

**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1123	2. MODIFICATION NO. M003	3. PERIOD OF PERFORMANCE FROM: 9/30/2010 TO: 9/29/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Private Institution of Higher ED DUNS: 056282296 NAICS: 611310		7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Howard University, Inc. WHUR-FM 2400 6 th St, NW Washington, DC 20059-0002
8. PROJECT TITLE: Development of A New Course on Nuclear Power with Emphasis on Safety Critical Application in Digital Instrumentation and Control			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED 05/05/10 See Program Description AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Dr. Charles Kim Howard University Office of Sponsored Programs Email: ckim@howard.edu 202-806-4821	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC U.S. Nuclear Regulatory Commission Attn: Ms. Tuwanda Smith MS: EBB/03H8 (301) 415-7394 6003 Executive Blvd. Rockville, Maryland 20852 Email: Tuwanda.Smith@NRC.GOV	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2012-7P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-12-073 FAIRMS: GR0237		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
15. NRC OBLIGATION FUNDS THIS ACTION <u>\$10,000.00</u> PREVIOUS OBLIGATION <u>\$210,000.00</u> TOTAL <u>\$220,000.00</u>		16. TOTAL FUNDING AGREEMENT NRC <u>\$220,000.00</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$220,000.00</u> This action provides funds for Fiscal Year in the amount of <u>See Page Two</u>	
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Shashi Malhotra, Shashi.malhotra@nrc.gov Mail Stop: TWB-01-B10M Rockville MD 20852			
18. Signature Not Required		19. NRC CONTRACTING OFFICER <div style="text-align: right;"><u>Sheila Bumpass</u> <u>3/23/2012</u></div> <div style="display: flex; justify-content: space-between;">(Signature)(Date)</div> <div style="display: flex; justify-content: space-between;">NAME (TYPED)<u>Shashi Malhotra</u></div> <div style="display: flex; justify-content: space-between;">TITLE<u>Grants/Contracting Officer</u></div> <div style="display: flex; justify-content: space-between;">TELEPHONE NO.<u>301-492-3604</u></div>	
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

DESCRIPTION OF MODIFICATION:

The purpose for modification number 003:

Provide incremental funding in the amount of \$10,000, thereby increasing the obligated amount of the grant from \$210,000 to \$220,000.

A. ATTACHMENT A – SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:

"2. Total Obligated Amount: \$220,000.00"

Base Period: September 30, 2010 - September 30, 2012

Assistance Award Ceiling: \$220,000.00

Total Obligated Amount: \$220,000.00

All other terms and conditions remain unchanged.