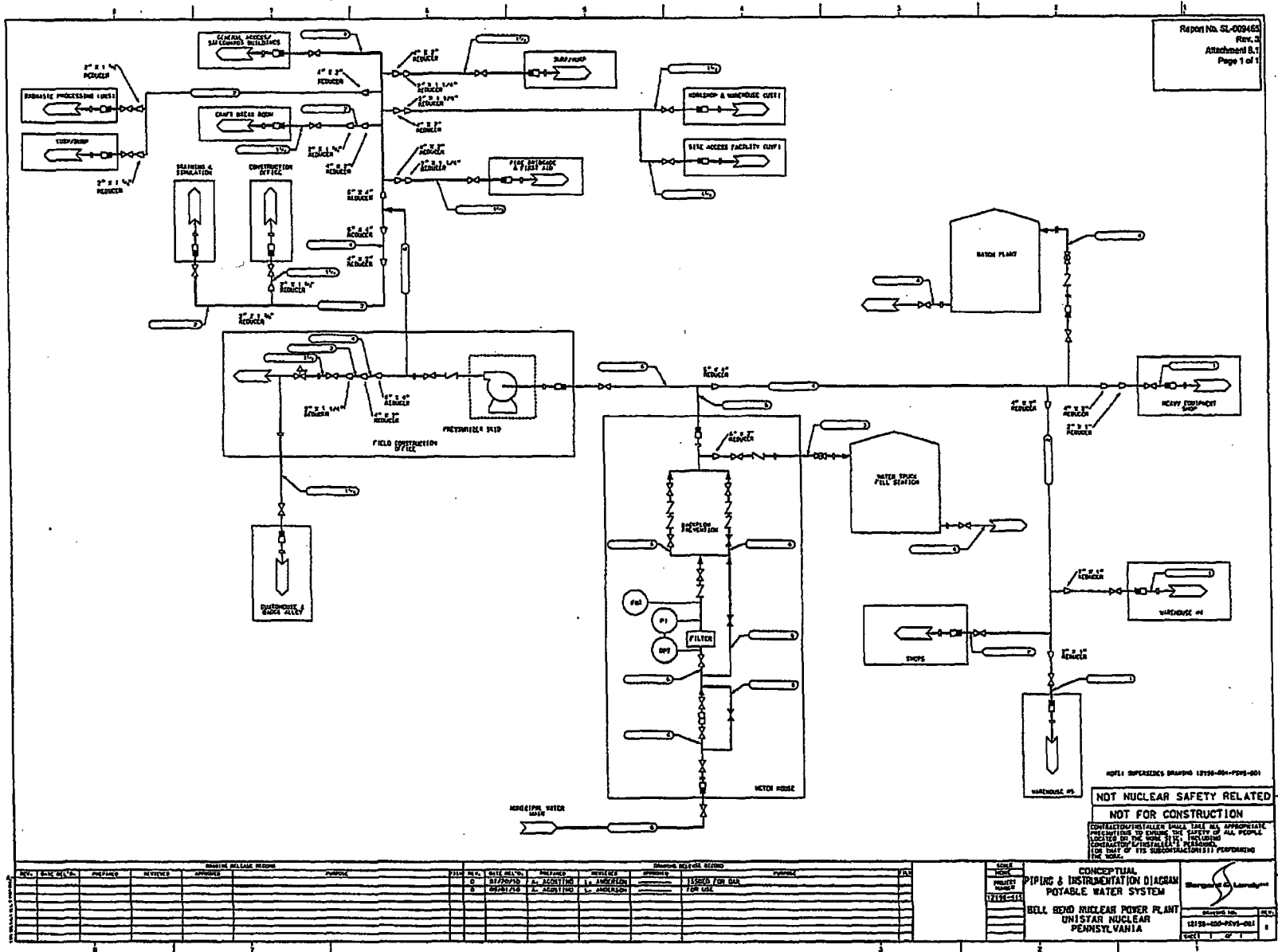
BELL BEND NUCLEAR POWER PLANT
UNISTAR NUCLEAR
PENNSYLVANIA

OSCAR DE MARCHAND

SPRING NO.	RE
12198-400-PSWS-002	
WEEK 1 OF 1	

Enclosure 4

Conceptual Piping & Instrument Diagram Potable Water System



NOTES: SUPERSEDES DRAWING 12100-001-7200-001

NOT NUCLEAR SAFETY RELATED
NOT FOR CONSTRUCTION

CONTRACTOR/INSTALLER SHALL TAKE ALL APPROPRIATE PRECAUTIONS TO ENSURE THE SAFETY OF ALL PEOPLE LOCATED ON THE WORK AREA INCLUDING NEIGHBORHOODS/INSTALLED PERSONNEL FOR THAT OF ITS SUBCONTRACTOR(S) PERFORMING THE WORK.

REVISIONS				REVISIONS			
NO.	DATE	BY	REASON	NO.	DATE	BY	REASON
1	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
2	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
3	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
4	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
5	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
6	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
7	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
8	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
9	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				
10	01/01/00	J. J. J.	ISSUED FOR BIA FOR USE				

CONCEPTUAL
PIPING & INSTRUMENTATION DIAGRAM
POTABLE WATER SYSTEM
BOLI BEND NUCLEAR POWER PLANT
UNISTAR NUCLEAR
PENNSYLVANIA

Attachment 5

**Project Application Fee
(Fee previously provided, copy enclosed))**

APPLICATION FEE WORKSHEET

Project Sponsor: PPL Bell Bend, LLC

Facility: Bell Bend Nuclear Power Plant

County: Luzerne

Municipality: Salem Township

State: PA

Table ¹	Project Category ²	Source Location ³	Requested Quantity (gpd) ⁴	Municipal Fee (Yes/No)	Fee from Table
A	Approval by Rule	Pa. American Water Co-Berwick Canal Street Pumping Station	363,000	Yes	\$ 2,875
¹ Application or modification. Use "A" for Application Fee Table and "M" for Modification Application Fee Table. ² Consumptive Water Use, Approval by Rule, Withdrawal, Diversion, etc. ³ Name of withdrawal point (not applicable for Consumptive Water Use); e.g., Well 2A, Trout Creek, etc. ⁴ Requested amount of water in gallons per day (gpd) based on peak 24-hour period (maximum 30-day average for groundwater withdrawals).				Amount Due	\$ 2,875
				Amount Paid	\$ 2,875
				Check Number	0035600241

Attachment 6

Proof of Submission of Notices

M. J. Caverly
VP-Nuclear Project Development

PPL Bell Bend, LLC
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6522 Fax 610.774.2618
mjcaverly@pplweb.com



March 30, 2012

Certified Mail Receipt No. 7010-3090-0001-1891-1823

Ms. Jennifer Means
EP Program Manager
PA Dept. of Environmental Protection
208 West Third Street, Suite 101
Williamsport, PA 17701

**BELL BEND NUCLEAR POWER PLANT
NOTICE OF APPROVAL BY RULE APPLICATION
SALEM TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA
BNP-2012-054 Docket No. 52-039**

PPL hereby provides notice of our Approval by Rule application to the Susquehanna River Basin Commission (SRBC) for groundwater withdrawal from the Pennsylvania American Water Company – Berwick (PAWC) for the construction and operation of the proposed Bell Bend Nuclear Power Plant (BBNPP). BBNPP is proposed to be constructed on property owned by PPL Bell Bend, LLC (tax ID number 26-3159555) in Salem Township, Luzerne County, Pennsylvania.

Notice is hereby given that on March 21, 2012, PPL Bell Bend, LLC, 38 Bomboy Lane, Suite 2, Berwick, PA 18603, mjcaverly@pplweb.com, and 610-774-6522 filed with the SRBC an Approval by Rule application for groundwater withdrawal from the Pennsylvania American Water Company (PAWC) Canal Street Pumping Station (SRBC Pending No. NOI-2012-0104). PPL Bell Bend, LLC has proposed to withdraw a maximum service volume during construction of up to 363,000 gallons per day as a 30-day average and to use a nominal value of 144,000 gpd during operations. PAWC currently has a maximum yield of 4.5 MGD and supplies an average of 1.6 MGD. Water supplied will be used for potable, sanitary, and plant humidification purposes during project operations. During construction water will also be used by a concrete batch plant for concrete mixing, curing, and washdown; site dust control and hydrostatic testing; and, backfill compaction. Although PPL has made no final decision on whether to build the Bell Bend nuclear plant, we continue to move forward with the licensing process.

Comments related to the application should be submitted to the attention of Andrew D. Dehoff; Manager, Project Review; Susquehanna River Basin Commission; 1721 North Front Street, Harrisburg, PA 17102-2391; telephone: (717) 238-0423, ext. 221; fax: (717) 909-0468; e-mail: project_comments@srbc.net. Comments also may be submitted on SRBC's website through the Water Resources Portal at <http://www.srbc.net/wrp/>. Please include the above SRBC pending application number on any correspondence.

Respectfully,


Michael J. Caverly

MJC/kw

Enclosure: Site Location Map

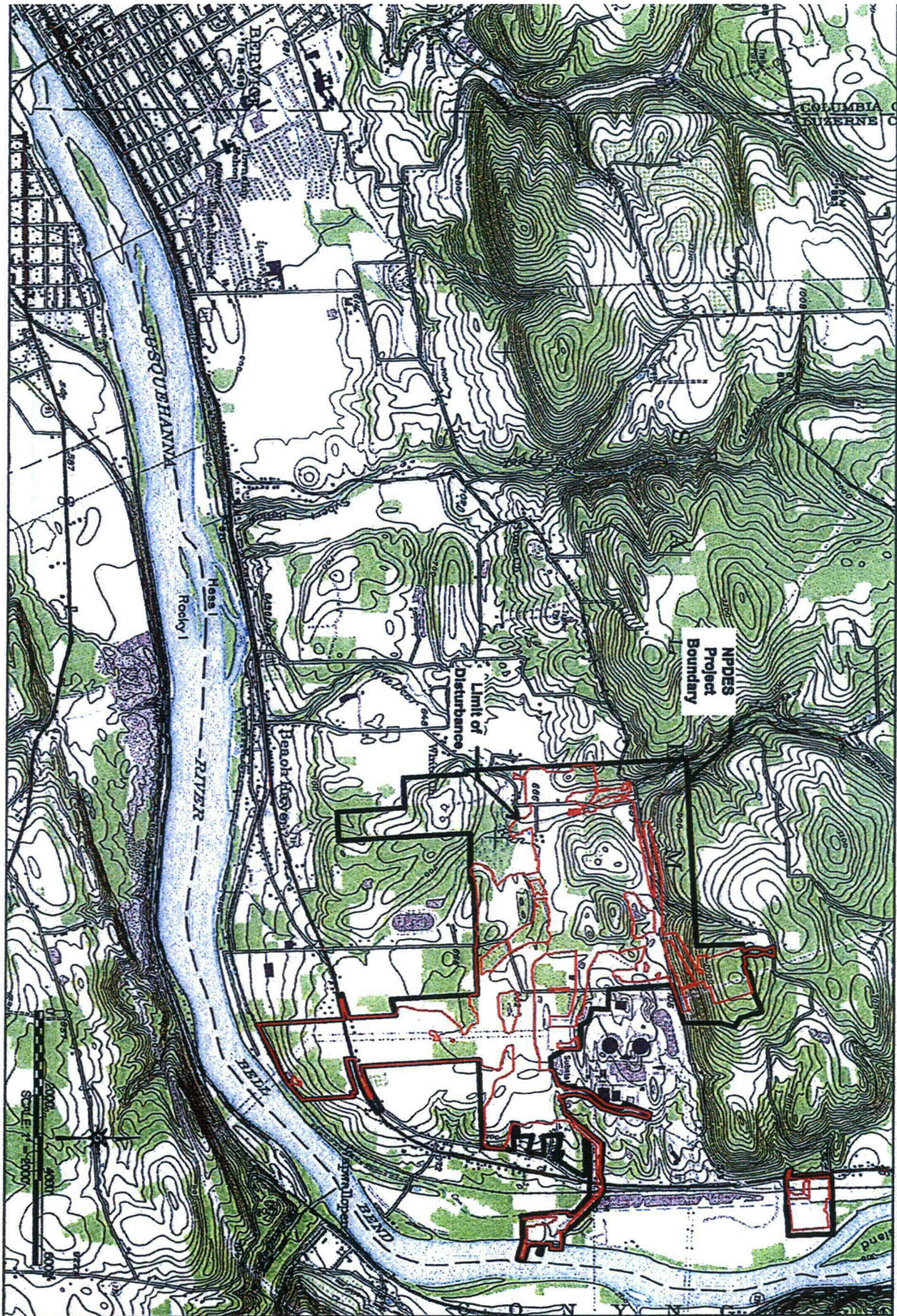
March 30, 2012

BNP-2012-054

Enclosure

Enclosure

Site Location Map



SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p>	
<p>1. Article Addressed to:</p> <p>MS. Jemifer Means EP Program Manager PA Dept. of Environmental Protection 208 West Third St., Suite 101 Williamsport, PA 17701</p>	<p>B. Received by (Printed Name)</p>	
	<p>C. Date of Delivery APR 12 2012</p>	
	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
	<p>3. Service Type</p> <p><input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>	
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>	
<p>2. Article Number (Transfer from service label) 7010 3090 0001 1891 1823</p>		
<p>PS Form 3811, February 2004 Domestic Return Receipt 102595-02-M-1540</p>		

M. J. Caverly
VP-Nuclear Project Development

PPL Bell Bend, LLC
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6522 Fax 610.774.2618
mjcaverly@pplweb.com



March 30, 2012

Certified Mail Receipt No. 7010-3090-0001-1891-1830

Mr. Adrian Merolli, Director
Luzerne County Planning Commission
Penn Place
20 N. Pennsylvania Avenue
Wilkes-Barre, PA 18711

**BELL BEND NUCLEAR POWER PLANT
NOTICE OF APPROVAL BY RULE APPLICATION
SALEM TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA
BNP-2012-055 Docket No. 52-039**

PPL hereby provides notice of our Approval by Rule application to the Susquehanna River Basin Commission (SRBC) for groundwater withdrawal from the Pennsylvania American Water Company – Berwick (PAWC) for the construction and operation of the proposed Bell Bend Nuclear Power Plant (BBNPP). BBNPP is proposed to be constructed on property owned by PPL Bell Bend, LLC (tax ID number 26-3159555) in Salem Township, Luzerne County, Pennsylvania.

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Respectfully,


Michael J. Caverly

MJC/kw

Enclosure: Site Location Map

March 30, 2012

BNP-2012-055

Enclosure

Enclosure

Site Location Map



SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mr. Adrian Merolli, Director
Lucerne County Planning Commission
Penn Place
2010. Pennsylvania Ave.
W. 11th - Berks, PA 18911

2. Article Number

(Transfer from service label)

7010 3090 0001 1891 1830

PS Form 3811, February 2004

Domestic Return Receipt

102595-02-M-1540

COMPLETE THIS SECTION ON DELIVERY

A. Signature

*Daniel Blashinsky

☐ Agent
☒ Addressee

B. Received by (Printed Name)

Daniel B

C. Date of Delivery

4/5/12

D. Is delivery address different from Item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

M. J. Caverly
VP-Nuclear Project Development

PPL Bell Bend, LLC
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6522 Fax 610.774.2618
mjcaverly@pplweb.com



March 30, 2012

Certified Mail Receipt No. 7010-3090-0001-1891-1854

Mr. Doug Pape
Luzerne County Manager/Chief Clerk
200 North River Street
Wilkes-Barre, PA 18711

**BELL BEND NUCLEAR POWER PLANT
NOTICE OF APPROVAL BY RULE APPLICATION
SALEM TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA
BNP-2012-056 Docket No. 52-039**

PPL hereby provides notice of our Approval by Rule application to the Susquehanna River Basin Commission (SRBC) for groundwater withdrawal from the Pennsylvania American Water Company – Berwick (PAWC) for the construction and operation of the proposed Bell Bend Nuclear Power Plant (BBNPP). BBNPP is proposed to be constructed on property owned by PPL Bell Bend, LLC (tax ID number 26-3159555) in Salem Township, Luzerne County, Pennsylvania.

Notice is hereby given that on March 21, 2012, PPL Bell Bend, LLC, 38 Bomboy Lane, Suite 2, Berwick, PA 18603, mjcaverly@pplweb.com, and 610-774-6522 filed with the SRBC an Approval by Rule application for groundwater withdrawal from the Pennsylvania American Water Company (PAWC) Canal Street Pumping Station (SRBC Pending No. NOI-2012-0104). PPL Bell Bend, LLC has proposed to withdraw a maximum service volume during construction of up to 363,000 gallons per day as a 30-day average and to use a nominal value of 144,000 gpd during operations. PAWC currently has a maximum yield of 4.5 MGD and supplies an average of 1.6 MGD. Water supplied will be used for potable, sanitary, and plant humidification purposes during project operations. During construction water will also be used by a concrete batch plant for concrete mixing, curing, and washdown; site dust control and hydrostatic testing; and, backfill compaction. Although PPL has made no final decision on whether to build the Bell Bend nuclear plant, we continue to move forward with the licensing process.

Comments related to the application should be submitted to the attention of Andrew D. Dehoff, Manager, Project Review, Susquehanna River Basin Commission, 1721 North Front Street, Harrisburg, PA 17102-2391; telephone: (717) 238-0423, ext. 221; fax: (717) 909-0468; e-mail: project_comments@srbc.net. Comments also may be submitted on SRBC's website through the Water Resources Portal at <http://www.srbc.net/wrp/>. Please include the above SRBC pending application number on any correspondence.

Respectfully,

Michael J. Caverly

MJC/kw

Enclosure: Site Location Map

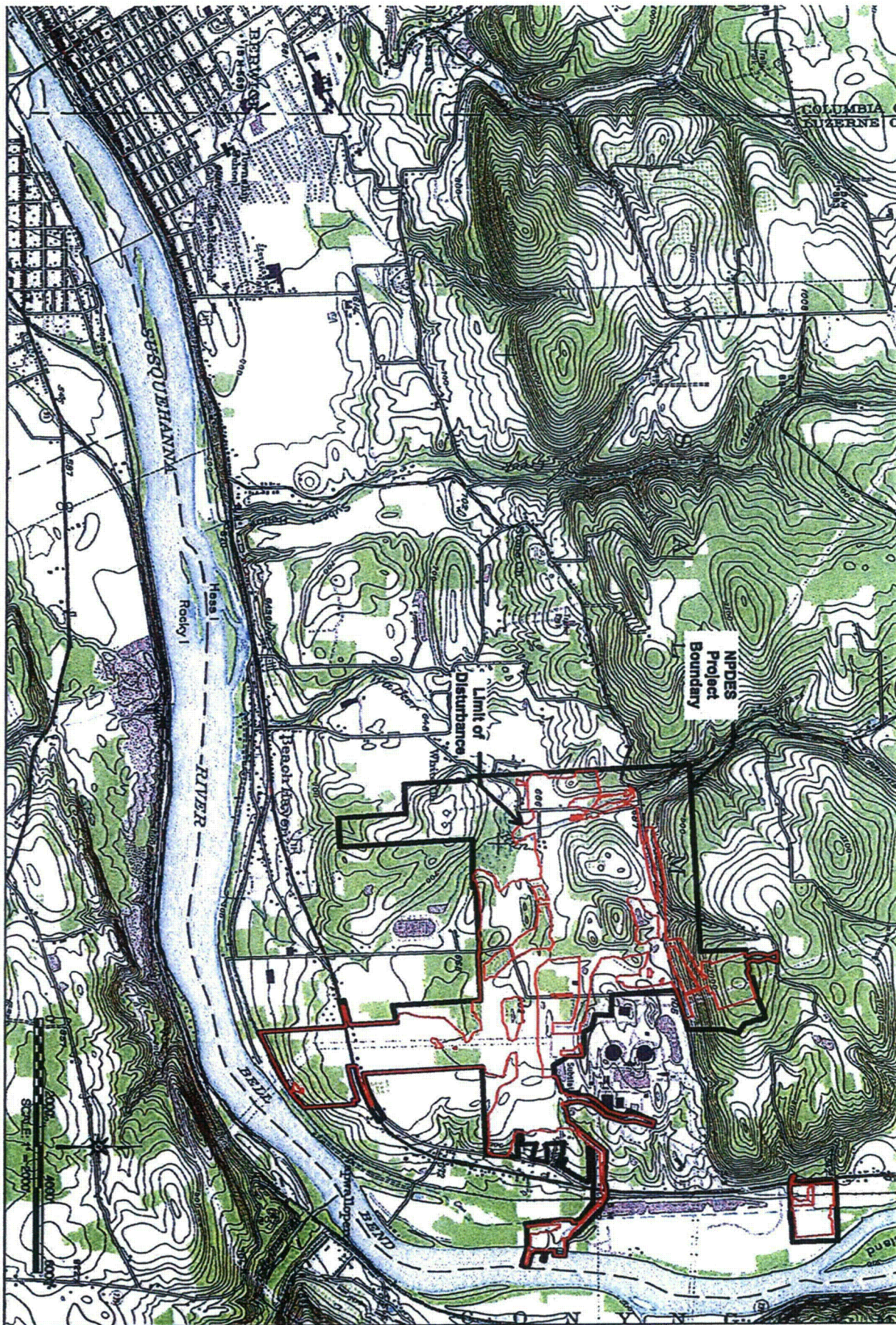
March 30, 2012

BNP-2012-056

Enclosure

Enclosure

Site Location Map



OF 1


1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

Bell Bend Nuclear Power Plant

Bell Bend Township
Lancaster County, Pennsylvania

Project Location Map

Location: 41° 00' 00" N 76° 00' 00" W
 Source: 1998 7.5 minute Quad - Berks, PA



717-627-6440
 Fax: 717-627-4000
landdivision.com
land@landdivision.com

5400 Marsh Road | 18104 PA 17645

SENDER: COMPLETE THIS SECTION

- Complete Items 1, 2, and 3. Also complete Item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mr. Doug Pape
 Luzerne County Manager/Chief Clerk
 200 North River Street
 Wilkes-Barre, PA 18701

2. Article Number

(Transfer from service label)

7010 3090 0001 1891 1854

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *James B. [Signature]*

☐ Agent

☒ Addressee

B. Received by (Printed Name)

James B

C. Date of Delivery

2/15/12

D. Is delivery address different from Item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☒ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

M. J. Caverly
VP-Nuclear Project Development

PPL Bell Bend, LLC
Two North Ninth Street
Allentown, PA 18101-1179
Tel. 610.774.6522 Fax 610.774.2618
mjcaverly@pplweb.com



March 30, 2012

Certified Mail Receipt No. 7010-3090-0001-1891-1847

Ms. Vicki Moyer
Township Manager, Salem Township
38 Bomboy Lane
Berwick, PA 18603

**BELL BEND NUCLEAR POWER PLANT
NOTICE OF APPROVAL BY RULE APPLICATION
SALEM TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA
BNP-2012-057 Docket No. 52-039**

PPL hereby provides notice of our Approval by Rule application to the Susquehanna River Basin Commission (SRBC) for groundwater withdrawal from the Pennsylvania American Water Company – Berwick (PAWC) for the construction and operation of the proposed Bell Bend Nuclear Power Plant (BBNPP). BBNPP is proposed to be constructed on property owned by PPL Bell Bend, LLC (tax ID number 26-3159555) in Salem Township, Luzerne County, Pennsylvania.

Notice is hereby given that on March 21, 2012, PPL Bell Bend, LLC, 38 Bomboy Lane, Suite 2, Berwick, PA 18603, mjcaverly@pplweb.com, and 610-774-6522 filed with the SRBC an Approval by Rule application for groundwater withdrawal from the Pennsylvania American Water Company (PAWC) Canal Street Pumping Station (SRBC Pending No. NOI-2012-0104). PPL Bell Bend, LLC has proposed to withdraw a maximum service volume during construction of up to 363,000 gallons per day as a 30-day average and to use a nominal value of 144,000 gpd during operations. PAWC currently has a maximum yield of 4.5 MGD and supplies an average of 1.6 MGD. Water supplied will be used for potable, sanitary, and plant humidification purposes during project operations. During construction water will also be used by a concrete batch plant for concrete mixing, curing, and washdown; site dust control and hydrostatic testing; and, backfill compaction. Although PPL has made no final decision on whether to build the Bell Bend nuclear plant, we continue to move forward with the licensing process.

Comments related to the application should be submitted to the attention of Andrew D. Dehoff; Manager, Project Review; Susquehanna River Basin Commission; 1721 North Front Street, Harrisburg, PA 17102-2391; telephone: (717) 238-0423, ext. 221; fax: (717) 909-0468; e-mail: project_comments@srbc.net. Comments also may be submitted on SRBC's website through the Water Resources Portal at <http://www.srbc.net/wrp/>. Please include the above SRBC pending application number on any correspondence.

Respectfully,


Michael J. Caverly

MJC/kw

Enclosure: Site Location Map

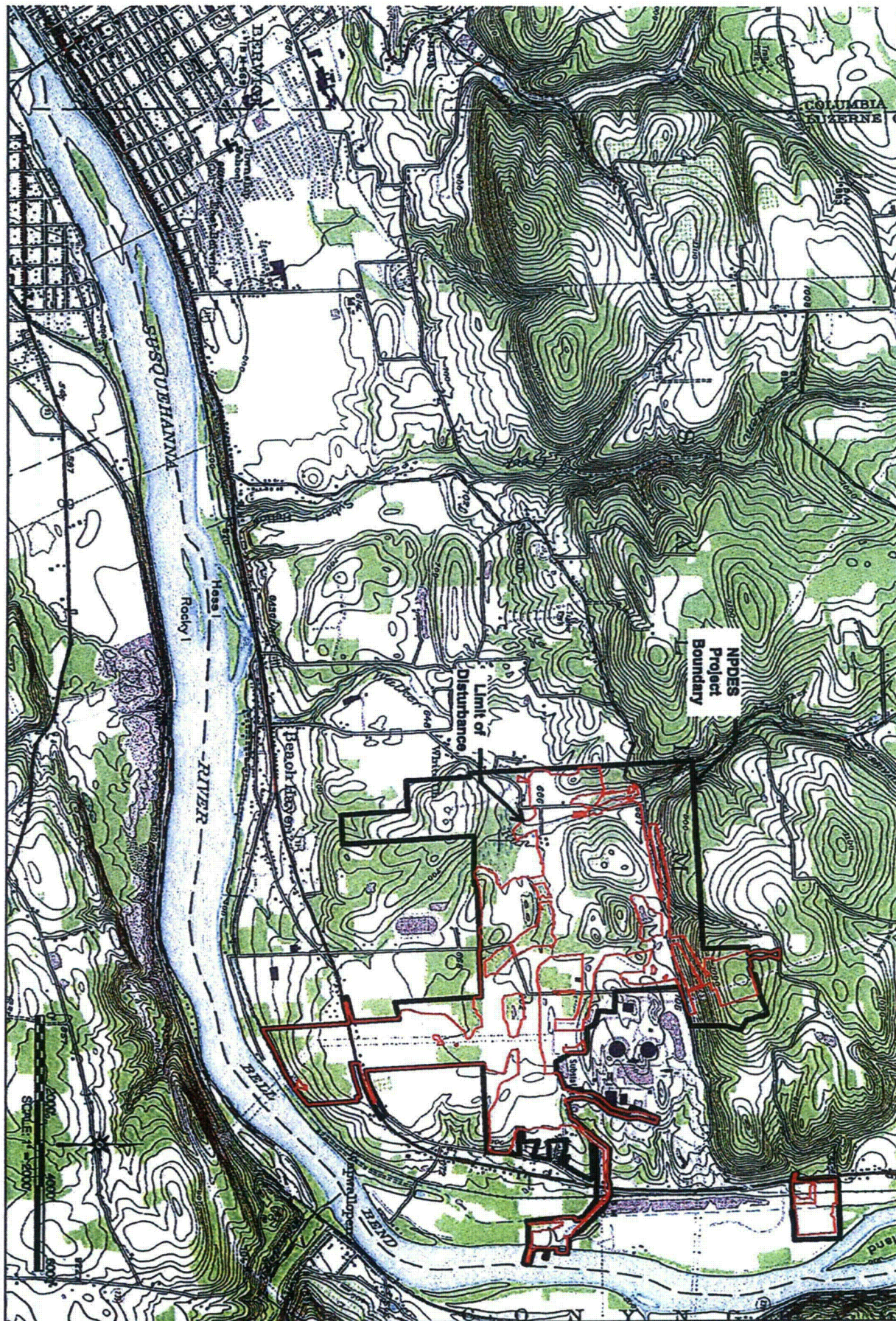
March 30, 2012

BNP-2012-057

Enclosure

Enclosure

Site Location Map



1
OF 1

NO.	DATE	DESCRIPTION	BY	CHECKED BY
1	10/1/00	ISSUED FOR PERMITTING	JLH	
2	10/1/00	REVISION	JLH	
3	10/1/00	REVISION	JLH	
4	10/1/00	REVISION	JLH	
5	10/1/00	REVISION	JLH	
6	10/1/00	REVISION	JLH	
7	10/1/00	REVISION	JLH	
8	10/1/00	REVISION	JLH	
9	10/1/00	REVISION	JLH	
10	10/1/00	REVISION	JLH	

Bell Bend Nuclear Power Plant
 Adams Township
 Luzerne County, Pennsylvania

Project Location Map
 Location: 41° 08' 30" N 128° 00' 00" W
 Source: USGS 7.5 minute Quadrangle - Berwick, PA

Land Studies
 727-627-4446
 Fax: 727-627-4200
landstudies.com
land@landstudies.com
 315 North Street | LEBs, PA 17643

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

MS. Vicki Mayer
Twp. manager, Salem Twp.
38 Bomboy Lane
Berwick, PA 18603

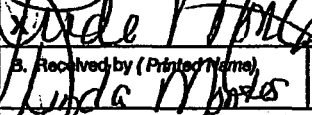
2. Article Number-

(Transfer from service label)

7010 3090 0001 1891 1847

COMPLETE THIS SECTION ON DELIVERY

A. Signature

☐ Agent☒ Addressee

B. Received by (Printed Name)

Linda M. Mayer

C. Date of Delivery

4-2-12

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☒ No

3. Service Type

☒ Certified Mail☐ Express Mail☐ Registered☐ Return Receipt for Merchandise☐ Insured Mail☐ C.O.D.

4. Restricted Delivery? (Extra Fee)

☐ Yes

Attachment 7

Proof of Publication for newspaper notices

3 of 3

Proof of Publication

THE TIMES LEADER

(Under Act of No. 587, approved May 16, 1929)

STATE OF PENNSYLVANIA,
COUNTY OF LUZERNE

SS:

Melody Sorber, being duly sworn according to law, deposes and says that he/she is the bookkeeper of The Times Leader, a daily newspaper published in the City of Wilkes-Barre, County and State aforesaid, by the Wilkes-Barre Publishing Company, Inc., that said The Times Leader was established in 1939, and that the printed notice or publication hereto attached is exactly as printed in the regular edition of The Times Leader on the following date(s):

4-4-12 Pp 2 2x6.25

Affiant further deposes and says that The Time Leader is a daily newspaper of general circulation and that neither the affiant nor The Times Leader is interested in the subject matter of the aforesaid notice of advertisement, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Copy of Notice
or Publication

Melody Sorber
Sworn to before me this 11 day
of April, 2012.
Edward G. Smith

NOTARIAL SEAL
EDWARD G SMITH
Notary Public
CITY OF WILKES-BARRE, LUZERNE COUNTY
My Commission Expires Feb 7, 2013

things are.

Mobley said there some things need to get done to ensure Triple-A baseball returns to the region in 2013.

"First, the team has to have a facility to play in," Mobley said. "There is a deteriorated facility there right now that is in need of repair. That has to be addressed if baseball is going to continue to be played there."

In the fall, Mobley said, all International League teams must guarantee they have a place to play the following season.

"The significant point will be this fall," Mobley said. "Come April 2013, they must have an acceptable facility to play in."

Mobley said the league has the power and authority to revoke franchises if requirements are not met.

"We do have a situation developing with that facility," he said. "If something isn't done by some point in time, we would have to look at options."

Mobley said he expects the stadium project to get done, and if the project starts later than anticipated, construction schedules can be extended to ensure completion.

The league is aware of declining PNC Field attendance, which could be attributed to the condition of the facility, management or economic issues, Mobley said.

"As far as the management situation, everybody involved is looking to bring the fun and excitement back to the ballpark that we've seen there before. That seems to have fallen away for various reasons," he said.

Mobley said the franchise hold-

ALL JUNK CARS & TRUCKS WANTED

Highest Prices Paid In Cash.
Free Pickup. Call Anytime.

VITO & GINO
288-8995 • Forty Fort

Your Power Equipment Headquarters

CubCadet • Stihl • Ariens
Troybilt • Gravely
Lawntractors • Mowers • Trimmers
Blowers and more

Hilbert's
EQUIPMENT

570-675-3003
687 Memorial Hwy., Dallas



Over 20 Years Experience
570-406-5128 / 570-406-9682
PA#088686 • Fully Insured



The Castle Inn

The Historical Restaurant in the Back Mountain Since 1927

675-0804

EASTER BUFFET

Seating 12pm • 2pm • 4pm



Stuffed Oven Roasted Turkey Breast Giblet, Seafood Newburg, Top Sirloin Of Beef With Mushroom Sauce, Sautéed Chicken Tenderloin With Lemon White Wine Butter Sauce, Fresh Smoked Country Ham Mandarin Orange Glace, Real Mashed Potatoes With Turkey Gravy, Fresh Candied Maple Glaced Yams, Winter Vegetables Medley, Vegetable Noodle Soup, Salad Station, Tossed Caesar Salad, Pasta Salad, Cole Slaw, Potato Salad, Dessert Station, Cakes, Pies, Puddings, Fruit, Cookies

Adults \$16⁹⁵ Kids \$8⁵⁰ Under 4 FREE

Bell Bend Nuclear Power Plant Project Notice of Approval by Rule Application to Susquehanna River Basin Commission

PPL Bell Bend, LLC Notice of Approval by Rule Application-Bell Bend Nuclear Power Plant Project; SRBC Pending No. NOI-2012-0104, Salem Township, Luzerne County, Pennsylvania.

PPL hereby provides notice of our Approval by Rule application to the Susquehanna River Basin Commission (SRBC) for groundwater withdrawal from the Pennsylvania American Water Company-Berwick (PAWC) for the construction and operation of the proposed Bell Bend Nuclear Power Plant (BBNPP). BBNPP is proposed to be constructed on property owned by PPL Bell Bend, LLC (tax ID number 26-3159555) in Salem Township, Luzerne County, Pennsylvania.

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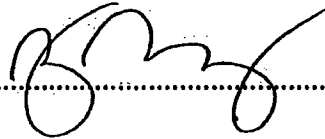
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Manager, Project Review;
Susquehanna River Basin Commission;
1721 North Front Street,
Harrisburg, PA 17102-2391;
telephone: (717) 238-0423, ext. 221;
fax: (717) 909-0468;
e-mail: project_comments@srbc.net

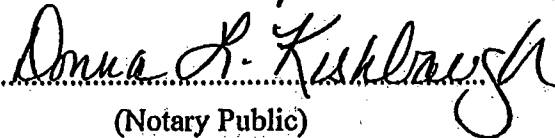
Comments may also be submitted on SRBC's website through the Water Resources Portal at <http://www.srbc.net/wrp/>. Please include the above SRBC pending application number on any correspondence.

STATE OF PENNSYLVANIA
COUNTY OF COLUMBIA } SS

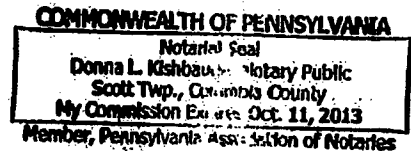
Paula J. Barry being duly sworn according to law deposes and says that Press Enterprise is a newspaper of general circulation with its principal office and place of business at 3185 Lackawanna Avenue, Bloomsburg, County of Columbia and State of Pennsylvania, and was established on the 1st day of March, 1902, and has been published daily, continuously in said Town, County and State since that day and on the attached notice April 4, 2012 as printed and published; that the affiant is one of the officers or publisher or designated agent of the owner or publisher of said newspaper in which legal advertisement was published; that neither the affiant nor Press Enterprise is interested in the subject matter of said notice and advertisement and that all of the allegations in the foregoing statement as to time, place, and character of publication are true.

.....

Sworn and subscribed to before me this 5th day of April 2012.

.....

(Notary Public)



And now,, 20....., I hereby certify that the advertising and publication charges amounting to \$.....for publishing the foregoing notice, and the fee for this affidavit have been paid in full.

.....

Locally Owned

STONE FIRED GRILL

On Route 11 between Bloomsburg & Berwick
Soup & Half A Sandwich Lunch Feature
Spring Soups & Select Sandwiches for \$9.00
Open Easter Brunch - 11:30am - 3pm
Stuffed French Toast, Eggs Benedict, Prime Rib
Sam Adam's Summer Ale Tasting
Appetizer, Wednesday, April 11th, 5pm-7pm

Lunch Wed.-Sat. 11:30 to 3pm
Dinner Wed.-Sat. 5 to 9pm • Sunday 11:30 to 8pm

1323 Columbia Blvd., Rt. 11, Bloomsburg • 570-387-6667
www.stonefiredgrill.com - Visit us on Facebook

Gift Certificates
Available

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Comments may also be submitted on SRBC's website through the Water Resources Portal at <http://www.srbc.net/wrp/>. Please include the above SRBC pending application number on any correspondence.

www.countryfolk-gifts.com

Open To The Public

Danville Elks EASTER BUFFET

SUNDAY, APRIL 8TH, 2012

Seating on the Half Hour
From 11:00 am until 2:30 pm

***Reservations Required**

Vegetable Crudités	Ritz Baked Haddock
Fresh Fruit and Dip	Beef Stroganoff
Assorted Cheese and Crackers	White and Wild Rice
Tossed Garden Salad	Chicken Marsala
Cream of Tortellini	Chantilly Potatoes
Bread, Pastries, Rolls & Butter	Broccoli Au Gratin
Chef Carved Black Oak Ham	Assorted Desserts
Roasted Leg of Lamb	Coffee - Tea - Iced Tea

Adults - \$22.00 Children 12 and under \$10.00
(Service Charge and Tax Included)

275-0531

www.danvilleelks.org

Allergy Relief Month

Many Other
Items On
Special!

APRIL

Now Thru
April 30th!



\$6.99

Allergy Relief
Loratadine 10 mg Tablets 30 ct.
24 hour allergy relief
For indoor & outdoor allergies
Compare to Claritin



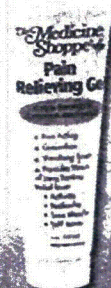
\$3.99

Chest Congestion Relief
Expectorant 400 mg.
Tablets 50 ct.
Compare to Humibid e



\$1.99

Adult Aspirin
Low Strength 81 mg.
Enteric Coated Tablets
120 ct.
Compare to Bayer



Pain Relieving Gel
Extra Strength
4 oz.
Compare to Perform

\$3.99

Present this ad & receive **\$1.00 OFF Your Order!**

THE BLOOMSBURG

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Shoppe**
PHARMACY

1000 S. Market St.,
Bloomsburg
784-9582

AFFIDAVIT FOR PROOF OF PUBLICATION

Please Fill out information below:

Name of Publication: Standard Speaker, Citizen's Voice

City, State: Hazleton, Wilkes-Barre, PA

Client name: PPL

Insertion Order #: 173701

Date of Insertion: 04/04/2012

Caption: Bell Bend

Ad Size: 2x6.25

Please Return Completed Affidavit to:

NNN-PA Disbursements

3899 North Front Street

Harrisburg, PA 17110

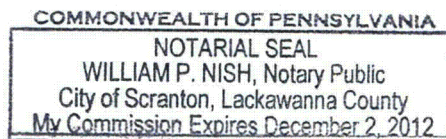
Fax-717-703-3022

My signature verifies that this ad ran as scheduled according to the above specifications.

Brittany Garrett
Signature

6-8-12
Date

Brittany Garrett
Name (Please Print)



William P. Nish
6/8/12



MARK MORAN / THE CITIZENS' VOICE

SPRING'S DEFINITELY IN THE AIR

Northeastern Pennsylvania residents took advantage of the nice weather Tuesday by heading outdoors. Above: King's College student Samantha Bonga walks her dog, Charlie, on the campus in Wilkes-Barre. Right: Workers from Portanova's Landscaping trim the grass edges along the sidewalk near Walgreens in Kingston.



Buying Gold Jewelry
Diamonds, Platinum
Silver-Pure, Coin
Industrial & Sterling
Antique Jewelry (Broken
OK) Dental Gold, Gold
Filled Eyeglasses, Etc.

KING TUT'S
GOLD REPAIR HUT
824-4150

322 N. Penn Ave. W-B

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sele

570.8

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The Dr. Midori
Lecture Series

Carl Ber

Watergate's Pulitzer
journal

Tuesday, April
Lemmond

TICKETS A

Call to reserv
Box Office (570



MISER
UNIV

Dallas, PA
misericordia.

Thursday, 7 p.m. with
communion.
Friday, noon to 1

Sunday, 10 a.m.
communion.

hanoy City

Cooperative Area
3-hour Good
Service, based on
Seven Last Words
Cross," will be held
at St. Paul's United
Christ, corner of
Pine streets, Mah-

ral music by the
al choir and mem-
e Cooperative Area
s choirs is based on
Dubois' "The Sev-
ords of Christ."
vice is arranged so
nippers may enter
every 25 minutes,
sing of the
each word, and
or congregational
ion.
from the Coopera-
Ministries will also
participating in the ser-
vice begins at

McAdoo

Stone Volunteer
pany No. 1, McA-
ost a "Trip to the
 Keystone Fire Hall,
ock St., McAdoo,
with the Main
isers.
sing shows from
Sun Casino in Con-
Mount Airy Casino,

the southside or surround-
ing area wishing to partici-
pate should contact the McA-
doo VFW at 570-929-1740 and
leave a message and some-
one will make a return call
to get the details.

All organizations are
encouraged to participate to
make this year's parade a
huge success.

Refreshments will be
served at the McAdoo VFW
post for all participants after
the parade.

Local sporting groups
(baseball, football, basket-
ball) as well as any youth
organizations or businesses
are encouraged to be a part
of the parade.

■ **Holy Trinity Ortho-**
dox Church, 223 S. Kennedy
Drive, McAdoo, will hold a
Good Friday pierogie and
haluski sale on Friday from
10 a.m. to 5 p.m.

Frozen pierogie (potato/
cheese) are available for \$6 a
dozen and haluski is \$5 a
quart.

To order, call 570-929-2179
or 570-788-6620.

■ **Keystone Fire Compa-**
ny No.1 will hold a **food**
sale from noon to 6 p.m. on
April 15 at the fire staion,
corner of Grant and Han-
cock streets, McAdoo.

The menu includes drop
noodle haluski for \$2.75 a
bowl or \$7 a quart; potato
pancakes for \$1 each or three
for \$2.50.

Call 570-401-6748 to pre-order
haluski and potato cakes. The
deadline is Tuesday

■ **Free tax assistance**
continues for area residents
with lower or middle income
and especially those over 60
years old.

The assistance program is
offered by the AARP Foun-
dation and will run through
Monday.

For an appointment, call
570-678-5436 between 9 a.m.
and 1 p.m.

■ **St. Martin in the Field**
Episcopal Church has its
hall and picnic shelter avail-
able for up to 80 people.

For more more informa-
tion, call Patty at 570-868-
5690.

■ **Mountain Post Amer-**
ican Legion Auxiliary
Unit 781 will meet on
Thursday at 7:30 p.m.

Nomination of officers
will be held.

All members are urged to
attend.

For more information, call
Babette at 570-855-5706.

Tresckow

■ **The Banks Township**
Board of Supervisors will
hold a special meeting
regarding employment issues
on Thursday at 6 p.m. at the
Banks Township Municipal
Building, Fern and Cherry
streets, Tresckow.

Weatherly

■ **The curriculum/tech-**
nology committee of the
Weatherly Area School
Board will meet today at 6

three-day block party style
event which is expected to
include a carnival, fireworks,
entertainment and a parade.
Planning for the fundrais-

Knights of Columbus will
meet at 10 p.m. on Thursday
at the Holy Name of Jesus
Church for holy hour.
All are welcome to attend.

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Attachment 8

Form 55 as modified by agreement



Susquehanna River Basin Commission

a water management agency serving the Susquehanna River Watershed

CERTIFICATION OF NOTIFICATION

Name of Project Application: Bell Bend Nuclear Power Plant

Location: Salem Township Luzerne County Pennsylvania
(municipality) (county) (state)

I, the undersigned project sponsor, or the duly authorized officer or agent of the same, do hereby certify to the Susquehanna River Basin Commission (SRBC) that, pursuant to the requirements of SRBC Regulation 18 CFR §806.15, notification of the filing of an application for this project has been published in a newspaper(s) in accordance with paragraphs (a) and (d) of §806.15.

IN WITNESS WHEREOF, I have signed this certificate in the space below on the date indicated.

Date: 6/28/12


Signature

Michael J. Caverly
Printed Name

VP – Nuclear Project Development
Title

(610) 774-6522 ()
Telephone Fax