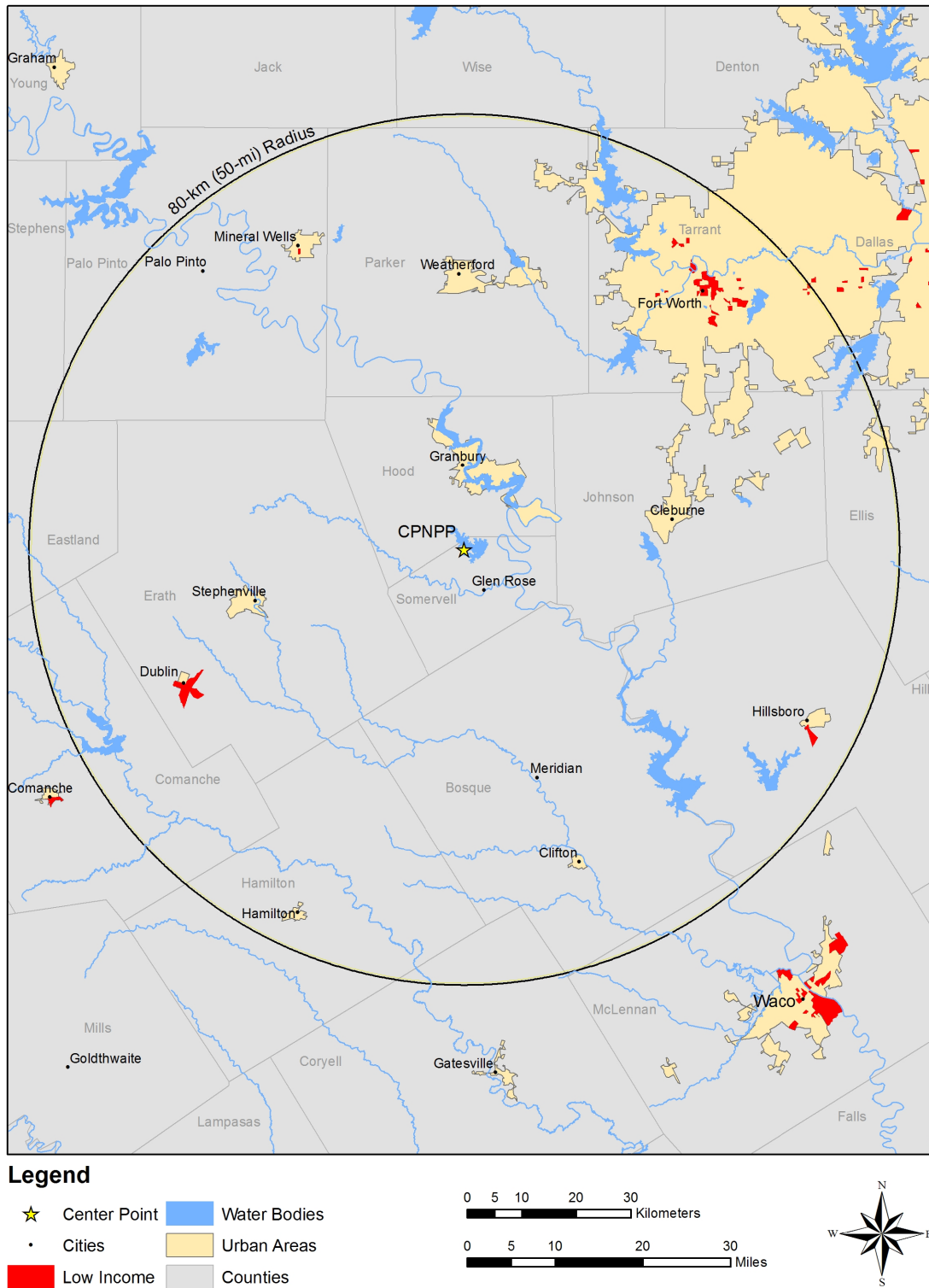


# **Comanche Peak Nuclear Power Plant, Units 3 & 4** **COL Application** **Part 3 - Environmental Report**



**Figure 2.5-19 Low-Income Populations, Individual State**