

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-09-512		2. MODIFICATION NO. M002		3. PERIOD OF PERFORMANCE FROM: 09/30/2009 TO: 9/30/2015		4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended	
5. TYPE OF AWARD  <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT		6. ORGANIZATION TYPE Private University/College of Higher Ed.  DUNS: 075861773  NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS  <b>Morehouse College</b> 830 Westview Drive, SW Atlanta, GA 30314-3773 Email: <a href="mailto:dwillis@morehouse.edu">dwillis@morehouse.edu</a>			
8. PROJECT TITLE: Research Training and Curriculum development in Nuclear Sciences for Atlanta HBCUs in Partnership with Oak Ridge National Laboratory and Morehouse College							
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS		10. TECHNICAL REPORTS ARE REQUIRED  <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)		11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS  Morehouse College Attn: Dr. James Brown 830 Westview Drive, SW Atlanta, GA 30314-3773 Email: <a href="mailto:jpbrown@morehouse.edu">jpbrown@morehouse.edu</a>			
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith Office of Small Business & Civil Rights MS: O-3H8 (301) 415-7394 11545 Rockville Pike Rockville, Maryland 20852 <a href="mailto:tuwanda.smith@nrc.gov">tuwanda.smith@nrc.gov</a>		13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-081 FAMIS: GR0244		14. METHOD OF PAYMENT  <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")			
15. NRC OBLIGATION FUNDS		16. TOTAL FUNDING AGREEMENT					
THIS ACTION <u>\$50,000.00</u>		NRC <u>\$250,000.00</u>		This action provides funds for Fiscal Year FY2012 in the amount of <u>\$50,000.00</u>			
PREVIOUS OBLIGATION <u>\$50,000.00</u>		RECIPIENT <u>\$0</u>					
TOTAL <u>\$100,000.00</u>		TOTAL <u>\$250,000.00</u>					
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  U.S. Nuclear Regulatory Commission Div. of Contracts M'Lita Carr, <a href="mailto:MLita.Carr@nrc.gov">MLita.Carr@nrc.gov</a> Mail Stop: TWB-01-B10M Rockville, MD 20852							
18.  Signature Not Required				19. NRC CONTRACTING OFFICER			
				<div style="display: flex; justify-content: space-between;"> <div> <u>M'Lita Carr</u> (Signature) NAME (TYPED) <u>M'Lita Carr</u>  TITLE <u>Grants Officer</u>  TELEPHONE NO. <u>(301) 492-3464</u> </div> <div> <u>07/24/2012</u> (Date) </div> </div>			
20. PAYMENT INFORMATION  Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).							
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.							
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.							
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.							

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

JUL 31 2012

ADM002

**DESCRIPTION OF MODIFICATION**

The purpose of this modification M002 is to:

1. Provide incremental funding in the amount of \$50,000.00.

As a result of this modification:

1. The total obligated amount has increased by \$50,000.00 from \$50,000.00 to \$100,000.00.

Base Period: September 30, 2009 – September 30, 2015 (unchanged)

Assistance Award Ceiling: \$250,000.00 (unchanged)

Total Obligated Amount: \$50,000.00 (changed)

All terms and conditions remain the same.